

HUDSON SCHOOL DISTRICT * Hudson, New Hampshire Hills Memorial Library 18 Library Street

6:30 pm Regular Meeting
followed by non-public session

## Hudson School Board Agenda - April 15, 2024

Estimated time<br>6:30pm<br>6:31pm<br>7:01pm<br>A. Call to Order<br>Pledge of Allegiance<br>B. Public Input<br>Hudson residents are welcome and encouraged to share feedback with the board on agenda items<br>C. Presentations to the Board

1. Hudson Memorial School COLT Council and Student Council Leadership Programs (Information)
HMS staff Karen O'Brien, Ashley Pimental and Mandy Sawyer with the HMS COLT's Council; along with Leonie Kirby and Rachel Tirone with the HMS Student Council and students will present to the School Board on their year in leadership.

## Colt's Council Presentation

C.O.L.T. Leadership
2. FFA Presentation (Information)

FFA advisors Jen Beaudry and Corie Bliss and FFA students will be reporting to the Board on their participation in their March 27-29 State Convention.
FFA State Convention Highlights
3. Evaluation Committee Report and Findings (Information)

Social Studies Department Head Jeff Peterson will present a report on the evaluation process.
Evaluation Committee Presentation

## 8:30pm <br> D. New Business

1. FFA National Convention Request (Decision)

The FFA would like to request permission to attend their National Conference in October. FFA National Conference Request
2. Natural Resources/Forestry Position Proposal

Principal Beals and CTE Director Dr. Frauwirth will present a proposal to expand the Natural Resources/Forestry Position from part time to full time. Natural Resources Memo
3. Facilities Recommendations (Decision)

Business Administrator Jen Burk will present recommendations to the Board from Director of Facilities John Pratte on two contract awards:
HMS Science Lab Updates Memo (FY25 - approved warrant article) District-Wide Digital Controls Updates Memo (FY25 budget item)
4. School Board Admin Retreat (Decision)

The School Board and the Administrative team will discuss potential dates, times, and locations for the annual planning meeting.

8:45pm E. Recommended Action

1. Manifests - Recommended action: Confirm required signatures received
2. Minutes - April 1, 2024-Draft minutes

8:48pm F. Reports to the Board (Information)
District administrators will share updates for the board and public

1. Superintendent Report

8:55pm G. Committee Reports
Board members will share committee updates

9:00pm H. Correspondence (Information)
Financials as of March 31, 2024
Student Activities Reports
Discipline Report
NEASC Letter to Alvirne High School

9:10pm I. Board of Selectmen - Liaison Comments

## 9:12pm J. Student Representative Comments

9:14pm K. Board Member Comments

9:18pm L. Non-Public Session
RSA 91-A:3 II provides certain conditions under which the School Board MAY enter into non-public session. These conditions are:
a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.
(b) The hiring of any person as a public employee.
(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.
(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.
(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed by or against the public body or any subdivision thereof, or by or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.
(h) Consideration of applications by the business finance authority under RSA 162-A:7-10 and 162-A:13, where consideration of an application in public session would cause harm to the applicant or would inhibit full discussion of the application.
(i) Consideration of matters relating to the preparation for and the carrying out of emergency functions, including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.
(j) Consideration of confidential, commercial, or financial information that is exempt from public disclosure under RSA 91-A:5, IV in an adjudicative proceeding pursuant to RSA 541 or RSA 541-A.
(k) Consideration by a school board of entering into a student or pupil tuition contract authorized by RSA 194 or RSA 195-A, which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general public or the school district that is considering a contract, including any meeting between the school boards, or committees thereof, involved in the negotiations. A contract negotiated by a school board shall be made public prior to its consideration for approval by a school district, together with minutes of all meetings held in nonpublic session, any proposals or records related to the contract, and any proposal or records involving a school district that did not become a party to the contract, shall be made public. Approval of a contract by a school district shall occur only at a meeting open to the public at which, or after which, the public has had an opportunity to participate.
(I) Consideration of legal advice provided by legal counsel, either in writing or orally, to one or more members of the public body, even where legal counsel is not present.
(m) Consideration of whether to disclose minutes of a nonpublic session due to a change in circumstances under paragraph III. However, any vote on whether to disclose minutes shall take place in public session.

9:45pm M. Adjourn

At: All Hudson schools, SAU building, district website

## Upcoming Meetings

| Meeting | Date | Time | Location | Purpose |
| :---: | :---: | :---: | :--- | :---: |
| School Board | May 6, 2024 | $6: 30 \mathrm{pm}$ | Hills Memorial Library | Regular Meeting |
| School Board | May 20, 2024 | $6: 30 \mathrm{pm}$ | Hills Memorial Library | Regular Meeting |
| School Board | June 3, 2024 | $6: 30 \mathrm{pm}$ | Hills Memorial Library | Regular Meeting |

# Colt's Council 

 Holiday \& Valentine's Candy GramsTeacher Appreciation
Colt's Newsletter

Spring Spirit Week
Outside School Clean-up
Hudson Memorial School

## Holiday \& Valentine's Candy Grams



## Teacher Appreciation



## Colt's Newsletter

## Colts Newsletter

| STEAM Night | Holidays and Events! Track Tryouts - April 1st |
| :---: | :---: |
| By Henry H . | The Addams Family Rehearsal - April 4th 8th Grade Boston Forms due - April 5th |
| What is steam? Steam stands for science Technology, engingering, | The Addams Family (6-9pm) - April 5th \& 6th Karaoke Friday - April 14th |
| art, and math. STEAM Night was an | Mandatoy 8th Grade e.c. Meeting - Apil 18th |
| exposition of all things STEAMI They | April Break - April 24th- 28th |



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& \text { NHSAS Math - April } 10 \text { Ot } \\
& \text { NHSAS Science - Aprif }
\end{aligned}
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## NHSAS Science -Apri 6th Grade Social (atter shoo What's Up at HMS?



8th Grade Career Day By Liana $\mathbf{G}$.


All these careers have similar
want to do in the future as a job, or whitcourses they may be interested in taking
at Alvine. Real people in these career
at Alvirne. Real people in these careers
and the CTE Ambassador students led and the CTE Ambassador stuentis
helpful presentations. The 8 gh graders had a great day and
Alvine next yeart

Yearbooks
Order your yearbook before May 24th on Treering.com!

The regular price is $\$ \mathbf{2 8 . 8 7}$.
First, go to:
www.treering.com/validate

## Spring Spirit Week

## School Clean-up

## SPIRIT WEEK 2023

Join in on the fun! Win the Spirit Week Trophy \& a Pizza or Ice Cream Party for your Homeroom!!



Thurs 4/6 Hawaiian Day!
Dress in your best Hawaii/ tourist/beach clothes!
Fri 4/7
"Anything but a Backpack" Day!
Bring anything school appropriate other than your backpack to carry your supplies around today!


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C.O.L.T.S.

Creating Opportunities for Leadership to Transform our School

## What is our goal:

To build a positive culture and climate in the middle school

## How do we work towards our goal?

Coordinating activities throughout the school year that address culture concerns.
We brainstorm what we (6th, 7th and 8th grade) students feel are issues in our building-

Recent brainstorm ideas-

- Stress/Mental Health
- Cyberbullying/Bullying
- Racism
- Mindfulness
- Sleep
- Kindness
- Gratitude
- Homophobia
- Self Control
- Social Media

Activities we have done this year:

## Red Ribbon Week

## Red Ribbon Week



Focus Homerooms - Decorate A Door contest
(Judging will take place Tuesday 10/24/2023)
Monday - Too Bright For Drugs! (wear neon colors)
Tuesday - Don't Let Drugs Find You! (wear camo)
Wednesday - Wear As Much Red As You Can! (fly over)
Thursday - Pair Up Against Drugs! (twin day)
Friday - Peace Out To Drugs (dress like a hippie)

## ANTI-BULLYING WEEK

- Tuesday- Statistics will be posted in the cafeteria.
- On Wednesday the following Leadership students will be spending the day in silence to recognize the silent victims of bullying. They will be wearing Orange COLTS leadership shirts and will have white board paddles to answer questions in classes.
- Thursday all students are asked to wear orange or blue or both to recognize being an upstander not a bystander.



## C.O.L.T.S Anti-Bullying Announcements

## -TUESDAY 11/28-

Bullying includes behaviors such as

- Teasing
- Talking about hurting someone
- Spreading rumors
- Leaving kids out on purpose
- Attacking someone by hitting them or yelling at them

Did you know approximately 160,000 teens have skipped school because of bullying?
"Indifference and neglect often do much more damage than outright dislike." -Albus Dumbledore
-WEDNESDAY 11/29- An upstander is someone who sees what happens and intervenes, interrupts, or speaks up to stop the bullying. When an upstander acts during a bullying situation, the person being bullied feels their peers are supporting and defending them

Did you know that more than half of bullying situations (57\%) stop w hen a peer intervenes on behalf of the student being bullied?
"What hurts the victim most is not the cruelty of the oppressor, but the silence of the bystander." -Elie Wiesel

## -THURSDAY 11/30-

Becoming an Upstander looks like this:

- Taking action by telling the bully to stop
- Taking action by getting others to stand up to the bully with them
- Taking action by helping the victim.
- Taking action by shifting the focus and redirecting the bully away from the victim
- Taking action by telling an adult who can help

Did you know that in the U.S, 1 in every 5 students get bullied during the school year?
"The world will not be destroyed by those who do evil, but by those who watch them without doing anything." -Albert Einstein

## -PRIDAY 12/1-

Being an Upstander:

- Takes courage - Telling a friend who is bullying to stop is hard.
- Takes action - Doing something that does not support bullying can be a really small intervention with big results!
- Takes assertiveness - Telling a friend how their behavior makes you feel and how it affects others requires being able to use yo ur voice!
- Takes compassion - Upstanders have the gift of compassion. They recognize when someone is hurt and take steps to help.
- Takes leadership - Upstanders are leaders in their social group, helping others to recognize ways to get along and be supportive to others.


## Did you know 1 in every 6 students report bullying every year?

"Knowing what's rightdoesn't mean much unless you do what's right." -Theodore Roosevelt

## Writing prompts for Anti-Bullying Week

Monday: Have you ever witnessed a kindness ripple effect? Describe how kindness can have a ripple effect.

Tuesday: How can small efforts make a big difference? Describe how small acts of kindness can make a difference.

Wednesday: What does it mean to be an upstander? More than half of bullying situations stop when a peer intervenes on behalf of the student being bullied.

Thursday: What can you do during your day to be an upstander?

Friday: What is the danger of standing around and watching while someone else is getting bullied?

## HOW KIND CAN YOU BE????

## HMS Kindness Week

January 22-26th

## KINDNESS BLIZZARD

Spread Kindness like Snowflakes
For every act of kindness reported to homeroom teacher- a snowflake will be hung in the hall
Each act counts as a point for the team.
Let's create a blizzard!

## YES, THERE IS KINDNESS IN THE WORID!

Each day social studies classes will look for acts of kindness and goodwill in the news.
Best acts (as chosen by Social Studies teacher) will be shared.
Submissions will earn points.
CANYOU SHOW WHATYOURNOW AECUT TINDNESS?
Friday Focus homeroom Escape room challenge
Winning Focus homeroom gets a prize and points for their team.

## CEREAL BOX CHALLENGE -

For every cereal box your team collects- you get a point.
The team with the most cereal boxes will get to watch the boxes fall like dominoes in person.
The team with the most Kindness points will win an Ice Cream party.

## Positive messages for our teachers

Each teacher received a message of gratitude and a chocolate anonymously.



## Events to come:

## Currently working on a video about Empathy

Positive Message Board -
Wellness Day with Empathy Theme


FFA State Convention 2024


## -Alvirne Chapter Display Theme:

## LIMITLESS!

Collaboration with Mr. Sommers and Building Trades Students

## Limitless:

Each and every member of the FFA carries their experience into their future with them. The possibilities of careers in agriculture are Limitless. The members of the Alvirne FFA represent the endless opportunities that FFA creates.

## Tree:

The tree symbolizes the growth of the Alvirne FFA chapter and its members since it was founded in 1951. Alumni of the Alvirne FFA have explored their interests in agriculture beyond their involvement in FFA and have branched out into various careers within agriculture, such as veterinary, forestry, floristry and much more.

## Apples:

Each apple on the tree represents a member of the Alvirne chapter that has continued to use what they have learned in FFA every day. Leaves:

The alumni featured on the apples have written a statement on the ways that FFA has impacted their lives on a leaf. We welcome FFA members and alumni attending this year's convention to share how FFA has impacted their life. Please feel free to pick up a leaf and add your story onto the tree.




Alvirne FFA, Class of 2013

## Megan Ferentino

Megan says, "During my years in FFA, I made lifelong friends and learned tons of leadership skills which have helped me today in my business.
From workshop planning and teaching, to interview skills and profession development, FFA helped me be able to step out of my comfort zone and prepare me for the future.

Today I run a dairy farm and ice cream business and teach others about the industry."




## Josh Edwards

According to Josh, "During my years in the FFA, The organization taught me many valuable skills, allowed me to grow as a student, and gave him many lifelong connections in the Agricultural industry. The program gave the professional development needed to pursue a College degree, public speaking, and later a career in a related field.
Currently, I manage Recreation Parks, Athletic facilities, and aid in Urban Forest health/assessment in the Public Works Sector. "


## Jon Marcotte



Alvirne FFA, Class of 1997

Hello NH FFA. My name is Jon Marcotte. I was a member of the Alvirne FFA chapter from 1993-1997. During my time at Alvirne I served as Chapter President for three years and as State Reporter in my senior year (1997). FFA helped me learn to be a leader amongst my peers early on. FFA developed leadership traits in me that helped me stand out in the Marine Corps and in College. FFA taught me how to be organized, how to meet deadlines, how to conduct business meetings and how to run classes \& workshops. I learned to be comfortable speaking in front of crowds. In addition, I also leaned other traits in FFA that would serve me well later in life. Traits such as teamwork, diligence, follow through, organization and delegation served me well in my time in the United States Marine Corps, where I attained the rank of Sergeant in just four years.
After my Marine Corps career, I was able to attend UNH and acquired an associate's degree in Animal Science at the Thompson School of applied science in Durham NH. My interest in Animal Science was developed from growing up on the Alvirne Farm when I was kid. (I lived at the big white farmhouse from 1980-1998). After earning a two-year degree in Animal Science, I worked on several large dairy farms in Central Upstate New York, specifically in Cayuga and Tompkins Counties. I then attended Cornell University in Ithaca NY to finish my Bachelor of Science Degree in Animal Science with a focus in Dairy Management and I graduated in 2009. Since graduating, I have been working in the Diary Industry here in New York in one way or another (mostly in production Ag-Dairy). Currently I work for the ImmuCell Corporation, where I work with dairy farms to utilize dairy cow colostrum to make oral Immune First Defense which are immunity boosters that prevent scours in dairy and beef calves. I would say that FFA helped to make my agriculture career possible because it gave me the basis to start off from to pursue a career in Agriculture and to serve my country as well.



Alvirne FFA, Class of 2001

## Ralph McClellan

Ralph says, "During my years in the FFA, I learned how to function as part of a team. I developed lifelong friendships and a sense of responsibility beyond myself. I learned hands-on skills that I still use today. It also gave me the ability to function as part of a specialized unit in my law-enforcement career. It also taught me the people skills that are necessary for my career today in motorcycle sales."


## Jessica Edwards



Jess says, "FFA helped me establish lifelong personal and professional relationships. I learned valuable skills I have been applied in my career and community service activities. My dairy SAE and proficiency awards were large attributes to my dairy science background. I am currently Massachusetts Department of Agricultural Resources Dairy Program Coordinator and the state FDA dairy regulatory rating officer."


## Shawn Jasper



Commissioner of Agriculture for the State of New Hampshire

Commissioner Jasper says, "I had always intended to take vocational classes at Alvirne starting in my sophomore year, but then the school burned. It wasn't until my junior year that I started in the FFA, not starting earlier is something I have always regretted. It opened up a whole new world to me and taught me skills which I use to this day. Having served as moderator, parliamentarian, and presiding officer during my lifetime, I can tell you that people always ask me where I learned those skills. I have always been proud to say that the FFA taught me all of them, along with the confidence I needed to use them."

## Dr. Christina Murdock



Alvirne FFA, Class of 1999

I am a 1999 Graduate of Alvirne High School in Hudson, New Hampshire I became a member of FFA when I started taking classes such as Intro to Vet Tech and Pet Care my Sophomore year, but when I finally was able to take a Program class such Veterinary Technology my Junior and Senior years my FFA experience really took off! Our high school had a herd of Dairy Cows and Dorset Sheep and since I could remember I have always wanted to be a veterinarian. I had an extraordinary Advisor, Ms. Elizabeth Craig, and she continued to mentor me in my college and veterinary school years! । learned more in her class and FFA in Animal Nutrition than I did even in vet school! I participated in Dairy Foods and Dairy Cow Judging for my CDE's and I made such good friends and peers through FFA! I now manage and own my own Mobile Veterinary Clinic, LAVender Veterinary Services, and I would not have gotten this far in my career without FFA and my Advisor Ms. Elizabeth Craig.



Alvirne FFA, Class of 2000

## Corie (Boucher) Bliss

Corie says, "During my 4 years in FFA, I had a variety of great agricultural experience, and I made lifelong friends! The skills I learned throughout my years in FFA as a member and officer improved my knowledge and understanding as an adult. FFA set me up for success and I was fortunate to work many years in the field of veterinary medicine, law enforcement and now sharing my passion of teaching agriculture and animal sciences!"


## Kaylah Caires

Kayla says, ""FFA helped me feel like my dream of becoming a veterinarian was actually within reach as a first-gen student. In addition to professional and technical skills, the amount of knowledge I absorbed still shocks me to this day. An incredible amount of material on my veterinarian licensing exam was material I had studied for the FFA Veterinary Science CDE. Kaylah graduated vet school from North Carolina State University and is currently working as a veterinarian in North Carolina!

## Brenden Bliss



Alvirne FFA, Class of 1998

Brenden says, "During my 4 years in FFA, I participated in multiple agricultural opportunities to include forestry, natural resources, wilderness survival, wildlife management, the list goes on! I was actively involved in chapter, state and national events. FFA helped me grow and become an entrepreneur and business owner. I have owned and operated a tree service company for years and have expanded my company and skills into the world of telecommunications industry! I get to enjoy the outdoors and traveling the country!



## District Evaluration

## Committe 2023-2024 April 15, 2024

## Educator Evaluation Committee (October 2023 - April 2024)

* Scott Baker onors Tomopan Moulis

Kim Bourasssa

* Keith Bowen Chris Cheetham Kimorganek * Jeff Eeterson Jacob Piedra Lauren Denis Jacob Reece Heidi Greaves

Rob Scagnelli

* William Hughen

Jason Tesini Sherri Lavoie son school IIs $^{\circ}$ Theo Tufts Jennifer Vesey *served on Evaluation Committee Dec 2017 - June 2019

Aspirations for our evaluation model:

- Educator growth/coaching model

Advance instructional practice coaching âs opposed to rating the educator

- Optimize student learning through instructional practice
- Provide objective and timely feedback

SCHooL

## Research of NH Schools' Evaluation

- Looked at evaluation systems used in Nashua, Litchfield, Windhâm, Merrimack, Merrimack Valley, and Oyster River
- Almost all use a variation of Kim Marshall's Teacher Evaluation, using multiple unscheduled of 20 minutes in length
- Most schools do three to four mini observations a year, but there is variation. Litchfield does one hour worth of observations broken up into two to four mini's.
- Here is why...


## Diminishing returns for time spent on a classroom observation



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## Evaluators' Survey Data

## Torma

4. If the Evaluation Committee decides to reduce the number of observations done over the school year, which type of observation should be eliminated or reduced?
46 responses


- Formal observation (Charlotte Danielson model)mini-observation (20 minutes in length)
Don't eliminate any observations!


## Teacher and Evaluator Surveys

- Committee administered surveys to administrators/evaluators, as Well, as teachers
- An overwhelming majority of teachérs (69\%) support "20 Minute Walkthrough with Post Ob́servation Conference", as being the most valuable evaluatory method
- 0\% of teachers selected the Formal Observation as the most valuable evaluatory method
- 70\% of admins/evaluators would elect to eliminate the Formal Observation if given the option
- Administrators/evaluators responded that time constraints have resultedl linesignificant challenges in completing all necessary evaluations


## Evaluation Schedule for HSD

- $1^{\text {st }}$ year $\& 2^{\text {nd }}$ year teachers:
- Two 20-minute unscheduled observations conducted by direct supervisor and / or Building Administrator
- One scheduled observation with pre ând post conferences
- One summative evaluation by direct supervisor
- 3rd year + teachers:
- Three 20-minute unscheduled observations conducted by direct supervison and / or Building Administrator
- One summative evaluátion by direct supervisor


## Areas of Change

- Moving away from highlighting a point value system
- Updating forms to have consistency for timely feedback for the educator and efficiency in the evaluation system
- From formal observation to,scheduled
- From mini observation to unscheduled

Change the four headings to: Needs Improvement, Approaching, Meeting, and Exceeding Expectations for 2024-25.

Specificity to certain rubrics such as school counseling

## Teacher Incentive Fund / Merit Pay

- In our research, we could not find a single district in the statesthat uses merit pay. Districts have moved away from this.
- Based on ceimmittee research, mérit pay will have negative effects on collaboration. With PLCs currently part of our culture, this would be a disincentive to share lessons that are highly successful or distinguished.
- If you want to be great, you need to collaborate. Mefitpay does not encourage a collaborative environment.


# 97 ${ }^{\text {th }}$ Annual FFA National Convention 

## October $21^{\text {st }}-$ October $26^{\text {th }}$

Request: We are requesting school board permission to attend the FFA National Convention in October 2024.

We are proud to announce that our Veterinary Science team and Extemporaneous Speaker placed FIRST in the state at the NH State FFA Convention on March 29th!

These impressive placings grant our students the opportunity to represent Alvirne High School and the State of NH at the $97^{\text {th }}$ Annual FFA National Convention in Indianapolis from Oct. 21Oct 26.

## From the National Convention Website:

## Event Description

The National FFA Convention \& Expo is all about growing the next generation of leaders. No matter where you are in FFA, you'll find inspiration and direction to become a leader and influencer, ready to make an impact. During this event, find out who you are, who you want to become and how you can change how the world grows.

When/Where: October $21^{\text {th }}-26^{\text {th }}$, Indianapolis, IN
Cost: Includes airfare/hotel and competition registration. The cost per student is typically between $\$ 600-\$ 800$, but through a variety of fundraisers, the cost usually ends up being on the lower side of that range.

Number of students attending: 4 Vet Science Students, 1 Extemporaneous Speaker
Number of Advisors attending: 2- Jen Beaudry \& Corie Bliss
We are requesting two advisors attend this year's convention because of the two separate competitions happening simultaneously. One advisor will need to chaperone the vet science team to the fairgrounds, while the other will chaperone the extemporaneous speaker to their separate location within the city.

Educational Value: Students will be studying during the summer months and afterschool this fall with their advisors to prepare for the following components of their competitions:

## The Veterinary Science Career Development Event (CDE) includes:

- General Knowledge Exam
- Veterinary Math Exam
- Equipment/Tool ID
- Microscopic/Parasite ID
- Clinical and Handling/Restraint Practicums
- Team Event- This year's topic: "Vesicular Lesions in Swine, Horses, Cattle"


## Extemporaneous Public Speaking Leadership Development Event (LDE):

The Extemporaneous Public Speaking Leadership Development Event is designed to develop the ability of all FFA members to express themselves on a given subject without having prepared or rehearsed its content in advance. This event gives FFA members an opportunity to formulate their remarks for presentation in a very limited amount of time.

## Topic Selection

- The selection of topics will be held 30 minutes before the event.
- The participants will draw three specific topics, selected at random from the pool of 18 , relating to the industry of agriculture.

Thank you for your consideration.

Sincerely,
Jen Beaudry and Coríe Bliss

## Steven Beals, Principal

## Memo

To: Hudson School Board
Dan Moulis, Superintendent
From: Steve Beals, Principal
Eric Frauwirth, CTE Director
CC: Jen Burk, Business Administrator

April 11, 2024

The passage of the FY25 budget reverted the previously approved fulltime Natural Resources/Forestry position back to two part time positions. We are requesting that the two part time positions become a full-time teaching position. Additional funds would be reallocated from the part time computer science and part time pet care positions.

When submitting the FY25 budget, we requested the computer science and pet care positions be included based on past and current student course requests. With the course request process completed, we are comfortable with the class coverage for those courses with our current staffing level. The student course requests within the Natural Resources/Forestry area show a demonstrated need for the full-time position:

Natural Resources I and II: 15 students (1 double period section)
Forestry: 18 students (two sections, record number of signups)
Retail Floristry: 20 students (above capacity)

Fax: (603) 816-3513

HUDSON SCHOOL DISTRICT
SAU \# 81
20 Library Street Hudson, NH 03051-4240
(603) 883-7765 fax (603) 886-1236

| Daniel Moulis, Ed. D | Kimberly Organek | Rachel Borge | Jennifer Burk |
| :---: | :---: | :---: | :---: |
| Superintendent of Schools | Assistant Superintendent | Director of Special Services | Business Administrator |
| (603) 886-1235 | (603) 886-1235 | (603) 886-1253 | (603) 886-1258 |
| dmoulis@sau81.org | korganek@sau81.org | rborge@sau81.org | iburk@sau81.org |

To: Hudson School Board
From: John Pratte, Director of Facilities
Jennifer Burk, Business Administrator
Re: HMS Science lab furniture
Date: April 9, 2024
Hertz Furniture has provided government procurement pricing to renovate two science labs at Hudson Memorial School for FY25. Hertz Furniture is a local Hudson business and is affiliated with the Keystone Purchasing Network, or KPN, of which the Hudson School District is a member. Hertz Furniture provided furniture materials and installation for the two science lab renovations in FY24.

The Hertz furniture quote for rooms $202 \& 203$ is $\$ 139,506.45$ and includes the furniture, installation, and shipping costs. The School District will be responsible for additional renovations including demolition, painting, ceiling work, plumbing, and electrical work. The quotes for both rooms were received on $3 / 26 / 24$ and expire after 15 days. We recommend the School Board award this project to Hertz Furniture in the amount of $\$ 139,507$. The total FY25 budget for both science labs is $\$ 200,000$.

Recommended Action:
The Hudson School Board awards a contract to Hertz Furniture for the HMS Science Lab furniture per the proposal specifications in the amount of $\$ 139,507$ in accordance with policy DJE.

Thank you in advance for support of the above motion.

HUDSON SCHOOL DISTRICT
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20 Library Street Hudson, NH 03051-4240
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| Daniel Moulis, Ed. D | Kimberly Organek | Rachel Borge | Jennifer Burk |
| :---: | :---: | :---: | :---: |
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## To: Hudson School Board

From: John Pratte, Director of Facilities
Jennifer Burk, Business Administrator
Re: DW HVAC Controls Upgrade
Date: April 9, 2024
Trane U.S. Inc. has provided government procurement pricing to upgrade the HVAC Direct Digital Controls at 5 buildings for FY25. HOS, LSS, NWS, HGS, \& AHS (main building) currently have outdated controls that were installed by Honeywell in 2006. Trane U.S. Inc. is affiliated with the Omnia Partners Purchasing Network of which the Hudson School District is a member. Trane U.S. Inc. provided HVAC controls upgrades at HMS in FY23. Integrating the Trane platform at all buildings will provide a district wide web portal for all buildings with the exception of the CTE wing at AHS. The CTE will be presented for an upgrade in the FY26 budget process.

The Trane U.S. Inc. total base quote for the five buildings is $\$ 172,000$ and will integrate into our existing unit level devices to provide a web based graphical user interface for the buildings HVAC systems. The Facilities Department will work with Trane U.S. Inc. to resolve any digital communication or hardware replacements as required throughout the project duration as needed. We recommend the School Board award this project to Trane U.S. Inc. in the base amount of \$172,000.

Recommended Action:
The Hudson School Board awards a contract to Trane U.S. Inc. for the DW HVAC Controls Upgrade per the proposal specifications in the amount of $\$ 172,000$ in accordance with policy DJE.

Thank you in advance for support of the above motion.


HUDSON SCHOOL DISTRICT • Hudson, New Hampshire Hills Memorial Library 18 Library Street

6:30 pm Regular Meeting Non-Public Session

# School Board Meeting Minutes - April 1, 2024- Draft 

In Attendance

Board Members
Maureen Dionne, Chair
Mike Campbell, Vice Chair
Ethan Beals
Gary Gasdia
Grace Kennedy

SAU Staff<br>Dan Moulis, Superintendent of Schools<br>Kimberly Organek, Assistant Superintendent<br>Of Curriculum \& Instruction<br>Rachel Borge, Director Special Services<br>Jen Burk, Business Administrator

A. Call to Order [0:00:09]

Board Chair Maureen Dionne called the meeting to order at 6:30 pm. Gary Gasdia led the Pledge of Allegiance.
B. Public Input [0:00:35]

Mike Tranfaglia of 24 Woodcrest Drive spoke about the DEl event that was postponed from March 27, 2024, at Alvirne High School where a New Hampshire member of Black Lives Matter was scheduled to speak without prior parental knowledge. He requested that the event be fully canceled without reconsideration of a further event. He expressed that the Diversity, Equity, and Inclusion events are of concern to parents and taxpayers as they can be controversial and negative, with the potential to spread misinformation as seen in instances around the country. A request was made to dissolve the DEI Committee. Efforts should be spent on increasing academic proficiency. He mentioned that the public should be able to attend DEI events in the future if they were not all canceled so that people could participate, and even record for full transparency.

Patrick Quinlan of 12 A Sunshine Drive agreed with Mr. Tranfaglia. He expressed it should not be taught during school hours, and that focus should be on increasing academic proficiency. He spoke about the difference between equity of outcome and equality of opportunity. He felt that the opinions of all townspeople should be included in this area.

## C. Presentations to the Board [0:08:44]

## 1. Election Report (Information)

School District Moderator Paul Inderbitzen spoke about the election results from the March 12, 2024 voting day. The turnout was lower than for State and Federal elections, as was the case in past elections. There were over 500 school write-in ballots. There was an average of 247 voters per hour at both locations. He thanked Principal Beals, Ryan Leary and the custodial staff for their helpfulness, as well as the GFWC Hudson Women's Club for counting ballots. State primaries will be held in the fall of 2024 and the presidential and state election in November 2024. Selectmen are thinking of using Hudson Memorial School vs. the Community Center for Ward 1 due to parking issues for high turnouts. He was thanked for his work over the years.

Ms. Kennedy noted that Mr. Inderbitzen will be named Citizen of the Year by the Chamber of Commerce tomorrow night at the Castleton.
[0:15:06-0:20:47]
Gary Gasdia made a motion to reopen public input. Mike Campbell seconded the motion; Motion passed 5-0.

Randy Brownrigg of 2 Little Hales Lane had concern about what was online last week regarding the DEI program where a Black Lives Matter representative spoke. He does not agree with those values. He is concerned about where education is headed and felt that the focus should be on teaching students reading, writing and arithmetic, promoting academics. He is concerned about the low academic proficiencies and $84 \%$ graduation rate in Hudson and the education costs.
2. Professional Development Day Review (Information)

Members of the District Professional Development Committee reported on the March 12, 2024 teacher-led professional development day.
Highlights included:

- presentations on Schoology teacher tips and tricks
- math building and thinking classroom (elementary)
- 18 unique presentations in all buildings
- learning of various resources that existed in the district
- teacher-controlled virtual reality goggles used as an educational tool for excursions e.g. discovery of different places in the world, ecosystems, etc. Feedback from teachers was positive and more teachers may volunteer to lead PD.


## 3. Hudson Memorial School Unified Arts Presentation (Information)

HMS Unified Arts teachers Mike Seckla, Michael Motherway, Becca Rouleau, Elaine Reinitzer and Brad Smith made a presentation to the Board on unified arts offerings at HMS. Highlights included:

- Half of HMS students receive music education (band/chorus and general music).
- Music fosters work ethics, problem solving, teamwork, math, history, and science.
- Gr. 7 and 8 bands recently performed at the NH Music Educator Association Large Group Festival and received NH's highest rating for performances. Students will represent Hudson as members of the NH Elementary Honors Choir, Middle Level Honors Band, and South-Central District Chorus festivals over the next 5 weeks.
- Music participation is back at or above pre-Covid levels.
- Collaboration with Alvirne is anticipated to continue moving forward.
- Art teaches problem solving skills, hand-eye coordination, non-verbal communication, and real-world applications of mathematical skills.
- Library Media Skills include media literacy based on the digital citizenship agreement signed by HMS students (phishing, fake news and lateral reading cyberbullying, etc.); and Library Learning Commons (laptops, 3 D printing, Special events and care/keeping of the library).
- Spanish levels are exploratory ( 1 trimester in grades 6 and 7 ) and Spanish 1 ( $3^{\text {rd }}$ trimester of grade 7 and full year of grade 8). It includes stories and picture/movie talk; songs; reading; and learning about culture. If academically eligible, students can become "Honors" members in the chapter of the Sociedad Hispanica de Amistad.
- Tech Ed.: Grade 6 includes learning the basics of woodworking and being in a shop environment. Students learn about safety, measuring and tool use with projects such as bridges. In Grade 7 they build on these skills and use more power tools. Their projects include items such as dog houses. Grade 8 is applying all learned skills with projects such as CO2 cars, student choice and sketch-up.
- Design and Modeling (grade 6) and Robotics and Automation (grade 7 and 8) include an introduction to Computer Aided Design (CAD); 3D modeling; additive and subtractive prototyping; file types e.g. jpeg; and coding for robotics (the VEX program). Projects include photo frames and developing a prosthetic e.g wrist mount.
- Computer Science: Grade 6 (basic keyboarding skills, Word documents, PowerPoint); Grade 7: CS Discoveries 1 (problem solving, computer basics and HTML) and PLTW (algorithms, flowcharts, block coding and microbits); and Grade 8: CS Discoveries 2 (block coding, games and animation) and PLTW App Inventor (algorithms, flowcharts, creating apps in MIT App Inventor).

Projects include coding microbits to protect valuables.

- Wellness - Grade 6 focuses on body systems; Grade 7 focuses on nutrition and health; and Grade 8 focuses on healthy relationships.
All levels have CPR and DARE components.
- Physical Education helps to improve fitness and self-worth, promotes lifelong learners, acquires and elevates skills, encourages teamwork and collaboration; and teaches problem-solving, social-emotional, and many other skills.
- CORE is new this year. Study skills include goal setting with bi-weekly follow up; organization; time management; note taking; studying; and test taking. This program is successful. The course is recommended to help certain students. Parents can opt-in and they are appreciative of the support. It aligns with strategies for success at the high school.
- Future unified arts considerations are in culinary science class, aerodynamic class, digital media, expansion of foreign language, economics, and STEM.


## D. New Business [1:20:15]

Ethan Beals made a motion to rearrange the New Business items: 4 (Litchfield HS Students), 3 (Tennis Courts Facilities Usage), 1 Renomination, 2 (Lion's Club Land Transfer). Gary Gasdia seconded the motion. Motion passed 5-0.

## 1. Litchfield High School Students (Discussion)

There was discussion regarding Litchfield high school students. This agenda item was added at the request of the Hudson School Board. In the late 1990s, the Hudson School Board voted to cap enrollment at Alvirne High School at 1500 students based on a capacity study that was done that showed increasing student enrollment in Hudson. Litchfield students attended high school in Hudson until Campbell High School was built. Currently, some Litchfield students attend Alvirne with a few in an AP class and more in the CTE programs. School Board Member Beals requested the opportunity to work with Chair Dionne to draft a letter to the Litchfield School Board on how the two districts could collaborate further in the future. With Alvirne enrollment under the 1500 limit, there is room to add Litchfield students. Master scheduling and course offerings will be reviewed. Board members agreed that conversation was important and was positive for all involved. Consensus was affirmative to draft a letter to the Litchfield Board.
2. Tennis Courts Facilities Usage (Decision)

Ms. Burk presented a proposal from The Next Champions to use the tennis courts at Alvirne for programming, with dates beginning in April 2024 and extending through October 31, 2024. The fee established in the facilities use policy was $\$ 100$ for a half day (defined as 4 hours) and $\$ 200$ for a full day for use of the tennis courts. The instructor proposed an alternative rental rate of $\$ 5 /$ hour per court used. The estimate for this proposal for this program would be between $\$ 4,000-5,000$ for
facilities use. Moe Leclerc of The Next Champions explained that the program is important for having a tennis team at Alvirne. It is important to advertise to the public that courts (3 out of the 6) will be reserved for such use. Concern is the use of tennis courts for 7 months without an MOU/season rate. Ms. Dionne spoke about the reference to an MOU if utilizing a season rate in Policy KF but that was for one program using football fields in town. There was discussion that the policy was per court (vs. all 6 courts) - at $\$ 25 /$ hour (excess of 4 hours/day). The summer programming request is 9-10:30am for high school training, and junior training at 10:30am. Programming will not be held when the Recreation Department uses the courts. Ms. Dionne had concern about a for-profit program establishing a feeder program for a high school sport and the perception that provided. There was a question on what a fair rate would be for the court usage. There was concern about not knowing usage now. There will be about 20 hours/week of the proposed tennis programming. At $\$ 15 /$ hour, the amount would be $\$ 4,320$ for the 12 weeks in the spring. It was noted that parking is in the lot, not at the courts. If The Next Champions wants to utilize the tennis courts in the summer and fall they will need to draft another proposal to be brought back to the Board for discussion and approval.

Gary Gasdia made a motion to approve the April 2 - June 24, 2024 timeframe of The Next Champions tennis court request and to finalize a rate of $\$ 15 /$ hour. This would be superseded by any new agreement. Mike Campbell seconded the motion. Motion passed 5-0.

The Board will help devise a long-term agreement within the next two weeks. Public notification will be made that courts would still be available for public usage.

## 3. Renomination List (Decision)

Superintendent Moulis presented the 2024-2025 staff nominations. It was noted that the teacher's contract might have helped retain staff.

## Gary Gasdia made a motion to approve the 2024-25 staff nominations as

 presented. Mike Campbell seconded the motion. Motion passed 5-0.
## 4. Lion's Club Land Transfer (Decision)

The Board reviewed a request for Chair Dionne to sign the Lion's Club Land Transfer conveyance which was authorized by the March 8, 2022 Hudson School District Annual Meeting, Warrant Article 7. Mr. Beals asked in 2022 for two considerations: something in the deed talking about the Club giving up right to fight projects on district land and a clause where either should the Club decide to sell the overall property, .5 acres would revert back to the district, or the district would have first right of refusal to purchase the property. Mr. Gasdia abstained from a vote since he was on the Club Board; he said there was no intent to sell the land and the first right of refusal was reasonable. There was uncertainty regarding the first consideration
regarding the right to fight projects on district land. Mr. Gasdia would review this with the Lion's Club.

Ethan Beals made a motion to approve Chair Dionne to sign the Lion's Club Land Transfer conveyance conditional upon Lions Club consideration of adding a piece where the District had ability to match first right of refusal or other legal wording. Mike Campbell seconded the motion. Motion passed 4-0-1 (Gasdia abstention).
E. Old Business [2:21:08]

1. School Board Committee Assignments (Decision)

There was review of Board member committee assignments.

A member of the Strategic Planning Committee had suggested a Staff Recruiting and Retention Committee to work in collaboration with Human Resources. The charge would be how to better recruit and retain staff. There was question about it not being a School Board committee but more of a district committee. Superintendent Moulis will review this request.

Hudson Federation of Teachers (HFT):
Mike Campbell
Maureen Dionne

Hudson School District Secretaries (AFT LOCAL \#6260, AFT-NH, AFL-CIO):
Mike Campbell
Gary Gasdia

Strategic Planning Committee:
Maureen Dionne and Ethan Beals

HSB Policy Committee:
Maureen Dionne and Grace Kennedy

Capital Improvement Committee:
Maureen Dionne and Ethan Beals

Hudson Municipal Budget Committee Liaison:
Any concerns will be directed to Chair Dionne

Alvirne Trustees:
Mike Campbell
Gary Gasdia (alternate)

Board of Selectmen:
Gary Gasdia
Grace Kennedy (alternate)
Cable Utility Company:
Gary Gasdia
Mike Campbell (alternate)

Diversity, Equity \& Inclusion:
Ethan Beals

Wellness Committee:
Mike Campbell

Communications Committee:
Gary Gasdia
Maureen Dionne (alternate)

Teacher Grant Initiative Fund:
Ethan Beals
F. Recommended Action [2:30:17]

1. Manifests
2. Minutes - March 11, 2024 and March 18, 2024

Gary Gasdia made a motion to approve the minutes of March 11, 2024 as presented. Ethan Beals seconded the motion. Motion passed 4-0-1 (abstention from G. Kennedy).

Gary Gasdia made a motion to approve the minutes of March 18, 2024 as presented. Ethan Beals seconded the motion. Motion passed 5-0.
G. Reports to the Board [2:31:18]

1. Superintendent Report

Superintendent Moulis reported:

- The Early Childhood Learning Center hosted a Community Helper Day.
- AHS Music performed at the State House as part of Advocacy Day.
- The solar eclipse will be on Monday, April 8, 2024; students will learn about it in classes.
- The after-school math tutoring program: since the last report, there were 3 high school students attending and none at the middle school. Superintendent Moulis has decided to continue the program in April.
- The SAT is occurring this week at AHS and the reading state assessments at HMS.
- Strategic Planning Committee met last week to survey results and feedback from their staff input sessions. Surveys are being produced for students to participate in.
- He will provide his vision for the district for the next 5 years at the Board retreat.
- The first Wellness Committee meeting was held.
- He attended a preconference session to the upcoming National ASCD conference that focused on instructional coaching and 7 factors for success, among other topics.
- The DOE completed an OCR visit for the Office of Civil Rights for the CTE. Reports are forthcoming.
- The Alvirne FFA chapter competed in the NH FFA State Convention at the Mt. Washington Hotel.
- April 5 and 6: HMS Musical
- April 12 and 13: AHS Musical "Honk"
- Dept. of Food Services surveys - new flavor station at AHS and new water station.


## 2. Assistant Superintendent Report

Ms. Organek announced that the new Instructional Coach began today. Ms. Organek participated in mock interviews in AHS English classes. She presented Careers in Education at HMS Career Day. Plans are ongoing for STEM camps with registrations at the end of April (for current K-5). NH SAS testing began today. She attended the NH Association for Supervision and Curriculum Development Math Conference regarding problem solving and math talks.

## 3. Director of Special Services Report

Ms. Borge continued to spend time at HMS. She participated in the CTE OCR visit regarding practices related to students with disabilities. There are changes in practices at the state level related to approval for site-based plans for teacher credentialing (Alt 4). The hiring process has begun for FY25.

## 4. Business Administrator Report

Ms. Burk noted that reporting for the DRA was complete. An update to Munis is complete. The HR Coordinator and Finance Director will attend the Tyler Tech conference next month to talk to colleagues about products.

## H. Committee Reports [2:43:40]

Mike Campbell mentioned that the Wellness Committee met.

Mr. Gasdia said that the Board of Selectmen met. They were looking at using HMS for elections (whether a one-time ask or permanently). The Town Engineer and State got funding approval for 3 solar powered crosswalk systems at AHS. This will improve safety and allow for traffic studies. There will still be a crossing guard. Bob Guessferd was elected chair and Dillon Dumont was elected Vice Chair.
I. Correspondence [2:45:08]

Superintendent Moulis reported that there was a memo from Dr. Frauwirth and Colin Stone for a receipt of donation of 40 XRP robot kits ( 20 for HMS and 20 for AHS).

Ethan Beals made a motion to approve the donation of 40 XRP robot kits as presented (\$2758.80). Gary Gasdia seconded the motion. Motion passed 5-0.
J. Board of Selectmen - Liaison Comments - N/A
K. Student Representative Comments - N/A
L. Board Member Comments [2:46:16]

Ms. Kennedy expressed that she enjoyed tonight's presentations.

Mr. Gasdia agreed and said it was nice to see the unified arts programming descriptions as well as Professional Development Day feedback.

Mr. Campbell said that Hills Garrison hosted a book fair last week and it was wellattended. This week, Nottingham is hosting a book fair.

Ms. Dionne said it was nice to see such enthusiasm from the PD committee, and she thanked those who spoke tonight. She also thanked the Litchfield School Board for attending tonight's meeting. Student Liam McNeal will be running the marathon on April $15^{\text {th }}$ with bib number 27327.
M. Non-Public Session per RSA 91-A:3 II a [2:49:05]

At 9:20pm, Ethan Beals made a motion to enter into a non-public session per RSA 91A:3 II a. Mike Campbell seconded the motion. Motion passed 5-0. Roll call vote. A personnel matter was discussed.
N. Return to General Session and Adjourn [0:00:00]

At 9:39pm, Ethan Beals made a motion to return to general session and adjourn. Mike Campbell seconded the motion. Motion passed 5-0. Roll call vote.

Submitted by
Susan DeFelice
Non-Public by Dan Moulis
as of:
3/31/2024

| REVENUE | REVENUE 2024 | ACTUAL YTD REVENUE | ANTICIPATED REVENUE | TOTAL ANTICIPATED REVENUE | EXCESS/ (SHORTFALL) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 101121 CURRENT TAX APPROP | 43,296,398 | 32,630,949 | 10,665,449 | 43,296,398 | - |
| 101320 TUITION FROM OTHER LEA'S | 240,000 | 184,502 | 55,498 | 240,000 | (0) |
| 101340 PRE-SCHOOL TUITION | 80,000 | 67,030 | 19,210 | 86,240 | 6,240 |
| 101510 INTEREST ON INVESTMENTS | 15,000 | 133,249 | - | 133,249 | 118,249 |
| 101710 ATHLETIC FEES | 9,000 | 8,983 | - | 8,983 | (17) |
| 101730 1:1 COMPUTER INSURANCE | 25,000 | 29,290 | - | 29,290 | 4,290 |
| 101900 OTHER LOCAL REVENUE | 20,000 | 16,952 | 3,048 | 20,000 | (0) |
| 101901 ERATE | 18,000 | 30,693 | - | 30,693 | 12,693 |
| 101910 RENTALS | 15,000 | 12,739 | 2,261 | 15,000 | (0) |
| 101920 CONTRIBUTIONS FROM PRIVATE SOURCE | - | 639 | - | 639 | 639 |
| 101921 ROTC PROGRAM CONTRIBUTIONS | 96,097 | 57,371 | 38,726 | 96,097 | 0 |
| 103110 STATEWIDE EDUCATION TAX (SWEPT) | 6,136,479 | 4,597,488 | 1,538,991 | 6,136,479 | - |
| 103190 OTHER STATE AID | - | 27,642 | - | 27,642 | 27,642 |
| 103241 SPECIAL EDUCATION AID | 394,267 | 607,493 | - | 607,493 | 213,226 |
| 103242 VOCATIONAL TUITION AID | 650,000 | 562,728 | 87,272 | 650,000 | 0 |
| 103800 EDUCATION GRANT | 8,178,027 | 5,724,618 | 2,453,409 | 8,178,027 | - |
| 104580 MEDICAID | 42,000 | - | 10,000 | 10,000 | $(32,000)$ |
| 105220 INDIRECT COSTS | 55,000 | 81,541 | 26,541 | 108,082 | 53,082 |
| FUND BALANCE FROM FY23 | 2,140,295 | 2,140,295 |  | 2,140,295 | - |
| TOTAL GENERAL FUND REVENUE | 61,410,563 | 46,914,202 | 14,900,405 | 61,814,607 | 404,044 |



| FUNCTION | DESCRIPTION | BUDGET | TRANSFERS / ADJUSTMENTS | REVISED BUDGET | YTD EXPENDED | ENCUMBERED | ANTICIPATED EXPENDITURE | AVAILABLE BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 | Regular Programs | 23,969,868 | 41,415 | 24,011,283 | 13,797,061 | 5,156,952 | 4,485,821 | 571,449 |
| 1200 | Special Education | 9,398,611 | 680,728 | 10,079,339 | 5,729,832 | 2,719,302 | 1,429,762 | 200,443 |
| 1300 | Vocational | 2,507,607 | 25 | 2,507,632 | 1,433,507 | 486,014 | 188,935 | 399,176 |
| 1400 | Student Activities | 822,288 | 32,953 | 855,240 | 514,852 | 43,148 | 250,232 | 47,008 |
| 2100 | Student Services | 5,612,961 | 16,766 | 5,629,727 | 3,129,766 | 1,237,149 | 855,928 | 406,884 |
| 2200 | Student Support (Instruction) | 2,383,458 | 4,465 | 2,387,922 | 1,427,171 | 278,080 | 558,173 | 124,499 |
| 2300 | Student Support (Administration) | 1,147,632 | 4,847 | 1,152,479 | 1,018,131 | 295,134 | - | $(160,786)$ |
| 2400 | School Administration | 3,661,606 | 3,259 | 3,664,865 | 2,623,401 | 753,742 | 217,473 | 70,249 |
| 2500 | School Resources | 1,180,255 | 1,867 | 1,182,121 | 871,743 | 222,529 | 65,226 | 22,623 |
| 2600 | Operations/Maint. Of Plant | 6,155,068 | 249,680 | 6,404,748 | 4,604,596 | 1,342,171 | 397,127 | 60,854 |
| 2700 | Student Transportation | 2,844,363 | 119,572 | 2,963,935 | 2,248,130 | 765,022 | - | $(49,217)$ |
| 2800 | Information Mgt Services | 657,303 | 25,465 | 682,768 | 475,107 | 55,588 | 181,076 | $(29,003)$ |
| 4000 | Facilities | 780,005 | 80,000 | 860,005 | 795,069 | 12,900 | 13,271 | 38,765 |
| 5100/5200 | Principal/Interest/Fund Transfers | 735,912 | - | 735,912 | 634,712 | - | 100,000 | 1,200 |
|  | TOTAL | 61,856,935 | 1,261,042 | 63,117,977 | 39,303,078 | 13,367,732 | 8,743,024 | 1,704,144 |

## FY2024 FINANCIAL STATEMENT

OBJECT SUMMARY REPORT

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | as of: | 3/31/2024 |
| FUNCTION | DESCRIPTION | BUDGET | TRANSFERS / ADJUSTMENTS | REVISED BUDGET | YTD EXPENDED | ENCUMBERED | ANTICIPATED EXPENDITURE | AVAILABLE BUDGET |
| 100 | Salaries | 30,529,231 | 2,699 | 30,531,930 | 18,638,695 | 9,584,208 | 1,053,574 | 1,255,453 |
| 200 | Benefits | 17,733,002 | (775) | 17,732,227 | 10,082,993 | 689,694 | 5,504,792 | 1,454,749 |
| 300-500 | Purchased Services | 8,954,887 | 1,150,777 | 10,105,663 | 7,139,369 | 2,511,409 | 1,454,627 | $(999,742)$ |
| 600 | Supplies | 3,050,672 | 50,294 | 3,100,966 | 2,147,504 | 544,357 | 406,697 | 2,408 |
| 700 | Property | 753,924 | 58,009 | 811,933 | 590,762 | 35,106 | 203,569 | $(17,504)$ |
| 800 | Other | 485,507 | 39 | 485,546 | 454,044 | 2,958 | 19,765 | 8,779 |
| 900 | Principal/Interest/Fund Transfers | 349,712 | - | 349,712 | 249,712 | - | 100,000 | 0 |
|  | TOTAL | 61,856,935 | 1,261,042 | 63,117,977 | 39,303,078 | 13,367,732 | 8,743,024 | 1,704,144 |


| GENERAL FUND |  | ORIGINAL BUDGET | TRANSFERS IN | TRANSFERS OUT | DOLLAR <br> CHANGE | \% OF CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | SALARIES | 19,264,693 | 54,852 | $(111,750)$ | $(56,898)$ |  |
| 111 | DEPARTMENT HEAD SALARIES | 1,981,923 | - | - | - |  |
| 112 | SALARIES | 1,591,792 | - | $(2,153)$ | $(2,153)$ |  |
| 113 | TUTORS SALARIES | 85,880 | - | - | - |  |
| 114 | SALARIES | 2,403,115 | - | $(50,130)$ | $(50,130)$ |  |
| 115 | SPED MONITORS | 2,200 | - | - | - |  |
| 116 | BEHAVIOR SPECIALISTS | 156,909 | - | - | - |  |
| 117 | CLERICAL SALARIES | 1,403,182 | 7,750 | - | 7,750 |  |
| 118 | MANAGERS SALARIES | 431,567 | - | - | - |  |
| 120 | SUBSTITUTE SALARIES | 329,500 | - | - | - |  |
| 121 | LONG TERM SUBSTITUTE SALARIES | 140,000 | - | - | - |  |
| 122 | GROUNDSKEEPER SALARIES | 140,704 | - | - | - |  |
| 123 | ELECTRICIAN SALARIES | 74,642 | - | - | - |  |
| 124 | HVAC SALARIES | 74,642 | - | - | - |  |
| 125 | MAINTENANCE SALARIES | 138,379 | - | - | - |  |
| 126 | MAINTENANCE OVERTIME | 5,000 | - | - | - |  |
| 128 | ELECTRICAN O/T | 5,000 | - | - | - |  |
| 129 | HVAC OVERTIME | 7,000 | - | - | - |  |
| 130 | OVERTIME | 101,500 | - | - | - |  |
| TOTAL SALARY TR | RANSFERS | 28,337,627 | 62,602 | $(164,033)$ | $(101,431)$ | -0.36\% |
| 211 | HEALTH INSURANCE | 8,565,441 | - | $(1,000)$ | $(1,000)$ |  |
| 212 | DENTAL INSURANCE | 516,694 | 1,822 | $(1,822)$ | - |  |
| 213 | LIFE INSURANCE | 14,306 | 88 | (88) | - |  |
| 214 | DISABILITY INSURANCE | 21,839 | 154 | (154) | - |  |
| 220 | SOCIAL SECURITY | 2,041,340 | 3,825 | $(3,825)$ | - |  |
| 231 | NON TEACHER RETIREMENT | 764,797 | - | - | - |  |
| 232 | TEACHER RETIREMENT | 4,104,077 | 9,820 | $(9,820)$ | - |  |
| 250 | UNEMPLOYMENT | 25,000 | - | - | - |  |
| 260 | WORKERS COMPENSATION | 205,195 | - | - | - |  |
| 270 | LEADERSHIP COURSE REIMB | 36,400 | - | $(1,250)$ | $(1,250)$ |  |
| 271 | BARGAINING COURSE REIMB | 90,000 | - | - | - |  |
| 272 | COURSE REIMBURSEMENT/SECRETRET، | 7,500 | - | - | - |  |
| 275 | COURSE REIMBURSE/TECHNOLOGY | - | - | - | - |  |
| 276 | COURSE REIMBURSEMENT DW | 7,500 | - | - | - |  |
| 279 | NEW HIRE PHYSICALS | 4,000 | - | - | - |  |
| 280 | VOLUNTEER FINGERPRINTING | 2,000 | - | - | - |  |
| TOTAL BENEFIT T | RANSFERS | 16,406,089 | 15,709 | $(17,959)$ | $(2,250)$ | -0.01\% |
| 319 | CONTRACTED SERV/TECH SUPPORT | 59,317 | 391 | $(9,305)$ | $(8,913)$ |  |
| 320 | WORKSHOPS | 146,535 | 5,833 | $(7,865)$ | $(2,032)$ |  |
| 321 | CONTRACTED SERVICES | 527,336 | 110,515 | - | 110,515 |  |
| 323 | SAFETY TRAINING | 4,000 | - | - | - |  |
| 330 | PROFESSIONAL SERVICES | 461,844 | 1,500 | - | 1,500 |  |
| 331 | SERVICES | 88,560 | 1,000 | - | 1,000 |  |
| 332 | SERVICES | 45,400 | - | - | - |  |
| 333 | CONSULTANT - TUTORS | 26,500 | - | - | - |  |



FY2024 FINANCIAL STATEMENT

| GENERAL FUND | ORIGINAL BUDGET | TRANSFERS IN | TRANSFERS OUT | DOLLAR CHANGE | \% OF CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 732 VEHICLE-NEW | - | - | - | - |  |
| 733 FURNITURE-ADDITIONAL | 11,802 | 700 | - | 700 |  |
| 734 EQUIPMENT-ADDITIONAL | 33,403 | 10,064 | - | 10,064 |  |
| 737 FURNITURE-REPLACEMENT | 92,743 | 304 | $(9,060)$ | $(8,756)$ |  |
| 738 EQUIPMENT-REPLACEMENT | 50,792 | 7,547 | $(2,346)$ | 5,201 |  |
| 739 NEW FURNITURE-EQUIPMENT | - | - | - | - |  |
| 744 TECHNOLOGY EQUIP ADDL | 311,875 | 450 | (225) | 225 |  |
| 748 TECH EQUIP REPLACEMENT | 196,250 | 500 | - | 500 |  |
| TOTAL PROPERTY TRANSFERS | 696,866 | 19,565 | $(11,631)$ | 7,934 | 1.14\% |
| 810 PROFESSIONAL MEMBERSHIP | 87,100 | 1,305 | $(2,265)$ | (960) |  |
| 830 PRINCIPAL PAYMENTS | 385,000 | - | - | - |  |
| 880 STUDENT ACTIVITY PROGRAMS | - | 1,400 | - | 1,400 |  |
| 890 MISCELLANEOUS | 19,600 |  |  | - |  |
| 910 INTEREST PAYMENTS | 269,347 |  |  | - |  |
| 930 FUND TRANSFERS | 425,000 |  |  | - |  |
| TOTAL PROPERTY TRANSFERS | 1,186,047 | 2,705 | $(2,265)$ | 440 | 0.04\% |
|  |  |  |  |  |  |
| TOTAL GENERAL FUND | 57,670,373 | 300,273 | $(300,273)$ | (0) | 0.00\% |

# EARLY LEARNING CENTER AT DR. H.O. SMITH SCHOOL "To educate and inspire the whole child to create a foundation for life-long learning" <br> Nicole Cargill Special Services Coordinator <br> Mary-Ellen Labrie <br> Principal <br> Lauren Skinner <br> School Counselor 

TO: Finance Department
FROM: Mary-Ellen Labrie ME OTalerce
DATE: April 2, 2024
RE: Student Activity Accounts
Attached is a summary of Dr. H.O. Smith School for the months of January, February, March. Listed below are the accounts we use and examples of the activity.

1. Student Activities - No Activity
2. Principal - Deposit from Recycling
3. Music - No Activity
4. Book Fair - No Activity
5. Field Day - No Activity
6. Picture Money - No Activity
7. Enrichment Program - No Activity
8. Community Outreach - No Activity

Date: 01/01/2024 thru 03/31/2024

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :--- | ---: | ---: | ---: | ---: | ---: |
| A STUDENT ACTIVITIES |  |  |  |  |  |
| 1 Student Activities | 443.27 | 0.00 | 0.00 | 0.00 | 443.27 |
| 2 Principal | 579.43 | 125.79 | 0.00 | 0.00 | 705.22 |
| 4 Music | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| 5 Book Fair | 52.41 | 0.00 | 0.00 | 0.00 | 52.41 |
| 6 Field Day | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 10 Picture Money | $1,152.67$ | 0.00 | 0.00 | 0.00 | $1,152.67$ |
| 13 Enrichment Program | 42.36 | 0.00 | 0.00 | 0.00 | 42.36 |
| 15 Community Outreach | 173.42 | 0.00 | 0.00 | 0.00 | 173.42 |
|  |  | $\frac{2,763.56}{}$ | 125.79 | 0.00 | 0.00 |
| A STUDENT ACTIVITIES Totals: | Report Totals: | $2,763.56$ | 125.79 | 0.00 | $2,889.35$ |
|  |  |  |  |  | 0.00 |
|  |  |  |  | $2,889.35$ |  |

## Receipt History Detail

Arranged by: Receipt Number

| Receipt <br> Number | Receipt Date | Deposit Slip |  | Receipt Description |  | Total Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Line | Activity | Description | Amount | Sales Tax | Amount |
| 23-0155 | 03/18/2024 |  | TD Bank | Helpsy Recycle Funds |  | 125.79 |
|  | 1 | 2 | Principal | 125.79 | 0.00 | 125.79 |
|  |  |  |  | Report Total: |  | 125.79 |

# HILLS GARRISON SCHOOL 

190 Derry Road
Hudson, New Hampshire 03051
Tel: (603) 881-3930
Fax: (603) 881-3933

Jennifer Perkins
School Counselor

Theodora Tufts
Principal

## Mark Dangora

Sherri Lavoie Assistant Principal Special Ed. Dpt. Head

To: Melissa Van Sickle
From: Theo Tufts
Re: April 2024 Student Activities Report
f.1. $4 / 9 / 24$

Date: April 9, 2024

1. Student Activities:

* To support special events and activities
* SAM's Club Grant student snack money

2. Postage:

Account zeroed out. Postage now handled through a P.O. system
3. Principal's Account:
-For special events, activities, and materials

* Last day staff pizza lunch

4. SPED Postage:

Account zeroed out. Postage now handled through a P.O. system
5. Peter Prokop Library Account (Memorial Account):

* Library books
* Lost book replacement
* Donated money to purchase new library books

7. Field Trips:

* Funds generated from the Fall gift wrap sale to offset the cost of admissions and bus transportation for field trips.
$\%$ Interest from the checking account earmarked for this area.
* Deposits for spring field trips

8. Bank Interest:
\% Will transfer money to the field trip account.
9. After School Enrichment Program:

* Funds to cover stipends for instructors and the supplies for running each session.
* Chorus
* Fall, Winter, and Spring Enrichment
* Field Trips
* Recorder Money
\& Whole school author visit

10. Ski Club:

* Account zeroed out. Account hasn't been used since 2020. Money transferred to Student Enrichments.

12. Bowling Club:

* Account zeroed out. Account hasn't been used since 2017. Money transferred to Student Enrichments.

14. Playground Fund

* Funds generated to enhance the playground with additional equipment
* Giving Gorillas Fundraising Money

15. HGS Scholarship Fund

* Not running this year.

17. School Picture Money:
*. Money sent from Hockmeyer for school photos

* STEM Assemblies for all students
* Pay for checks and deposit slips for checking account

18. Enrichment Band:

* Used to purchase band supplies and repairs.

20. OT/PT Supply Money

* This account is not used any longer. OT/PT now needs to use a P.O. to purchase supplies

Arranged by:
Group ID and Activity Number

0
Totals:
A Student Activities
1 Student Activities
2 Postage Account
3 Principals Account
4 SPED Postage
5 Peter Prokop Library Account
6 School Store Account
7 Genevieves / Field Trips
8 Bank Interest
9 After School Enrichment Program
10 Ski Club
11 Cupstacking
12 Bowling Club
13 Camelita Beaulieu
14 Playground Fund
15 Hills Garrison Scholarship Fund
16 Summer Science Camp
17 School Picture Money
18 Band Enrichment
20 OT/PT Supply Money
A Student Activities Totals:

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4,177.63 | 770.04 | 770.31 | 0.00 | 4,177.36 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 135.71 | 0.00 | 0.00 | 0.00 | 135.71 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 506.73 | 0.00 | 0.00 | 0.00 | 506.73 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12,920.50 | 0.00 | 1,560.00 | 0.00 | 11,360.50 |
| 135.20 | 0.00 | 0.00 | 0.00 | 135.20 |
| 6,970.17 | 2,182.00 | 2,000.00 | 3,822.29 | 10,974.46 |
| 3,456.81 | 0.00 | 0.00 | -3,456.81 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 365.48 | 0.00 | 0.00 | -365.48 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 699.24 | 0.00 | 0.00 | 0.00 | 699.24 |
| 0.70 | 0.00 | 0.00 | 0.00 | 0.70 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 841.70 | 0.00 | 0.00 | 0.00 | 841.70 |
| 306.38 | 0.00 | 0.00 | 0.00 | 306.38 |
| 0.92 | 0.00 | 0.00 | 0.00 | 0.92 |
| 30,517.17 | 2,952.04 | 4,330.31 | 0.00 | 29,138.90 |
| 30,517.17 | 2,952.04 | 4,330.31 | 0.00 | 29,138.90 |

HUDSON SCHOOL DISTRICT
SAU \# 81
20 Library Street Hudson, NH 03051-4240
(603) 883-7765 fax (603) 886-1236

Daniel Moulis, Ed. D
Superintendent of Schools
(603) 886-1235
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Kimberly Organek
Assistant Superintendent
(603) 886.1235
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Rachel Borge
Director of Special Services
(603) 886-1253
rborge@sau81.org

Jennifer Burk Business Administrator (603) 886-1258 jburk@sau81.org

| To: | School Board Members |
| :--- | :--- |
| From: | Melissa Van Sickle, Finance Director |
| Date: | $4 / 10 / 2024$ |
| Re: | Nottingham West Student Activity accounting system |

While transitioning the new Administrative Assistant to Nottingham West, there were difficulties with the accounting software that prevented licensing to the new user. The IT department had to find an alternative method of gaining access so that activities could continue without disruption. In doing so, we lost two years of system activity which had to be re-entered as adjustments to bring the account current through the end of February 2024. March Student Activity reports are incomplete as of today, and we expect it, and the third quarter reports will be complete by the end of April.

## MEMORANDUM

DATE: March 18, 2024
TO: Melissa Van Sickle
FROM: Scott Baker
RE: January 2024 Monthly Student Activity Account

As of January 31, 2024, there is a balance of $\mathbf{\$ 3 7 , 2 7 2 . 8 5}$ in the student activity account for Nottingham West Elementary School. The following breakdown of each program and the balance associated is listed below:

| No. | Activity Account | Balance | Comment |
| :---: | :--- | ---: | :--- |
| 2 | Student Activities | $10,353.17$ | Reimbursement for field trips, student activity \& needs <br> reimbursement, etc. |
| 3 | Musical Programs | 317.80 | Purchases for chorus \& musical instruments and <br> performances |
| 4 | Principal Account | 342.30 | Purchase for staff \& volunteer events. |
| 12 | Community Outreach | 976.25 | Used to help students and families in need |
| 13 | Enrichment Program | $10,594.28$ | To pay instructor stipends and purchase of materials |
| 15 | Library | 0.00 | Account inactivated |
| 16 | Art Program | $5,311.65$ | Artist -in-Residence Program; money incurred from art <br> fundraising activity |
| 19 | Consumables | 161.98 | Purchase social studies and science consumables (funded <br> through Budget) |
| 22 | Preschool Program | 0.00 | Account inactivated |
| 24 | Geskus Commission | $6,088.04$ | Commission money received from photo company, used <br> for student activities |
| 25 | Playground | $3,127.38$ | Fundraising for playground equipment and replacement <br> needs |



Arranged by: Group ID and Activity Number

Date: 01/01/2024 thru 01/31/2024
Activity Number and Name

## A Student Activities

2 Student Activities
3 Musical Programs
4 Principals Account
12 Community Outreach
13 Enrichment Program
16 Art Program
19 Consumables
24 Geskus Commission

A Student Activities Totals:
$B$ inactive accounts


$3 / 18 / 24$

## Bank Statement Reconciliation

Period from 01/01/2024 through 01/31/2024

## Cleared Checks

| $23-4439$ | Hudson School District |
| :--- | :--- |
| $23-4440$ | Hudson School District |

Hudson School District

Hudson School District

| $12 / 19 / 2023$ | 147.00 |
| :--- | ---: |
| $12 / 19 / 2023$ | 571.32 |
| $12 / 19 / 2023$ | 31.44 |

Cleared Check Total:
749.76

Outstanding Checks
23-4445
Nottingham West PTO
12/27/2023
241.50

Outstanding Check Total:
241.50

Voided Checks - None

Bank Statement Reconciliation Summary

1. Statement Balance
2.     - Outstanding Checks
3. $\quad+$ Outstanding Receipts
4. Total
5.     + Investments
6. Book Balance

37,514.35
241.50
0.00

37,272.85
0.00

37,272.85

## MEMORANDUM

DATE: March 18, 2024
TO: Melissa Van Sickle
FROM: Scott Baker
RE: February 2024 Monthly Student Activity Account

As of February 29, 2024, there is a balance of $\mathbf{\$ 3 5 , 0 6 1 . 0 8}$ in the student activity account for Nottingham West Elementary School. The following breakdown of each program and the balance associated is listed below:

| No. | Activity Account | Balance | Comment |
| :---: | :---: | :---: | :---: |
| 2 | Student Activities | 10,077.17 | Reimbursement for field trips, student activity \& needs reimbursement, etc. |
| 3 | Musical Programs | 317.80 | Purchases for chorus \& musical instruments and performances |
| 4 | Principal Account | 342.30 | Purchase for staff \& volunteer events. |
| 12 | Community Outreach | 768.83 | Used to help students and families in need |
| 13 | Enrichment Program | 8,719.28 | To pay instructor stipends and purchase of materials |
| 15 | Library | 0.00 | Account inactivated |
| 16 | Art Program | 5,458.30 | Artist-in-Residence Program; money incurred from art fundraising activity |
| 19 | Consumables | 161.98 | Purchase social studies and science consumables (funded through Budget) |
| 22 | Preschool Program | 0.00 | Account inactivated |
| 24 | Geskus Commission | 6,088.04 | Commission money received from photo company, used for student activities |
| 25 | Playground | 3,127.38 | Fundraising for playground equipment and replacement needs |
| $\text { 袢 } 106118124$ |  |  |  |



$$
\text { our } 28.2 m
$$

## Bank Statement Reconciliation

Period from 02/01/2024 through 02/29/2024

## Cleared Checks

## Outstanding Checks - None

Voided Checks - None

23-4445
-

$$
241.50
$$

$$
241.00
$$

## Bank Statement Reconciliation Summary

1. Statement Balance
2.     - Outstanding Checks

35,061.08
3. + Outstanding Receipts
4. Total
5. + Investments
6. Book Balance
0.00
0.00

35,061.08
0.00

35,061.08

## Receipt History Detail

Arranged by: Receipt Number

| Receipt Number | Receipt Date <br> Line | Deposit Slip |  | Receipt Description |  | Total Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Activity | Description | Amount | Sales Tax | Amount |
| 000000 | 02/07/2024 |  | TD BANK | Art Program Book F | iser | 146.65 |
|  | 1 | 16 | Art Program | 146.65 | 0.00 | 146.65 |
| 2023-2024/2 | 02/07/2024 |  | TD BANK | Art Program Book | iser | 146.65 |
|  | 1 | 16 | Art Program | 146.65 | 0.00 | 146.65 |
|  |  |  |  |  | port Total: | 293.30 |

# HUDSON MEMORIAL SCHOOL 

# Memo 

To: Melissa Van Sickle

From: Keith Bowen
Date: April 3, 2024
Re: Student Activities Balance Report/January through March 2024

Attached is Cash Balance Quarterly Report for January $1^{\text {st }}$ through March 31, 2024, for the Hudson Memorial School. The Activities Report has a balance of $\$ 76,467.03$.

Student Activities Account (\#1): Monies raised for this account are used for all field trip buses, children in need, assemblies, and to supplement special classroom and student supplies. The receipts of $\$ 3,239.00$ was received from students for various upcoming field trips. The disbursement of $\$ 4,870.78$ was for a bus for students to attend a retreat, to make deposits for the upcoming field trips and reimbursements for various student activities.

Principals Account (\#2): The money in this account is used for special staff activities, various learning materials for special projects, supplement registration fees for various workshops for all staff members, food and supplies for several faculty moral functions throughout the school year, etc. The receipts of $\$ 89.00$ was received from the staff for the purchase of soda and water from the soda machine in the teachers' room. The disbursement of $\$ 267.00$ was for the soda bill and a reimbursement for breakfast items purchased for the teachers. The adjustment of $\$ 48.25$ was to purchase deposit slips for this account.

Eighth Grade Account (\#3): The money for this account is for the preparation for school dances and is received from the students. The receipt of $\$ 1,250.00$ was received from the students who attended the February dance. The disbursement of $\$ 1,705.24$ was to pay for the chaperones, the DJ, the detail Officer for February's dance and a reimbursement for supplies purchased for the upcoming end of year $8^{\text {th }}$ grade dance.

Cookie Dough Account (\#8): The money in this account is funded by the sales for the benefit of individual student to pay for the DC trip. The disbursement of $\$ 492.38$ was sent to the DC tour company for the students attending the DC trip this May. These are the funds they earned selling cookie dough to help offset the cost of the trip.

Sports Account (9): This account is used to pay for sports related activities. Funded by students and donations. The disbursement of $\$ 414.96$ was to pay for students to attend a wrestling meet.

Athletics (\#10): To pay for student athletic wear by sport. Funded by student purchases. The disbursement of $\$ 200.79$ was to pay for students to attend a wrestling meet. This account will be closed now that it is zeroed out.

Student Council (\#11): This account is used for the $6^{\text {th }}, 7^{\text {th }}$ and $8^{\text {th }}$ grade SAC to purchase various materials and to make donations throughout the school, and Hudson Community. The receipts of $\$ 308.00$ was received from staff and students for a Valentine's Day candy gram fundraiser.

Drama Club (\#16): The money in this account is used for the purchase of props, equipment, etc...for the spring play. The receipts of $\$ 220.00$ was received from the students as their yearly dues. The disbursement of $\$ 955.82$ was for $t$-shirts for the drama students.

DC Scholarship Account (\#17): The money in this account is used to scholarship students to DC and is funded by donations, Cookie Dough fundraiser and balance of the DC account each year.

Ski Club Account (\#19): The money in this account is to provide transportation, ski rental and lift passes for students in the ski club. The receipts of $\$ 2,270.00$ was received from the students to attend the weekly ski trips. The disbursements of $\$ 8,291.31$ was for payment to the bus company and to pay for the chaperones for the weekly ski trips. The adjustment of $\$ 165.00$ was a check that was returned unpaid.

Tri-M Music Honor Society (\#43): This account is used for the purchase of materials related to chapter activities and registration fees for students to attend state events. Funded by student fundraisers. The disbursement of $\$ 130.92$ was used to purchase new songs for the 'Coffee House' the students performed at to showcase their talent.

Monies in all other accounts are used solely for the benefit of the account name.

Arranged by:
Group ID and Activity Number

Date: 01/01/2024 thru 03/31/2024

| Activity Number and Name <br> A SCHOOL ACCOUNTS | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 1 Student Activities | 14,874.70 | 3,239.00 | 4,870.78 | 0.00 | 13,242.92 |
| 2 Principals Account | 1,890.44 | 89.00 | 267.00 | -48.25 | 1,664.19 |
| 3 Eighth Grade Account | 7,931.39 | 1,250.00 | 1,705.24 | 0.00 | 7,476.15 |
| 4 Washington DC Trip Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5 Lost Books | 641.24 | 0.00 | 0.00 | 0.00 | 641.24 |
| 6 Picture Commission | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8 Cookie Dough Account | 21,882.33 | 0.00 | 492.38 | 0.00 | 21,389.95 |
| 9 Sports Account | 477.84 | 0.00 | 414.96 | 0.00 | 62.88 |
| 10 Athletics | 200.79 | 0.00 | 200.79 | 0.00 | 0.00 |
| 11 Student Council | 819.93 | 308.00 | 0.00 | 0.00 | 1,127.93 |
| 12 Yearbook Account | 2,579.10 | 0.00 | 0.00 | 0.00 | 2,579.10 |
| 13 Library Account | 322.13 | 0.00 | 0.00 | 0.00 | 322.13 |
| 14 Science Account | 275.60 | 0.00 | 0.00 | 0.00 | 275.60 |
| 16 Drama Club | 18,601.16 | 220.00 | 955.82 | 0.00 | 17,865.34 |
| 17 DC/Non-DC Scholarship account | 4,960.87 | 0.00 | 0.00 | 0.00 | 4,960.87 |
| 19 Ski Club Account | 6,636.97 | 2,270.00 | 8,291.31 | -165.00 | 450.66 |
| 20 Music Account | 0.63 | 0.00 | 0.00 | 0.00 | 0.63 |
| 23 Art Club Account | 57.48 | 0.00 | 0.00 | 0.00 | 57.48 |
| 29 Scholarship Account | 258.71 | 0.00 | 0.00 | 0.00 | 258.71 |
| 35 School Sign Account | 1,209.79 | 0.00 | 0.00 | 0.00 | 1,209.79 |
| 41 Got Books | 440.97 | 0.00 | 0.00 | 0.00 | 440.97 |
| 43 Tri-M Music Honor Society | 181.40 | 0.00 | 130.92 | 0.00 | 50.48 |
| 441 To 1 Computing Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 46 Student Shoe Fund | 2,390.01 | 0.00 | 0.00 | 0.00 | 2,390.01 |
| A SCHOOL ACCOUNTS Totals: | 86,633.48 | 7,376.00 | 17,329.20 | -213.25 | 76,467.03 |
|  | Report Totals: $\quad 86,633.48$ | 7,376.00 | 17,329.20 | -213.25 | 76,467.03 |


| Group <br> ID <br> Activity Number | Group Description Adjustment Date | Journal Number | Adjustment Description |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A | SCHOOL ACCOUNTS |  |  |  |  |
| 2 | 03/29/2024 | 694 | Purchase deposit slips |  | -48.25 |
| 19 | 01/05/2024 | 693 | Check returned-closed acct. |  | -165.00 |
|  |  |  |  | Group A Totals: | -213.25 |
|  |  |  |  | Report Total: | -213.25 |


| ALL Data |  |  | eck | Detail Report | Arranged by |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date: 01/01/2024 thru 03/31/2024 |  |  |  |  |  |
| Check Number Check Status | Issue Date | Vendor ID | 1099 | Vendor Name PO Number |  |
|  | Status Date |  |  | Check Description |  |
|  |  |  |  | Activity Number Activity Name | Amount |
| 017-8209 | 02/09/2022 | NPS,LLC | No | NPS,LLC |  |
| Void | 02/07/2024 |  |  | Deposit-Field trip-May 5th |  |
|  |  |  |  | 1 Student Activities | -210.00 |
| 017-8404 | 01/02/2024 | firststude | No | First Student Inc. |  |
| Cleared | 01/31/2024 |  |  | 7th grade field trip buses |  |
|  |  |  |  | 1 Student Activities | 1,774.63 |
| 017-8405 | 01/16/2024 | Educationa | No | Educational Discovery Tours |  |
| Cleared | 01/31/2024 |  |  | Cookie Dough profits |  |
|  |  |  |  | 8 Cookie Dough Account | 202.13 |
| 017-8406 | 01/23/2024 | MeganC | No | Megan Crepeau |  |
| Cleared | 01/31/2024 |  |  | Ski club bus refund |  |
|  |  |  |  | 19 Ski Club Account | 165.00 |
| 017-8407 | 01/23/2024 | COCACOLA | No | COCA COLA Beverages Northeast |  |
| Cleared | 01/31/2024 |  |  | Soda Bill |  |
|  |  |  |  | 2 Principals Account | 178.30 |
| 017-8408 | 01/23/2024 | Educationa | No | Educational Discovery Tours |  |
| Cleared | 01/31/2024 |  |  | Cookie Dough Profits-A. Normandin |  |
|  |  |  |  | 8 Cookie Dough Account | 290.25 |
| 017-8409 | 01/23/2024 | keithbowen | No | Keith Bowen |  |
| Cleared | 01/31/2024 |  |  | Reimbursement-Workshop |  |
|  |  |  |  | 2 Principals Account | 88.70 |
| 017-8410 | 01/26/2024 | KathleenLe | No | Kathleen LeLievre |  |
| Cleared | 01/31/2024 |  |  | Reimbursement-Spelling Bee |  |
|  |  |  |  | 1 Student Activities | 70.99 |
| 017-8411 | 02/02/2024 | hudsonscho | No | Hudson School District |  |
| Cleared | 02/29/2024 |  |  | ski club chaperones |  |
|  |  |  |  | 19 Ski Club Account | 1,776.23 |
| 017-8412 | 02/02/2024 | JACKCURT | No | Jack Curtis |  |
| Cleared | 02/29/2024 |  |  | Mileage reimbursement |  |
|  |  |  |  | 19 Ski Club Account | 475.08 |
| 017-8413 | 02/12/2024 | RebeccaC | No | Rebecca Crivello |  |
| Cleared | 02/29/2024 |  |  | Reimbursement-Music-Coffee |  |
|  |  |  |  | 43 Tri-M Music Honor Society | 130.92 |
| 017-8414 | 02/12/2024 | freedom | No | The Freedom Trail Foundation |  |
| Cleared | 02/29/2024 |  |  | Deposit-5/7/24-Field Trip |  |
|  |  |  |  | 1 Student Activities | 445.50 |
| 017-8415 | 02/12/2024 | NHWAY | No | NH Wrestling Assoc. for Youth |  |
| Cleared | 02/29/2024 |  |  | Wrestling Tournament |  |
|  |  |  |  | 10 Athletics | 200.79 |
|  |  |  |  | 9 Sports Account | 374.21 |
|  |  |  |  |  | 575.00 |
| 017-8416 | 02/12/2024 | sowaent | No | Sowa Entertainment |  |
| Cleared | 02/29/2024 |  |  | DJ for 2/16/24 dance |  |


| ALL Data | Check Detail Report |  |  |  | Arranged by: |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date: 01/01/2024 thru 03/31/2024 |  |  |  |  |  |
| Check Number | Issue Date Vendor ID | 1099 | Vendor Name | PO Number |  |
| Check Status | Status Date |  | Check Description |  |  |
|  |  |  | Activity Number Activity Name |  | Amount |
|  |  |  | 3 Eighth Grade Account |  | 525.00 |
| 017-8417 | 02/12/2024 AshleyC | No | Ashley Ciaraldi |  |  |
| Cleared | 02/29/2024 |  | Reimbursement-Kindness Week |  |  |
|  |  |  | 1 Student Activities |  | 29.97 |
| 017-8418 | 02/12/2024 buckingham | No | Buckingham Bus Co., Inc. |  |  |
| Cleared | 02/29/2024 |  | Weekly bus for ski club to Pat's |  |  |
|  |  |  | 19 Ski Club Account |  | 5,875.00 |
| 017-8419 | 02/12/2024 kareno'bri | No | Karen O'Brien |  |  |
| Cleared | 02/29/2024 |  | Reimbursement-Cereal box |  |  |
|  |  |  | 1 Student Activities |  | 43.42 |
| 017-8420 | 02/19/2024 hudsonscho | No | Hudson School District |  |  |
| Cleared | 02/29/2024 |  | Chaperones for dance |  |  |
|  |  |  | 3 Eighth Grade Account |  | 193.77 |
| 017-8421 | 02/27/2024 townofhuds | No | Town of Hudson |  |  |
| Cleared | 03/31/2024 |  | Detail Officer for February dance |  |  |
|  |  |  | 3 Eighth Grade Account |  | 360.00 |
| 017-8422 | 03/11/2024 Custom | No | Custom Ink |  |  |
| Cleared | 03/31/2024 |  | T-shirts for drama club |  |  |
|  |  |  | 16 Drama Club |  | 955.82 |
| 017-8423 | 03/12/2024 danpooler | No | Dan Pooler |  |  |
| Cleared | 03/31/2024 |  | Reimbursement-STEAM Night |  |  |
|  |  |  | 1 Student Activities |  | 151.13 |
| 017-8424 | 03/12/2024 wildcenter | No | Wildlife Encounters |  |  |
| Cleared | 03/31/2024 |  | 7th grade classroom enrichment |  |  |
|  |  |  | 1 Student Activities |  | 787.35 |
| 017-8425 | 03/15/2024 Hispanic | No | Hispanic Flamenco Ballet |  |  |
| Cleared | 03/31/2024 |  | Spanish Field trip-Final Payment |  |  |
|  |  |  | 1 Student Activities |  | 882.75 |
| 017-8426 | 03/18/2024 danpooler | No | Dan Pooler |  |  |
| Cleared | 03/31/2024 |  | Reimbursement-8th grade dance |  |  |
|  |  |  | 3 Eighth Grade Account |  | 626.47 |
| 017-8427 | 03/25/2024 firststude | No | First Student Inc. |  |  |
| Outstanding | 03/25/2024 |  | Leadership students field trip |  |  |
|  |  |  | 1 Student Activities |  | 895.04 |
| 017-8428 | 03/26/2024 keithbowen | No | Keith Bowen |  |  |
| Outstanding | 03/26/2024 |  | Reimbursement-lock for track shed |  |  |
|  |  |  | 9 Sports Account |  | 40.75 |

Arranged by: Check Number

Date: 01/01/2024 thru 03/31/2024

Report Total:
17,329.20

Arranged by: Receipt Number

| Receipt <br> Number | Receipt Date | Deposit <br> Number | Slip Received From | Receipt Description |  | Total Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Line | Activity | Description | Amount | Sales Tax | Amount |
| 016-876 | 01/02/2024 |  | Students | Bus fee-ski club |  | 1,815.00 |
|  | 1 | 19 | Ski Club Account | 1,815.00 | 0.00 | 1,815.00 |
| 016-877 | 01/17/2024 |  | C. Hayes | Repayment-check did | lear bank | 165.00 |
|  | 1 | 19 | Ski Club Account | 165.00 | 0.00 | 165.00 |
| 016-878 | 01/17/2024 |  | Students | Spanish Field Trip |  | 440.00 |
|  | 1 | 1 | Student Activities | 440.00 | 0.00 | 440.00 |
| 016-879 | 01/30/2024 |  | staff | soda machine |  | 89.00 |
|  | 1 | 2 | Principals Account | 89.00 | 0.00 | 89.00 |
| 016-880 | 01/30/2024 |  | Students | ski bus fee |  | 290.00 |
|  | 1 | 19 | Ski Club Account | 290.00 | 0.00 | 290.00 |
| 016-881 | 02/06/2024 |  | Community | Ads-Play Sponsor |  | 120.00 |
|  | 1 | 16 | Drama Club | 120.00 | 0.00 | 120.00 |
| 016-882 | 02/06/2024 |  | students | drama dues |  | 100.00 |
|  | 1 | 16 | Drama Club | 100.00 | 0.00 | 100.00 |
| 016-883 | 02/06/2024 |  | Students | Spanish Field Trip |  | 360.00 |
|  | 1 | 1 | Student Activities | 360.00 | 0.00 | 360.00 |
| 016-884 | 02/15/2024 |  | Students | Spanish Field Trip |  | 440.00 |
|  | 1 | 1 | Student Activities | 440.00 | 0.00 | 440.00 |
| 016-885 | 02/15/2024 |  | Students | Candy Grams |  | 308.00 |
|  | 1 | 11 | Student Council | 308.00 | 0.00 | 308.00 |
| 016-886 | 02/16/2024 |  | Students | Dance Admission |  | 1,250.00 |
|  | 1 | 3 | Eighth Grade Account | 1,250.00 | 0.00 | 1,250.00 |
| 016-887 | 03/05/2024 |  | Students | Spanish Field Trip |  | 120.00 |
|  | 1 | 1 | Student Activities | 120.00 | 0.00 | 120.00 |
| 016-888 | 03/12/2024 |  | Community | dontation-student fi |  | 43.00 |
|  | 1 | 1 | Student Activities | 43.00 | 0.00 | 43.00 |
| 016-889 | 03/12/2024 |  | Students | Spanish Field Trip |  | 120.00 |
|  | 1 | 1 | Student Activities | 120.00 | 0.00 | 120.00 |
| 016-890 | 03/14/2024 |  | C.Fuller-student | Spanish Field Trip |  | 40.00 |
|  | 1 | 1 | Student Activities | 40.00 | 0.00 | 40.00 |
| 016-891 | 03/22/2024 |  | Students | 8th grade non-DC fi |  | 644.00 |
|  | 1 | 1 | Student Activities | 644.00 | 0.00 | 644.00 |
| 016-892 | 03/29/2024 |  | Students | Non-DC field trips |  | 1,032.00 |
|  | 1 | 1 | Student Activities | 1,032.00 | 0.00 | 1,032.00 |
|  |  |  |  |  | port Total: | 7,376.00 |

## ALVIRNE HIGH SCHOOL

## Memo



TO: Melissa Van Sickle
From: Steve Beals
Date: April 10, 2024
Re: Student Activities Balance Report/Jan 1. 2024- March 31, 2024
Attached is the Cash Balance Quarterly Report for January 1, 2024 - March 31, 2024, for Alvirne High School. The Activities Report has a balance of $\$ 229,272.99$

Included in this report is the current cash balance report and all supporting detail reports. Only those activities which had a change of $\$ 500.00$ or more are highlighted.


Date:


AHS Principal

# Alvirne High School Student Funds 

## Current Cash Balance Report

04/10/2024 09:21:22 AM

Page 1
Arrange By:
Group ID and Activity Number
Selection:
All Data Selected

## Options:

Cover Page

Arranged by:
Group ID and Activity Number

Date: 01/01/2024 thru 03/31/2024

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A Athletics |  |  |  |  |  |
| 103 Baseball | 11,926.45 | 0.00 | 500.00 | 0.00 | 11,426.45 |
| 105 Volleyball | 4,825.02 | 0.00 | 0.00 | 0.00 | 4,825.02 |
| 106 Golf | 1,698.65 | 0.00 | 0.00 | 0.00 | 1,698.65 |
| 112 Athletics | 5,755.60 | 3,619.80 | 6,707.70 | 0.00 | 2,667.70 |
| 115 Boy's Basketball | 3,432.04 | 1,000.00 | 2,304.00 | 0.20 | 2,128.24 |
| 116 Boy's Tennis | 30.47 | 0.00 | 0.00 | 0.00 | 30.47 |
| 117 Boys Soccer | 3,478.98 | 0.00 | 0.00 | 0.00 | 3,478.98 |
| 121 Cheerleaders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 133 Football | 40.70 | 0.00 | 0.00 | 0.00 | 40.70 |
| 136 Softball | 2,663.68 | 0.00 | 0.00 | 0.00 | 2,663.68 |
| 137 Swimming | 56.47 | 0.00 | 0.00 | 0.00 | 56.47 |
| 140 Girls Basketball | 4,294.27 | 860.00 | 4,517.26 | -49.80 | 587.21 |
| 141 Girl's Soccer | 1,746.56 | 0.00 | 0.00 | 0.00 | 1,746.56 |
| 145 Hockey | 304.27 | 0.00 | 0.00 | 0.00 | 304.27 |
| 150 JV Cheerleaders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 197 Gate Receipts | 5,549.00 | 3,433.75 | 8,982.75 | 0.00 | 0.00 |
| 202 Wrestling | 3,789.16 | 0.00 | 1,427.68 | 0.00 | 2,361.48 |
| 204 Girls Freshmen BB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 205 Girls Tennis | 764.83 | 0.00 | 0.00 | 0.00 | 764.83 |
| 213 Nate Herganhahn | 1,094.96 | 0.00 | 0.00 | 0.00 | 1,094.96 |
| 221 Summer Camps | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 249 Boys JV Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251 Cross Country | 2,830.10 | 0.00 | 0.00 | 0.00 | 2,830.10 |
| 259 Girls JV Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 264 Track and Field | 1,311.02 | 0.00 | 521.15 | 0.00 | 789.87 |
| 267 Gymnastics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 268 Unified Athletics | 1,207.38 | 0.00 | 0.00 | 0.00 | 1,207.38 |
| 282 S.A.L.C. | 4,185.33 | 0.00 | 0.00 | 0.00 | 4,185.33 |
| 410 Girl's Lacrosse | 280.00 | 0.00 | 0.00 | 0.00 | 280.00 |
| A Athletics Totals: | 61,264.94 | 8,913.55 | 24,960.54 | -49.60 | 45,168.35 |
| B Classes |  |  |  |  |  |
| 283 Class of 2019 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 286 Class of 2020 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 289 Class of 2021 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 295 Class of 2022 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 303 Class of 2023 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 308 Class of 2024 | 5,870.99 | 1,188.00 | 254.06 | 0.00 | 6,804.93 |
| 400 Class of 2025 | 530.73 | 80.00 | 0.00 | 0.00 | 610.73 |
| 401 HMS rollover to AHS for class of 2025 | 12,556.75 | 0.00 | 0.00 | 0.00 | 12,556.75 |
| 411 Class of 2026 | 1,709.00 | 0.00 | 0.00 | 0.00 | 1,709.00 |
| 422 Class of 2027 | 290.36 | 0.00 | 0.00 | 0.00 | 290.36 |
| B Classes Totals: | 20,957.83 | 1,268.00 | 254.06 | 0.00 | 21,971.77 |
| C CTE |  |  |  |  |  |
| 199 ROTC student | 3,009.65 | 8,515.77 | 6,811.39 | 0.00 | 4,714.03 |
| 223 Academy of Finance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 224 AG Mechanics | 314.66 | 0.00 | 0.00 | 0.00 | 314.66 |
| 225 Pet Kennel (grooming) | 3,788.92 | 0.00 | 0.00 | 0.00 | 3,788.92 |
| 226 Blooming Broncos (hort) | 602.78 | 348.00 | 215.40 | 0.00 | 735.38 |
| 228 Culinary | 270.62 | 79.00 | 0.00 | 0.00 | 349.62 |
| 229 Early Childhood Education | 297.61 | 0.00 | 0.00 | 0.00 | 297.61 |
| 230 FBLA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Arranged by:
Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 231 FFA | $9,539.41$ | $3,120.00$ | $8,695.06$ | 0.00 | $3,964.35$ |
| 232 Natural Resources | $1,319.25$ | 108.00 | 108.00 | 0.00 | $1,319.25$ |
| 233 HOSA | $2,488.23$ | 0.00 | 330.00 | 0.00 | $2,158.23$ |
| 235 Marketing/DECA | $6,417.16$ | $8,182.00$ | $16,821.78$ | $2,222.62$ | 0.00 |
| 236 NTHS | $-1,542.81$ | $1,395.00$ | 0.00 | 0.00 | -147.81 |
| 238 Skills USA | $2,124.88$ | 0.00 | $1,400.00$ | 0.00 | 724.88 |
| 239 Small Engine Repair | 103.35 | $1,390.00$ | 0.00 | 0.00 | $1,493.35$ |
| 242 CTE Office | 14.27 | $4,000.00$ | 0.00 | 0.00 | $4,014.27$ |
| 280 Construction | 400.00 | 400.00 | 0.00 | 0.00 | 800.00 |
| 309 Kitty Hawk Air Society | 42.06 | 0.00 | 0.00 | 0.00 | 42.06 |
| 423 Welding | $1,861.00$ | 0.00 | $1,669.50$ | 0.00 | 191.50 |
| 425 Wood Working | 50.00 | 723.00 | 0.00 | 0.00 | 773.00 |
|  |  | $31,101.04$ | $28,260.77$ | $36,051.13$ | $2,222.62$ |

Arranged by:
Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 414 Outing Club | 49.55 | 0.00 | 0.00 | 0.00 | 49.55 |
| 415 Diversity, Equity, Inclusion \& Justice Club | 109.68 | 0.00 | 0.00 | 0.00 | 109.68 |
| 417 PERU Science Trip | $1,010.00$ | $2,208.00$ | $2,967.50$ | -67.00 | 183.50 |
| 418 Capstone | $1,500.00$ | 0.00 | 0.00 | 0.00 | $1,500.00$ |
| 419 E Sports | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| 420 BK Creative Writing | $1,500.00$ | 0.00 | 0.00 | 0.00 | $1,500.00$ |
| 421 BBK Documentary | $2,000.00$ | 0.00 | 0.00 | 0.00 | $2,000.00$ |
| 424 RUSSIAN CLUB | 118.46 | 0.00 | 0.00 | 0.00 | 118.46 |
| 426 Spanish Club | 0.00 | $3,074.09$ | $1,717.33$ | 165.77 | $1,522.53$ |
|  |  | $67,829.83$ | $16,587.34$ | $27,637.91$ | -67.00 |

Arranged by:
Date: 01/01/2024 thru 03/31/2024

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| H BOOKS |  |  |  |  |  |
| 158 Miscellaneous Equipment | 203.65 | 0.00 | 0.00 | 0.00 | 203.65 |
| 403 Payment for Math Books | 298.00 | 0.00 | 0.00 | 0.00 | 298.00 |
| 404 Payment for English Books | 250.95 | 0.00 | 0.00 | 0.00 | 250.95 |
| 405 Payment for History Books | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 406 Payment for Science Books | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 407 Payment for Foreign Language Books | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 408 Payment for CTE Books | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| H BOOKS Totals: | 752.60 | 0.00 | 0.00 | 0.00 | 752.60 |
| Report Totals: | 250,543.12 | 90,060.21 | 111,016.24 | -314.10 | 229,272.99 |

# Alvirne High School Student Funds 

## Check Summary Report

04/10/2024 09:08:05 AM

Page 1
Arrange By:
Check Number
Selection:
All Data Selected

## Options:

Cover Page

Arranged by: Check Number

Date: 01/01/2024 thru 03/31/2024
Check Check /

| Number | Status Void Date | Vendor Name | PO Number | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 00003270 | $\checkmark$ 03/05/2024 | Jodi Hallas |  | Reimbursement for food for | -57.85 |
| 00003330 | V 03/14/2024 | WA Boy's Basketball |  | Pre Season Tap Off Tourney | -250.00 |
| 00003346 | $\checkmark$ 03/14/2024 | Shayna Boisvert |  | Radium Girls set | -63.44 |
| 00003457 | V 03/07/2024 | Paige Boudreau |  | Kindergarten Supplies | -16.44 |
| 00003549 | V 03/07/2024 | The Jimmy Fund |  | Donation Putting for Patients | -200.00 |
| 00003654 | V 03/05/2024 | Purity Ndungu |  | 7-11 Comm. Scholarship | -650.00 |
| 00003659 | $\checkmark$ 03/05/2024 | Purity Ndungu |  | Lathrop Comm. Scholarship | -1,000.00 |
| 00003955 | C 01/02/2024 | DJ's Custom Clothing |  | Wrestling Gear | 1,215.00 |
| 00003956 | C 01/02/2024 | Evan Beals |  | Jack Cotter Scholarship | 500.00 |
| 00003957 | O 01/02/2024 | Jason Tesini |  | Certified Postage | 17.07 |
| 00003958 | C 01/02/2024 | Flowers on the Hill |  | Sympathy Arr. Huntoon | 75.00 |
| 00003959 | C 01/02/2024 | Flowers on the Hill |  | Student Get Well Gift | 83.50 |
| 00003960 | C 01/02/2024 | Gail Low |  | Purchase Decals | 163.50 |
| 00003961 | C 01/02/2024 | Frank Girginis |  | Girl's Hoop Christmas | 221.75 |
| 00003962 | C 01/03/2024 | Luke Porembski |  | supplies for Christmas gifts | 43.75 |
| 00003963 | C 01/03/2024 | Karen Dionne |  | Reimburse for ACE not taken | 300.00 |
| 00003964 | C 01/04/2024 | Concord Wrestling |  | Competition | 300.00 |
| 00003965 | C 01/04/2024 | Platform Athletics, LLC |  | Access to PLT4M online | 1,040.00 |
| 00003966 | C 01/04/2024 | Leo Gershgorin |  | Coach Course | 20.00 |
| 00003967 | C 01/04/2024 | Flowers on the Hill |  | Roses for Senoirs Swim | 20.00 |
| 00003968 | C 01/05/2024 | Christian Cheetham |  | Hockey Tickets | 266.00 |
| 00003969 | C 01/05/2024 | NHMEA |  | Jazz All State Fees to be | 2,560.00 |
| 00003970 | C 01/05/2024 | Frank Girginis |  | Girl's Basketball Lunch | 70.53 |
| 00003971 | C 01/05/2024 | Prime Time Sports Inc. |  | Girl's Hoop Clothing | 2,143.00 |
| 00003972 | C 01/05/2024 | University of New Hampshire |  | Wildcat Relay | 100.00 |
| 00003973 | C 01/05/2024 | Lowell Catholic Athletics |  | Holiday Hoop Classic | 250.00 |
| 00003974 | C 01/05/2024 | Nicholas Guidice |  | Strengh \& conditioning | 800.00 |
| 00003975 | C 01/05/2024 | Gail Low |  | Donation Reimbursemnet | 50.00 |
| 00003976 | $\checkmark$ 01/09/2024 | Christopher Cole |  | Dry Clean Uniforms | 0.00 |
| 00003977 | C 01/08/2024 | Lauren Denis |  | Velveteen Rabbit costume | 31.99 |
| 00003978 | C 01/08/2024 | Prime Time Sports Inc. |  | Boy's Basketball Clothing | 557.00 |
| 00003979 | C 01/08/2024 | Prime Time Sports Inc. |  | Boy's Basketball Clothing | 912.00 |
| 00003980 | C 01/08/2024 | Premier Coach Co.Inc. |  | Ski Club | 1,370.00 |
| 00003981 | C 01/08/2024 | Amanda Griego |  | 2nd Sem scholarship | 5,000.00 |
| 00003982 | $\checkmark$ 01/19/2024 | University of New Hampshire |  | Wildcat Relay | 0.00 |
| 00003983 | C 01/09/2024 | Magic Touch Cleaners |  | Dry Cleaning - Uniforms | 531.00 |
| 00003984 | C 01/09/2024 | Mike Kelly |  | Prom DJ | 400.00 |
| 00003985 | C 01/10/2024 | Frank Girginis |  | Wrist Bands | 59.50 |
| 00003986 | C 01/10/2024 | University of New Hampshire |  | Boys Wildcat Relay | 280.00 |
| 00003987 | $\checkmark$ 01/12/2024 | University System of NH |  | Triggered performance | 0.00 |
| 00003988 | $\checkmark$ 01/11/2024 | Matthew Branco |  | Overage from Fundraiser/Peru | 0.00 |
| 00003989 | V 01/11/2024 | Arrianna Quintiliani |  | Fundraiser overage for Peru | 0.00 |

Arranged by: Check Number

Date: 01/01/2024 thru 03/31/2024
Check Check /

| Number | Status Void Date | Vendor Name | PO Number | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 00003990 | V 01/11/2024 | Korra Ascolillo |  | Fundraiser Overage for Peru | 0.00 |
| 00003991 | $\checkmark$ 01/11/2024 | Cody Fleming |  | Fundraiser Overage Peru Trip | 0.00 |
| 00003992 | $\checkmark$ 01/11/2024 | Alex Cataldo |  | Fundraiser Overage Peru trip | 0.00 |
| 00003993 | C 01/11/2024 | Gail Low |  | Student get well gift | 24.95 |
| 00003994 | C 01/12/2024 | University System of NH |  | TIGER Presentation | 1,547.45 |
| 00003995 | C 01/12/2024 | Double Tree Hotel Manchester |  | DECA State Comp. Hotel | 3,343.78 |
| 00003996 | C 01/12/2024 | NH DECA |  | Reg. for DECA Sate Comp. | 4,785.00 |
| 00003997 | C 01/12/2024 | EF Educational Tours |  | Payment for Peru Trip | 317.50 |
| 00003998 | C 01/17/2024 | Concord Wrestling |  | Super Quad | 150.00 |
| 00003999 | C 01/17/2024 | First Student Inc. |  | Bus for Hockey Game | 472.06 |
| 00004000 | C 01/17/2024 | Maverick's Stitch \& Screen |  | Decorations | 96.00 |
| 00004001 | C 01/17/2024 | New Hampshire FFA State |  | State \& National FFA dues | 1,634.00 |
| 00004002 | C 01/17/2024 | Jenny Beaudry |  | FFA Purchase | 64.00 |
| 00004003 | C 01/17/2024 | Jenny Galipeau Boyle |  | ACE Science class not running | 150.00 |
| 00004004 | C 01/17/2024 | NHMEA |  | Classical All State Registration | 4,690.00 |
| 00004005 | C 01/18/2024 | Colleen Larocque |  | Rimburse for passing class | 150.00 |
| 00004006 | C 01/18/2024 | Christine Fortin |  | Reimburse for Passing Class | 150.00 |
| 00004007 | C 01/18/2024 | Jenny Galipeau Boyle |  | Reimburse for Passing Class | 150.00 |
| 00004008 | C 01/18/2024 | Rebecca Kennedy |  | Reimburse for Passing Class | 150.00 |
| 00004009 | C 01/18/2024 | Beth Mody |  | Reimburse for Passing Class | 150.00 |
| 00004010 | O 01/18/2024 | Donna Morgan |  | Reimburse for Passing Class | 150.00 |
| 00004011 | C 01/18/2024 | Sean O'Leary |  | Reimburse for Passing Class | 150.00 |
| 00004012 | O 01/18/2024 | Cheryl Pascoe |  | Reimburse for Passing Class | 150.00 |
| 00004013 | C 01/18/2024 | Colleen Vurgaropulos |  | Reimburse for Passing Class | 150.00 |
| 00004014 | C 01/18/2024 | Melanie O'Toole |  | ASL Midterm Breakfast | 217.60 |
| 00004015 | C 01/19/2024 | Music Theatre International |  | Contract for Honk! | 1,470.00 |
| 00004016 | C 01/19/2024 | Nashua North Boys Basketball |  | Freshman Boy's Hoop | 200.00 |
| 00004017 | C 01/19/2024 | Pinkerton Academy |  | Field Event Meet | 360.00 |
| 00004018 | C 01/19/2024 | Frank Girginis |  | Sponsorship/Advertising | 200.00 |
| 00004019 | C 01/19/2024 | Premier Coach Co.Inc. |  | Ski Club Bus | 1,360.00 |
| 00004020 | C 01/22/2024 | Amy Ignatowicz |  | Reimbursement for Passing | 150.00 |
| 00004021 | C 01/22/2024 | Stacy Douglas |  | Reimbursement for Passing | 150.00 |
| 00004022 | C 01/22/2024 | Tanya Gray-Pothier |  | Reimbursement for Passing | 150.00 |
| 00004023 | C 01/24/2024 | Maverick's Stitch \& Screen |  | Boy's Hoop Swag | 469.00 |
| 00004024 | C 01/24/2024 | Gail Low |  | Reimburse for Pizza | 196.07 |
| 00004025 | C 01/24/2024 | Gail Low |  | Payment for wrist bands | 100.00 |
| 00004026 | C 01/24/2024 | Flowers on the Hill |  | Dish Garden | 74.50 |
| 00004027 | C 01/29/2024 | TD Bank |  | Payment for Fundraiser | 1,400.00 |
| 00004028 | C 01/29/2024 | Erin Stevens |  | 2nd semester scholarship | 5,000.00 |
| 00004029 | C 01/31/2024 | Doug Peckham |  | Event Build Kit Dcience | 83.00 |
| 00004030 | C 01/31/2024 | Premier Coach Co.Inc. |  | Ski bus 1-30-24 | 1,370.00 |
| 00004031 | C 01/31/2024 | Manchester Mem. HS Boys |  | Boy's JV Hoop Invitational | 225.00 |
| 00004032 | C 01/31/2024 | Maverick's Stitch \& Screen |  | Shirts Boy's Hoop | 396.80 |

Arranged by: Check Number

Date: 01/01/2024 thru 03/31/2024
Check Check /

| Number | Status Void Date | Vendor Name | PO Number | Description |
| :--- | ---: | :--- | :--- | ---: |
| 00004033 | C | $01 / 31 / 2024$ | Karen Bonney | Senior Night Supplies Girl's |
| 00004034 | C | $01 / 31 / 2024$ | HOBY | HOBY M. Vitali |
| 00004035 | C | $02 / 01 / 2024$ | Westcom Wireless, INC. | Headset Repair |
| 00004036 | C | $02 / 01 / 2024$ | Lynn Morin | Reimburse for Cooking |
| 00004037 | C | $02 / 02 / 2024$ | Chevon Gora | Refund on Krispy Kreme |
| 00004038 | C | $02 / 02 / 2024$ | Karen Bonney | Subs for Unified BBall Game |
| 00004039 | C | $02 / 05 / 2024$ | Julie Nelson | Cast T shirts |
| 00004040 | C | $02 / 06 / 2024$ | Avery Willard | Senior Night Shirts |
| 00004041 | C | $02 / 06 / 2024$ | CoCa-Cola Beverages | Vending Products |
| 00004042 | C | $02 / 06 / 2024$ | Gail Low | Student Get Well Gift |

Arranged by: Check Number

Date: 01/01/2024 thru 03/31/2024
Check Check /

| Number | Status Void Date | Vendor Name | PO Number | Description | Amount |
| :--- | ---: | :--- | :--- | :--- | ---: |
| 00004076 | C | $03 / 04 / 2024$ | Cameron Debrusk | NFHS Fundamentals of | 65.00 |
| 00004077 | C | $03 / 04 / 2024$ | Oyster Rlver Athletics | Bobcat Inv. Swim Meet | 210.00 |
| 00004078 | O | $03 / 04 / 2024$ | Balloons by Michelle | Decor for Quinceanera | 204.09 |
| 00004079 | O | $03 / 04 / 2024$ | Douglas Robinson | Keys for Laptop cases | 11.94 |
| 00004080 | C | $03 / 04 / 2024$ | Premier Coach Co.lnc. | Airport Transfer for Peru Trip | $1,325.00$ |
| 00004081 | C | $03 / 06 / 2024$ | Hudson School District | Gate Receipts for 23-24 | $8,982.75$ |
| 00004082 | C | $03 / 06 / 2024$ | Hudson School District | Reimbursement for AP testing | 780.00 |
| 00004083 | C $03 / 06 / 2024$ | Chris Dejesus | Wrestling Entry Fee | 60.00 |  |
| 00004084 | C | $03 / 06 / 2024$ | Chris Dejesus | Dinner for Wrestlers | 309.80 |
| 00004085 | C | $03 / 06 / 2024$ | Dana Boudreau | Tix for Wrestling | 121.00 |
| 0004086 | C | $03 / 06 / 2024$ | Baystate Floral | Valentine Flowers | 215.40 |
| 00004087 | C $03 / 06 / 2024$ | Jodi Hallas | Reissue of Stale check | 57.85 |  |
| 00004088 | C $03 / 06 / 2024$ | Purity Ndungu | Re-issue of stale 7-11 | 650.00 |  |
| 00004089 | C $03 / 06 / 2024$ | Purity Ndungu | Re-issue of stale Lathrop | $1,000.00$ |  |
| 00004090 | C $03 / 06 / 2024$ | Lauren Denis | Honk promotion materials | 125.06 |  |
| 00004091 | C | $03 / 06 / 2024$ | Gail Low | Chamber Awards | 65.00 |

00004092 C 03/06/2024 Jack Mallett
00004093 C 03/06/2024 Jenny Beaudry

00004094 C 03/06/2024
00004095 C 03/07/2024

00004096 O 03/07/2024
00004097 C 03/07/2024
The Jimmy Fund
00004098 C 03/08/2024
$\begin{array}{lll}00004099 & \text { C } 03 / 08 / 2024 \\ 00004100 & \text { C } 03 / 08 / 2024 \\ 00004101 & \text { O } 03 / 11 / 2024\end{array}$
00004102 C 03/11/2024
00004103 C 03/11/2024
00004104 C 03/11/2024
00004105 C 03/13/2024
00004106 C 03/13/2024
00004107 C 03/13/2024
00004108 C 03/13/2024
00004109 C 03/13/2024

00004110 O 03/14/2024
$00004111 \quad$ C 03/14/2024
00004112 C 03/14/2024
$00004113 \quad$ C 03/14/2024
00004114 C 03/15/2024
00004115 C 03/15/2024
$00004116 \quad$ C 03/15/2024
00004117 C 03/15/2024 Karen Bonney
00004118 C 03/15/2024 Gail Low

Arranged by: Check Number

Date: 01/01/2024 thru 03/31/2024

| Check | Check / |  |  | Amount |  |
| :--- | ---: | ---: | :--- | :--- | ---: |
| Number Status Void Date Vendor Name PO Number | Description | $2,527.50$ |  |  |  |
| 00004119 | C | $03 / 15 / 2024$ | Bedford Event Center | Military Ball | $2,066.92$ |
| 00004120 | C | $03 / 15 / 2024$ | Jostens | Yearbook | 170.66 |
| 00004121 | O | $03 / 18 / 2024$ | Margoth Matteo | Quinceanera Misc. Items | 35.15 |
| 00004122 | O | $03 / 18 / 2024$ | Jack Mallett | Video night props | 299.18 |
| 00004123 | C | $03 / 18 / 2024$ | Jennifer LaFrance | Set/Props for HONK! | 463.45 |
| 00004124 | C | $03 / 19 / 2024$ | Kaitlyn Wilson | Reimbursement for Field trip | 277.00 |
| 00004125 | C | $03 / 20 / 2024$ | Jenny Beaudry | FFA Jackets \& Scarves | 54.70 |
| 00004126 | C | $03 / 20 / 2024$ | Riley Devin | Supplies for Chapter Display | 212.68 |
| 00004127 | C | $03 / 21 / 2024$ | Sharon Clark | Senior Night Supplies | 53.50 |
| 00004128 | O | $03 / 21 / 2024$ | Frank Girginis | Spring Football Clinic | 50.00 |
| 00004129 | O | $03 / 21 / 2024$ | NH Chapter of the National | Prom Photo Booth | 470.62 |
| 00004130 | C | $03 / 25 / 2024$ | Flash Me Maine Photo Booth | DJ Military Ball | 500.00 |
| 00004131 | O | $03 / 25 / 2024$ | Darry Grooms | Reimburse for Coaching Clinic | 65.00 |
| 00004132 | O | $03 / 25 / 2024$ | Patrick Meehan | Posters for Drama Production | 60.00 |
| 00004133 | O | $03 / 26 / 2024$ | AHS | Tournament Fee | 350.00 |
| 00004134 | O | $03 / 27 / 2024$ | Kevin Gibbs | State Comp registrations | $1,400.00$ |
| 00004135 | O | $03 / 27 / 2024$ | Skills USA New Hampshire | Easter Basket Supplies | 132.50 |
| 00004136 | C | $03 / 28 / 2024$ | Emma Coppi | Pizza | 92.58 |
| 00004137 | O | $03 / 28 / 2024$ | Michelle Tieman | Props,Costuming \& Promotion | 115.90 |
| 00004138 | O | $03 / 28 / 2024$ | Lauren Denis | Reimburse student GW Gifts | 56.94 |
| 00004139 | O | $03 / 28 / 2024$ | Gail Low | Food for Military Ball | $2,291.52$ |
| 00004140 | O | $03 / 28 / 2024$ | Puritan Backroom |  |  |

Report Total:
111,016.24

# Alvirne High School Student Funds 

## Activity Detail Report

04/10/2024 09:12:15 AM<br>Page 1<br>Arrange By:<br>Group ID, Activity Number<br>Selection:<br>All Data Selected

## Options:

Cover Page

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description |  |
| :--- | :---: | :---: | :---: |
| A Athletics |  |  |  |
|  | 103 Baseball |  |  |
| Expenditures |  |  |  |
| Date PO Number Check Vendor Description <br> $01 / 02 / 2024$ 00003956 Evan Beals Jack Cotter Scholarship  |  |  |  |

## Activity and Budget Totals

| Beginning Balance | $11,926.45$ |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 500.00 |
| Adjustments | 0.00 |
| Cash Balance | $11,426.45$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $11,426.45$ |

105 Volleyball

112 Athletics

| Receipts |  |  |
| :--- | ---: | :--- |
| Date | Receipt | Deposit From |
| $01 / 18 / 2024$ | 0012890 | K Bonney |
| $01 / 18 / 2024$ | 0012892 | Hudson School District |
| $02 / 01 / 2024$ | 0012914 | K Bonney |
| $02 / 09 / 2024$ | 0012936 | Hudson School District |
| $02 / 22 / 2024$ | 0012954 | Hudson School District |
| $03 / 05 / 2024$ | 0012965 | Hudson School District |
| $03 / 14 / 2024$ | 0012976 | K. Bonney |
| $03 / 22 / 2024$ | 0012983 | Hudson School District |

Activity and Budget Totals

|  | 105 Vo |
| ---: | ---: |
| Activity and Budget Totals |  |
| Beginning Balance | $4,825.02$ |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $4,825.02$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $4,825.02$ |

106 Golf
Activity and Budget Totals

|  | 106 Go |
| ---: | ---: |
| Activity and Budget Totals |  |
| Beginning Balance | $1,698.65$ |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $1,698.65$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $1,698.65$ |

Karen Bonney
Amount 500.00

Karen Bonney
K. Bonney


## Activity and Budget Totals

| Beginning Balance | $5,755.60$ |
| ---: | ---: |
| Receipts | $3,619.80$ |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description Sponsor |  |
| :---: | :---: | :---: | :---: |
| A Athletics |  |  |  |
| 112 Athletics |  | K. Bonney |  |
| Activity and Budget Totals |  |  |  |
| 6,707.70 |  |  |  |
| Adjustments $\quad 0.00$ |  |  |  |
| Cash Balance $\begin{array}{r}\text { 2,667.70 }\end{array}$ |  |  |  |
| Outstanding POs 0.00 |  |  |  |
| Unencumbered Balance | 2,667.70 |  |  |
| Boy's Basketball K.Bonney |  |  |  |
| Receipts |  |  |  |
| Date Receipt | Deposit From | Description | Amount |
| 01/17/2024 0012885 | K Bonney | Boy's Hoop Donation | 750.00 |
| 01/18/2024 0012896 | K Bonney | Fundraiser | 200.00 |
| 01/25/2024 0012904 | K Bonney | Boy's Hoop Fundraiser | 50.00 |
|  |  | Receipts Total: | 1,000.00 |
| Expenditures |  |  |  |
| Date PO Number | Check Vendor | Description | Amount |
| 01/04/2024 | 00003966 Leo Gershgorin | Coach Course | 20.00 |
| 01/08/2024 | 00003978 Prime Time Sports Inc. | Boy's Basketball Clothing | 557.00 |
| 01/08/2024 | 00003979 Prime Time Sports Inc. | Boy's Basketball Clothing | 912.00 |
| 01/24/2024 | 00004023 Maverick's Stitch \& Screen | Boy's Hoop Swag | 469.00 |
| 02/23/2024 | 00004071 Leo Gershgorin | Breakfast for Boy's Hoop | 96.00 |
| 03/14/2024 | 00004111 WA Boy's Basketball | Re-issue stale dated check | 250.00 |
|  |  | Expenditures Total: | 2,304.00 |
| Adjustments |  |  |  |
| Date |  | Description | Amount |
| 01/02/2024 |  | misread check amt. | 0.20 |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | $3,432.04$ |
| Receipts | $1,000.00$ |
| Expenditures | $2,304.00$ |
| Adjustments | 0.20 |
| Cash Balance | $2,128.24$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $2,128.24$ |

## 116 Boy's Tennis

## K.Bonney

## Activity and Budget Totals

| Beginning Balance | 30.47 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 30.47 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 30.47 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description |
| :--- | :--- | :--- | Sponsor | A Athletics |  |
| :--- | :--- |
|  | 116 Boy's Tennis |
| Activity and Budget Totals |  |

## 117 Boys Soccer

Activity and Budget Totals

| Beginning Balance | $3,478.98$ |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $3,478.98$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $3,478.98$ |

Activity and Budget Totals
Beginning Balance 0.00
Receipts $\quad 0.00$
Expenditures $\quad 0.00$
Adjustments $\quad 0.00$
Cash Balance $\quad 0.00$
Outstanding POs
Unencumbered Balance $\quad 0.00$

133 Football
Activity and Budget Totals

| Beginning Balance | 40.70 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 40.70 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 40.70 |

Activity and Budget Totals

| Beginning Balance | $2,663.68$ |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $2,663.68$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $2,663.68$ |

137 Swimming
K. Bonney

## Activity and Budget Totals

Beginning Balance 56.47

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity |
| ---: | ---: |
| A Athletics |  |
| Activity and Budget Totals |  |
| Receipts | 137 Sw |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 56.47 |
| Unencumbered Balance | 0.00 |

140 Girls Basketball

## Receipts

Date

| $01 / 05 / 2024$ | 0012868 |
| :--- | :--- |
| $01 / 05 / 2024$ | 0012870 |
| $01 / 17 / 2024$ | 0012889 |
| $01 / 18 / 2024$ | 0012896 |
| $02 / 22 / 2024$ | 0012951 |

## Expenditures

| Date | PO Number | Check Vendor |
| :--- | :--- | :--- |
| $01 / 02 / 2024$ | 00003961 Frank Girginis |  |
| $01 / 05 / 2024$ | 00003970 Frank Girginis |  |
| $01 / 05 / 2024$ | 00003971 Prime Time Sports Inc. |  |
| $01 / 05 / 2024$ | 00003974 Nicholas Guidice |  |
| $01 / 10 / 2024$ | 00003985 Frank Girginis |  |
| $01 / 17 / 2024$ | 00004000 Maverick's Stitch \& Screen |  |
| $01 / 19 / 2024$ | 00004018 Frank Girginis |  |
| $02 / 06 / 2024$ | 00004040 Avery Willard |  |
| $02 / 09 / 2024$ | 00004050 Prime Time Sports Inc. |  |
| $03 / 11 / 2024$ | 00004104 Betsey Rogers |  |
| $03 / 21 / 2024$ | 00004128 Frank Girginis |  |
| $03 / 27 / 2024$ | 00004134 Kevin Gibbs |  |

## Adjustments

| Date |  |
| ---: | ---: |
| 01/02/2024 |  |
| 01/03/2024 |  |
| Activity and Budget Totals |  |
| Beginning Balance |  |
| Receipts | $4,294.27$ |
| Expenditures | 860.00 |
| Adjustments | $4,517.26$ |
| Cash Balance | -49.80 |
| Outstanding POs | 587.21 |
|  | 0.00 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |
| :---: | :---: | :---: | :---: |
| A Athletics |  |  |  |
|  | 140 Girls Basketball |  | K. Bonney |
| Activity and Budget Totals |  |  |  |
| Unencumbered Balance | 587.21 |  |  |
|  | 141 Girl's Soccer |  |  |

Activity and Budget Totals

| Beginning Balance | $1,746.56$ |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $1,746.56$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $1,746.56$ |

145 Hockey

## Activity and Budget Totals

| Beginning Balance | 304.27 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 304.27 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 304.27 |

150 JV Cheerleaders

| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 0.00 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |


| 197 Gate Receipts |  |  | K.Bonney |  |
| :---: | :---: | :---: | :---: | :---: |
| Receipts |  |  |  |  |
| Date | Receipt | Deposit From | Description | Amount |
| 01/03/2024 | 0012862 | K Bonney | Gate Receipts 12-21-23 | 250.00 |
| 01/05/2024 | 0012866 | K Bonney | Gate Receipts | 166.00 |
| 01/09/2024 | 0012874 | K Bonney | Boys Hoop | 539.00 |
| 01/22/2024 | 0012898 | Karen Bonney | Gate Receipts 1-10-24 | 211.00 |
| 01/25/2024 | 0012902 | K Bonney | Girl's Hoop Gate Receipts | 158.00 |
| 01/25/2024 | 0012905 | K Bonney | Girl's Hoop Gate Receipts | 242.75 |
| 01/30/2024 | 0012913 | K Bonney | Boy's Hoop 1-26-24 | 267.00 |
| 02/01/2024 | 0012916 | K Bonney | Boy's Hoop 1-30-24 | 176.00 |
| 02/06/2024 | 0012922 | K Bonney | Girl's Hoop 2/1/24 | 177.00 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description |  | Activity Number and Name | Reporting ID and Description | Sponsor |
| :---: | :---: | :---: | :---: | :---: |
| A Athletics |  |  |  |  |
|  |  | 197 Gate Receipts | K.Bonney |  |
| Receipts |  |  |  |  |
| Date | Receipt | Deposit From | Description | Amount |
| 02/09/2024 | 0012926 | K Bonney | Gate for boy's Hoop 2-6-24 | 207.00 |
| 02/13/2024 | 0012939 | K Bonney | Gate Rec. Girl's Hoop 2-9-24 | 226.00 |
| 02/14/2024 | 0012941 | K Bonney | Gate rec. Girl's hoop 2-12-24 | 130.00 |
| 02/22/2024 | 0012956 | K Bonney | Gate Rceipts Girl's Hoop 2/16/24 | 279.00 |
| 03/05/2024 | 0012966 | K. Bonney | Gate Rec. 2-23 Boy's Hoop | 405.00 |
|  |  |  | Receipts Total: | 3,433.75 |
| Expenditures |  |  |  |  |
| Date | PO Number | Check Vendor | Description | Amount |
| 03/06/2024 |  | 00004081 Hudson School District | Gate Receipts for 23-24 season | 8,982.75 |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | $5,549.00$ |
| Receipts | $3,433.75$ |
| Expenditures | $8,982.75$ |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

## 202 Wrestling

Expenditures

| Date | PO Number | Check Vendor | Description |
| :--- | :--- | :--- | ---: |
| $01 / 02 / 2024$ |  | 00003955 DJ's Custom Clothing | Wrestling Gear |
| $03 / 21 / 2024$ | 00004127 Sharon Clark | Senior Night Supplies | $1,215.00$ |
|  |  |  |  |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | $3,789.16$ |
| Receipts | 0.00 |
| Expenditures | $1,427.68$ |
| Adjustments | 0.00 |
| Cash Balance | $2,361.48$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $2,361.48$ |

## 204 Girls Freshmen BB

## S.Szuksta

## Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | :--- |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |
| :--- | :--- | :--- | :--- |
| A Athletics |  |  |  |
|  | 204 Girls Freshmen BB | S.Szuksta |  |

Activity and Budget Totals

## 205 Girls Tennis

Activity and Budget Totals

| Beginning Balance | 764.83 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 764.83 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 764.83 |


|  | 213 |
| ---: | ---: |
| Netivity and Budget Totals |  |
| Beginning Balance | $1,094.96$ |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $1,094.96$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $1,094.96$ |

## 221 Summer Camps

K.Bonney

| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance |  |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

249 Boys JV Soccer $\quad$ Bonney/Palmer

| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 0.00 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

[^1]Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |  |
| :---: | :---: | :---: | :---: | :---: |
| A Athletics |  |  |  |  |
|  | 251 Cross Country |  | T.Daigle |  |
| Activity and Budget Totals |  |  |  |  |
| Receipts | 0.00 |  |  |  |
| Expenditures | 0.00 |  |  |  |
| Adjustments | 0.00 |  |  |  |
| Cash Balance | 2,830.10 |  |  |  |
| Outstanding POs | 0.00 |  |  |  |
| Unencumbered Balance | 2,830.10 |  |  |  |
|  | 259 Girls JV Soccer |  | K.Bonney |  |
| Activity and Budget Totals |  |  |  |  |
| Beginning Balance | 0.00 |  |  |  |
| Receipts | 0.00 |  |  |  |
| Expenditures | 0.00 |  |  |  |
| Adjustments | 0.00 |  |  |  |
| Cash Balance | 0.00 |  |  |  |
| Outstanding POs | 0.00 |  |  |  |
| Unencumbered Balance | 0.00 |  |  |  |
|  | 264 Track and Field |  | T.Rothe |  |
| Expenditures |  |  |  |  |
| Date PO Number | Check Vendor | Description |  | Amount |
| 02/08/2024 | 00004044 Maverick's Stitch \& Screen | Senior T\&F Hoodies |  | 521.15 |

Activity and Budget Totals

| Beginning Balance | $1,311.02$ |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 521.15 |
| Adjustments | 0.00 |
| Cash Balance | 789.87 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 789.87 |

267 Gymnastics
K.Bonney

Activity and Budget Totals
Beginning Balance 0.00

Receipts 0.00
Expenditures 0.00
Adjustments
0.00

Cash Balance $\quad 0.00$
Outstanding POs
0.00

Unencumbered Balance $\quad 0.00$

268 Unified Athletics
K.Bonney

Activity and Budget Totals
Beginning Balance 1,207.38

Date Range: 01/01/2024 thru 03/31/2024


Activity and Budget Totals

| Beginning Balance | $4,185.33$ |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $4,185.33$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $4,185.33$ |

## 410 Girl's Lacrosse

Activity and Budget Totals

| Beginning Balance | 280.00 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 280.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 280.00 |

## Group Totals

| Beginning Balance | $61,264.94$ |
| ---: | ---: |
| Receipts | $8,913.55$ |
| Expenditures | $24,960.54$ |
| Adjustments | -49.60 |
| Cash Balance | $45,168.35$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $45,168.35$ |

B Classes

## 283 Class of 2019

## Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | :--- |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description Sponsor |
| :---: | :---: | :---: |
| B Classes |  |  |
|  | 283 Class of 2019 |  |
| Activity and Budget Totals |  |  |
| Outstanding POs | 0.00 |  |
| Unencumbered Balance | 0.00 |  |
|  | 286 Class of 2020 |  |
| Activity and Budget Totals |  |  |
| Beginning Balance | 0.00 |  |
| Receipts | 0.00 |  |
| Expenditures | 0.00 |  |
| Adjustments | 0.00 |  |
| Cash Balance | 0.00 |  |
| Outstanding POs | 0.00 |  |
| Unencumbered Balance | 0.00 |  |
|  | 289 Class of 2021 |  |

Activity and Budget Totals
Beginning Balance 0.00
Receipts 0.00
Expenditures 0.00
Adjustments 0.00
Cash Balance $\quad 0.00$

Outstanding POs $\quad 0.00$

295 Class of 2022
Activity and Budget Totals
Beginning Balance
0.00

Receipts
0.00

Expenditures
0.00

Adjustments
0.00

Cash Balance $\quad 0.00$
Outstanding POs
Unencumbered Balance

| 0.00 |
| ---: |
| 0.00 |

303 Class of 2023
Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description Sponsor |  |
| :---: | :---: | :---: | :---: |
| B Classes |  |  |  |
|  | 308 Class of 2024 |  |  |
| Receipts |  |  |  |
| Date Receipt | Deposit From | Description | Amount |
| 03/11/2024 0012971 | C. Gora/N. Weaver | Meat Raffle fundraiser | 1,188.00 |
| Expenditures |  |  |  |
| Date PO Number | Check Vendor | Description | Amount |
| 03/06/2024 | 00004092 Jack Mallett | Costuming for Video Night | 218.91 |
| 03/18/2024 | 00004122 Jack Mallett | Video night props | 35.15 |
|  |  | Expenditures Total: | 254.06 |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | $5,870.99$ |
| Receipts | $1,188.00$ |
| Expenditures | 254.06 |
| Adjustments | 0.00 |
| Cash Balance | $6,804.93$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $6,804.93$ |

400 Class of 2025

## Receipts

| Date | Receipt | Deposit From |
| :--- | ---: | :---: |
| $01 / 26 / 2024$ | 0012908 | Shannon McCarthy |


| Description | Amount |
| :--- | ---: |
| Candy Gram Fundraiser | 80.00 |

## Activity and Budget Totals

| Beginning Balance | 530.73 |
| ---: | ---: |
| Receipts | 80.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 610.73 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 610.73 |

401 HMS rollover to AHS for class of
Activity and Budget Totals

| Beginning Balance | $12,556.75$ |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $12,556.75$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $12,556.75$ |

411 Class of 2026

## Activity and Budget Totals

Beginning Balance $\quad 1,709.00$
Receipts 0.00

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |
| :--- | :--- | :--- | :--- |
| B Classes |  |  |  |
|  | 411 Class of 2026 |  |  |

## Activity and Budget Totals

| Expenditures | 0.00 |
| ---: | ---: |
| Adjustments | 0.00 |
| Cash Balance | $1,709.00$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $1,709.00$ |

422 Class of 2027

| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 290.36 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 290.36 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 290.36 |

## Group Totals

| Beginning Balance | $20,957.83$ |
| ---: | ---: |
| Receipts | $1,268.00$ |
| Expenditures | 254.06 |
| Adjustments | 0.00 |
| Cash Balance | $21,971.77$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $21,971.77$ |

C CTE

## 199 ROTC student

## Receipts

| Date | Receipt | Deposit From |
| :--- | ---: | :--- |
| $01 / 05 / 2024$ | 0012871 | Hudson School District |
| $01 / 11 / 2024$ | 0012877 | C. Cole |
| $01 / 25 / 2024$ | 0012903 | Chris Cole |
| $01 / 26 / 2024$ | 0012910 | Chris Cole |
| $01 / 30 / 2024$ | 0012912 | C. Cole |
| $02 / 01 / 2024$ | 0012915 | C. Cole |
| $02 / 09 / 2024$ | 0012929 | Chris Cole |
| $02 / 14 / 2024$ | 0012943 | T. Cole |
| $03 / 05 / 2024$ | 0012964 | C. Cole/Pinkerton Academy |
| $03 / 22 / 2024$ | 0012986 | C Cheetham |

Expenditures

| Date | PO Number | Check Vendor | Description |
| :--- | :--- | :--- | ---: |
| $01 / 05 / 2024$ |  | 00003968 Christian Cheetham | Hockey Tickets |
| $01 / 05 / 2024$ |  | 00003976 Christopher Cole | Dry Clean Uniforms |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |
| :--- | :--- | :--- | :--- |
| C CTE |  |  |  |
|  | 199 ROTC student |  |  |
| Expenditures |  |  |  |
| Date | CO Number | Check Vendor | Amount |
| $01 / 09 / 2024$ |  | 00003976 Christopher Cole | Dry Clean Uniforms |
| $01 / 09 / 2024$ | 00003983 Magic Touch Cleaners | Dry Cleaning - Uniforms | -531.00 |
| $01 / 17 / 2024$ | 00003999 First Student Inc. | Bus for Hockey Game | 531.00 |
| $02 / 13 / 2024$ | 00004056 Brandon Adamson | Flight Physical Reimbursement | 472.06 |
| $03 / 08 / 2024$ | 00004099 Victoria Chapman | water \& supplies for cadet fun night | 179.81 |
| $03 / 15 / 2024$ | 00004119 Bedford Event Center | Military Ball | 43.50 |
| $03 / 25 / 2024$ | 00004131 Darryn Grooms | DJ Military Ball | $2,527.50$ |
| $03 / 28 / 2024$ | 00004140 Puritan Backroom | Food for Military Ball | 500.00 |
|  |  |  | $2,291.52$ |

## Activity and Budget Totals

| Beginning Balance | $3,009.65$ |
| ---: | ---: |
| Receipts | $8,515.77$ |
| Expenditures | $6,811.39$ |
| Adjustments | 0.00 |
| Cash Balance | $4,714.03$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $4,714.03$ |

## 223 Academy of Finance

K.Worthen/J.Michaud

| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance |  |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |


|  | 224 A |
| ---: | ---: |
| Activity and Budget Totals |  |
| Beginning Balance | 314.66 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 314.66 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 314.66 |

225 Pet Kennel (grooming)
B.Craig

## Activity and Budget Totals

Beginning Balance
Receipts
3,788.92
0.00
0.00

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |  |
| :---: | :---: | :---: | :---: | :---: |
| C CTE |  |  |  |  |
|  | 225 Pet Kennel (grooming) |  | B.Craig |  |
| Activity and Budget Totals |  |  |  |  |
| Adjustments | 0.00 |  |  |  |
| Cash Balance | 88.92 |  |  |  |
| Outstanding POs | 0.00 |  |  |  |
| Unencumbered Balance | 88.92 |  |  |  |
|  | 226 Blooming Broncos (hort) |  | J.Dube |  |
| Receipts |  |  |  |  |
| Date Receipt | Deposit From | Description |  | Amount |
| 02/19/2024 0012950 | Sue Hill | Valentine Flower Sale |  | 348.00 |
| Expenditures |  |  |  |  |
| Date PO Number | Check Vendor | Description |  | Amount |
| 03/06/2024 | 00004086 Baystate Floral | Valentine Flowers |  | 215.40 |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 602.78 |
| Receipts | 348.00 |
| Expenditures | 215.40 |
| Adjustments | 0.00 |
| Cash Balance | 735.38 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 735.38 |


| Receipts |  |  |
| :--- | ---: | :---: |
| Date | Receipt | Deposit From |
| $02 / 19 / 2024$ | 0012948 | Dave Bressler |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 270.62 |
| Receipts | 79.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 349.62 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 349.62 |


|  | 229 E |
| ---: | ---: |
| Activity and Budget Totals |  |
| Beginning Balance | 297.61 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 297.61 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 297.61 |


| Group ID and Description | Activity Number and Name | Reporting ID and Description |
| :--- | :--- | :--- | Sponsor | C CTE |  |
| :--- | :--- |
|  | 229 Early Childhood Education |

## Activity and Budget Totals

230 FBLA
P.Bencal

| Activity and Budget Totals |  |
| ---: | :--- |
| Beginning Balance |  |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |
|  | 0.00 |

231 FFA

Receipts

| Date | Receipt |
| :--- | :---: |
| $01 / 17 / 2024$ | 0012888 |
| $02 / 23 / 2024$ | 0012959 |
| $02 / 23 / 2024$ | 0012960 |
| $03 / 15 / 2024$ | 0012978 |

Deposit
From
Beaudry/AAdvanced Limo
J Beaudry
J. Beaudry/American Legion
Jen. Beaudry

| Description | Amount |
| :--- | ---: |
| Reimbursement | 20.00 |
| State Convention payments | 615.00 |
| Donation | $2,250.00$ |
| Dep. for State Convention | 235.00 |
| Receipts Total: |  |

Expenditures

| Date | PO Number | Check Vendor | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 01/17/2024 |  | 00004001 New Hampshire FFA State Association | State \& National FFA dues | 1,634.00 |
| 01/17/2024 |  | 00004002 Jenny Beaudry | FFA Purchase | 64.00 |
| 02/14/2024 |  | 00004058 Riley Devin | Chapter Meeting Snacks | 27.41 |
| 02/14/2024 |  | 00004059 Jenny Beaudry | FFA Party Supplies | 12.50 |
| 02/14/2024 |  | 00004060 Jenny Beaudry | Pizza for Vet Sci. study | 62.51 |
| 02/14/2024 |  | 00004061 Ava Malley | Reimbursement for chapter photos | 26.91 |
| 02/23/2024 |  | 00004073 Jenny Beaudry | Pizza for afternoon study session | 54.36 |
| 02/23/2024 |  | 00004074 Ava Malley | Supllies for FFA Week | 3.96 |
| 02/23/2024 |  | 00004075 Riley Devin | Supplies for FFA mtg. | 27.51 |
| 03/06/2024 |  | 00004093 Jenny Beaudry | Reimburse for State Conv. lodging | 1,106.70 |
| 03/11/2024 |  | 00004101 Granite State FFA | FFA State Covention charges | 3,933.00 |
| 03/11/2024 |  | 00004102 Omni Mount Washington Hotel | Bal. on Hotel for State Convention | 1,410.50 |
| 03/20/2024 |  | 00004125 Jenny Beaudry | FFA Jackets \& Scarves | 277.00 |
| 03/20/2024 |  | 00004126 Riley Devin | Supplies for Chapter Display | 54.70 |
|  |  |  | Expenditures Total: | 8,695.06 |

## Activity and Budget Totals

| Beginning Balance | $9,539.41$ |
| ---: | ---: |
| Receipts | $3,120.00$ |
| Expenditures | $8,695.06$ |
| Adjustments | 0.00 |
| Cash Balance | $3,964.35$ |
| Outstanding POs | 0.00 |

Date Range: 01/01/2024 thru 03/31/2024

Group ID, Activity Number

| Group ID and Description | Activity N |
| :--- | :--- |
| C CTE |  |
|  | 231 FFA |

## Activity and Budget Totals

Unencumbered Balance | $3,964.35$ |
| :--- |

## 232 Natural Resources

## Receipts

| Date | D |
| :---: | :---: |
| 02/23/2024 0 |  |
| Expenditures |  |
| Date PO |  |
| 02/23/2024 | 000 |
| Activity and Budget Totals |  |
| Beginning Balance | 1,319.25 |
| Receipts | 108.00 |
| Expenditures | 108.00 |
| Adjustments | 0.00 |
| Cash Balance | 1,319.25 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 1,319.25 |

233 HOSA
J.Colavito

## Expenditures

| Date | PO Number | Check Vendor | Description |
| :--- | :---: | :---: | :---: |
| $03 / 13 / 2024$ |  | 00004106 Julie Nelson | 2024 Competion Clothing |

## Activity and Budget Totals

| Beginning Balance | $2,488.23$ |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 330.00 |
| Adjustments | 0.00 |
| Cash Balance | $2,158.23$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $2,158.23$ |

## 235 Marketing/DECA

## Receipts

| Date | Receipt | Deposit From |
| :--- | ---: | :--- |
| $01 / 11 / 2024$ | 0012876 | S. Compagna |
| $01 / 11 / 2024$ | 0012878 | S. Compagna |
| $01 / 11 / 2024$ | 0012879 | S. Compagna |
| $01 / 17 / 2024$ | 0012883 | Compagna/Roderick |
| $03 / 14 / 2024$ | 0012973 | S. Compagna |
| $03 / 15 / 2024$ | 0012979 | S. Compagna/ Porembski |
| $03 / 20 / 2024$ | 0012981 | S. Compagna |
| $03 / 22 / 2024$ | 0012985 | S. Compagna |


| Description | Amount |
| :--- | ---: |
| Business Donation for DECA | 500.00 |
| DECA State Reg. fees | $4,783.00$ |
| DECA State Reg Fee | 199.00 |
| DECA Registration | 200.00 |
| Dep. for DECA nationals | $1,100.00$ |
| DECA payment | 200.00 |
| student DECA trip payments | 400.00 |
| Student payments for ICDC | 800.00 |
| Receipts Total: | $8,182.00$ |
|  |  |
| 04/10/2024 09:12:15 AM | Page 17 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and N |
| :--- | :--- |
| C CTE |  |
|  | 235 Marketing/DECA |

## Expenditures

| Date | PO Number | Check Vendor |
| :--- | :--- | :--- |
| $01 / 12 / 2024$ |  | 00003995 Double Tree Hotel Manchester |
| $01 / 12 / 2024$ |  | 00003996 NH DECA |
| $02 / 21 / 2024$ | 00004063 Cathy Tran-Tilley |  |
| $02 / 21 / 2024$ | 00004064 Avery Willard |  |
| $03 / 13 / 2024$ |  | 00004107 NH DECA |

## Adjustments

| Date |  |
| ---: | ---: |
| 03/27/2024 |  |
| Activity and Budget Totals |  |
| Beginning Balance | $6,417.16$ |
| Receipts | $8,182.00$ |
| Expenditures | $16,821.78$ |
| Adjustments | $2,222.62$ |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |



238 Skills USA

## Expenditures

| Date | PO Number | Check Vendor |
| :--- | :---: | :--- | Description $\quad$ Amount

## Activity and Budget Totals

Beginning Balance $\quad 2,124.88$
Receipts 0.00

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |  |
| :---: | :---: | :---: | :---: | :---: |
| C CTE |  |  |  |  |
|  | 238 Skills USA |  | A.Vignault |  |
| Activity and Budget Totals |  |  |  |  |
| Expenditures | 1,400.00 |  |  |  |
| Adjustments | 0.00 |  |  |  |
| Cash Balance | 724.88 |  |  |  |
| Outstanding POs | 0.00 |  |  |  |
| Unencumbered Balance | 724.88 |  |  |  |
|  | 239 Small Engine Repair |  | A.Vignault |  |
| Receipts |  |  |  |  |
| Date Receipt | Deposit From | Description |  | Amount |
| 01/17/2024 0012884 | Brown/Lebel | T-shirts |  | 690.00 |
| 01/18/2024 0012894 | Brian Lebel | T shirts (sm. Eng) |  | 700.00 |
|  |  |  | Receipts Total: | 1,390.00 |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 103.35 |
| Receipts | $1,390.00$ |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $1,493.35$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $1,493.35$ |

242 CTE Office

## K.Worthen

## Receipts

| Date | Receipt | Deposit From |
| :--- | ---: | ---: |
| 02/15/2024 | 0012946 | E. Frauwirth |

## Activity and Budget Totals

| Beginning Balance | 14.27 |
| ---: | ---: |
| Receipts | $4,000.00$ |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $4,014.27$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $4,014.27$ |

## 280 Construction

## Receipts

Date

01/05/2024

| Receipt | Deposit From |
| ---: | ---: |
| 0012869 | Matt Somers |

Description
Amount
Chicken Coop Sales
400.00

## Activity and Budget Totals

Beginning Balance
400.00

Receipts $\quad 400.00$
Expenditures $\quad 0.00$
Adjustments
0.00

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number an |
| :--- | :--- |
| C CTE |  |
|  | 280 Construction |

## Activity and Budget Totals

| Cash Balance | 800.00 |
| ---: | ---: |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 800.00 |
|  | $\mathbf{3 0 9}$ Kitty Hawk Air Society |

## Activity and Budget Totals

| Beginning Balance | 42.06 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 42.06 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 42.06 |

## Expenditures

| Date | PO Number | Check Vendor |
| :--- | :---: | :---: |
| $02 / 21 / 2024$ |  | 00004066 Kraken Printworks |

Activity and Budget Totals

| Beginning Balance | $1,861.00$ |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | $1,669.50$ |
| Adjustments | 0.00 |
| Cash Balance | 191.50 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 191.50 |

425 Wood Working

## Receipts

| Date | Receipt | Deposit From | Description | Amount |
| :--- | ---: | :--- | ---: | ---: |
| $01 / 03 / 2024$ | 0012865 | Doug Adams | Donation | 23.00 |
| $01 / 18 / 2024$ | 0012891 | Doug Adams | Donation Table Remodel | 500.00 |
| $03 / 14 / 2024$ | 0012975 | Doug Adams | Donation | Receipts Total: |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 50.00 |
| Receipts | 723.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 773.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 773.00 |


| Group ID and Description | Activity |
| ---: | ---: |
| C CTE |  |
| Group Totals |  |
| Beginning Balance | $31,101.04$ |
| Receipts | $28,260.77$ |
| Expenditures | $36,051.13$ |
| Adjustments | $2,222.62$ |
| Cash Balance | $25,533.30$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $25,533.30$ |

D Other

## 101 Academic Games

## Activity and Budget Totals

| Beginning Balance | 5.50 |
| ---: | :--- |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 5.50 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 5.50 |
|  | $\mathbf{1 0 9}$ Alvirne Singers |

Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | :--- |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |
|  | $\mathbf{1 1 0}$ American Humanities |

Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | :--- |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

111 Art

## Activity and Budget Totals

| Beginning Balance | 211.02 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description Sponsor |  |
| :---: | :---: | :---: | :---: |
| D Other |  |  |  |
| 111 Art |  |  |  |
| Activity and Budget Totals |  |  |  |
| Cash Balance | 211.02 |  |  |
| Outstanding POs | 0.00 |  |  |
| Unencumbered Balance | 211.02 |  |  |
| 131 Drama Club J. Lafrance |  |  |  |
| Receipts |  |  |  |
| Date Receipt | Deposit From | Description | Amount |
| 02/01/2024 0012917 | School District | Reimbursement for Music Rights | 1,470.00 |
| Expenditures |  |  |  |
| Date PO Number | Check Vendor | Description | Amount |
| 01/19/2024 | 00004015 Music Theatre International | Contract for Honk! | 1,470.00 |
| 02/05/2024 | 00004039 Julie Nelson | Cast T shirts | 694.62 |
| 02/08/2024 | 00004045 Julie Nelson | Supplies for HONK the Musical | 675.41 |
| 02/09/2024 | 00004047 Julie Nelson | Supplies for HONK the musical | 1,472.77 |
| 02/13/2024 | 00004053 Julie Nelson | Supplies for HONK the musical | 1,415.14 |
| 02/21/2024 | 00004067 Julie Nelson | Supplies for HONK the musical | 1,192.53 |
| 03/06/2024 | 00004090 Lauren Denis | Honk promotion materials | 125.06 |
| 03/08/2024 | 00004098 Lauren Denis | HONK! Props \& Costumes | 147.47 |
| 03/14/2024 | 00003346 Shayna Boisvert | Radium Girls set | -63.44 |
| 03/14/2024 | 00004110 Shayna Marsden | Re-issue stale dated check | 63.44 |
| 03/15/2024 | 00004114 Lauren Denis | Materials for HONK! | 63.97 |
| 03/15/2024 | 00004116 Quality Press | Posters for HONK! | 75.88 |
| 03/18/2024 | 00004123 Jennifer LaFrance | Set/Props for HONK! | 299.18 |
| 03/26/2024 | 00004133 AHS | Posters for Drama Production | 60.00 |
| 03/28/2024 | 00004138 Lauren Denis | Props,Costuming \& Promotion for | 115.90 |
|  |  | Expenditures Total: | 7,807.93 |

## Activity and Budget Totals

| Beginning Balance | $13,615.42$ |
| ---: | ---: |
| Receipts | $1,470.00$ |
| Expenditures | $7,807.93$ |
| Adjustments | 0.00 |
| Cash Balance | $7,277.49$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $7,277.49$ |

132 Field Trips

## Receipts

| Date | Receipt | Deposit From | Description | Amount |
| :--- | ---: | :---: | :---: | ---: |
| $03 / 15 / 2024$ | 0012980 | Kaitlyn Wilson | F.T. to Auschwitz Museum | 741.00 |
| Expenditures |  |  |  | Amount |
| Date | PO Number | Check Vendor | Description | Reimbursement for Field trip fees |
| $03 / 19 / 2024$ |  | 00004124 Kaitlyn Wilson |  | 463.45 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity |
| ---: | ---: |
| D Other |  |
| Activity and Budget Totals |  |
| Beginning Balance |  |
| Receipts | 439.86 |
| Expenditures | 741.00 |
| Adjustments | 463.45 |
| Cash Balance | 0.00 |
| Outstanding POs | 717.41 |
| Unencumbered Balance | 0.00 |

Activity and Budget Totals

| Beginning Balance | 423.02 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 423.02 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 423.02 |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 33.83 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 33.83 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 33.83 |

162 Music

## Receipts

Date
$03 / 05 / 2024$
Receipt
0012965
Deposit From
Hudson School District

| Description | Amount |
| :--- | ---: |
| Reimbursement for competitions | $2,560.00$ |

Expenditures

| Date | PO Number |
| :--- | :--- |
| 01/05/2024 |  |

## Check Vendor

00003969 NHMEA

| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | $5,152.12$ |
| Receipts | $2,560.00$ |
| Expenditures | $2,560.00$ |
| Adjustments | 0.00 |
| Cash Balance | $5,152.12$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $5,152.12$ |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |
| :--- | :--- | :--- | :--- |
| D Other |  |  |  |
|  | 162 Music |  |  |

## Activity and Budget Totals

## 163 National Honor Society

| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 199.33 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 199.33 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 199.33 |

178 Science Ft/Activity

| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 437.59 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 437.59 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 437.59 |

## Receipts

| Date | Receipt | Deposit From | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 01/03/2024 | 0012859 | D. Peckham | Ski Bus | 912.00 |
| 01/09/2024 | 0012873 | D Peckham | Ski Club chk \# 1412 | 228.00 |
| 01/11/2024 | 0012875 | Doug Peckham | Ski Club | 228.00 |
|  |  |  | Receipts Total: | 1,368.00 |
| Expenditures |  |  |  |  |
| Date | PO Number | Check Vendor | Description | Amount |
| 01/08/2024 |  | 00003980 Premier Coach Co.Inc. | Ski Club | 1,370.00 |
| 01/19/2024 |  | 00004019 Premier Coach Co.Inc. | Ski Club Bus | 1,360.00 |
| 01/31/2024 |  | 00004030 Premier Coach Co.Inc. | Ski bus 1-30-24 | 1,370.00 |
| 02/07/2024 |  | 00004043 Premier Coach Co.Inc. | Bus for 2-6-24 ski trip | 1,370.00 |
| 02/15/2024 |  | 00004062 Premier Coach Co.Inc. | Bus for ski trip 2-13-24 | 1,370.00 |
|  |  |  | Expenditures Total: | 6,840.00 |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | $6,072.81$ |
| Receipts | $1,368.00$ |
| Expenditures | $6,840.00$ |
| Adjustments | 0.00 |
| Cash Balance | 600.81 |
| Outstanding POs | 0.00 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description Sponsor |  |
| :---: | :---: | :---: | :---: |
| D Other |  |  |  |
| 183 Ski Club |  |  |  |
| Activity and Budget Totals |  |  |  |
| Unencumbered Balance | 600.81 |  |  |
| 186 Student Council |  |  |  |
| Activity and Budget Totals |  |  |  |
| Beginning Balance 952.05 |  |  |  |
| Receipts 0.00 |  |  |  |
| Expenditures 0.00 |  |  |  |
| Adjustments 0.00 |  |  |  |
| Cash Balance 9 |  |  |  |
| Outstanding POs 0.00 |  |  |  |
| Unencumbered Balance | 952.05 |  |  |
|  | 187 Studio 19 | JMC |  |
| Activity and Budget Totals |  |  |  |
| Beginning Balance | 115.38 |  |  |
| Receipts | 0.00 |  |  |
| Expenditures | 0.00 |  |  |
| Adjustments | 0.00 |  |  |
| Cash Balance | 115.38 |  |  |
| Outstanding POs | 0.00 |  |  |
| Unencumbered Balance | 115.38 |  |  |
|  | 198 FACS | B. Boyd |  |
| Expenditures |  |  |  |
| Date PO Number | Check Vendor | Description | Amount |
| 02/01/2024 | 00004036 Lynn Morin | Reimburse for Cooking Supplies | 82.86 |

## Activity and Budget Totals

| Beginning Balance | 607.48 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 82.86 |
| Adjustments | 0.00 |
| Cash Balance | 524.62 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 524.62 |

## Activity and Budget Totals

| Beginning Balance | 308.66 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 308.66 |
| Outstanding POs | 0.00 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |
| :---: | :---: | :---: | :---: |
| D Other |  |  |  |
|  | 201 French Field Trip |  | G. LaChance |
| Activity and Budget Totals |  |  |  |
| Unencumbered Balance | 308.66 |  |  |
|  | 203 Model United Nations |  | J.Diprizito |
| Activity and Budget Totals |  |  |  |
| Beginning Balance | 903.94 |  |  |
| Receipts | 0.00 |  |  |
| Expenditures | 0.00 |  |  |
| Adjustments | 0.00 |  |  |
| Cash Balance | 903.94 |  |  |
| Outstanding POs | 0.00 |  |  |
| Unencumbered Balance | 903.94 |  |  |
|  | 215 Winter Guard |  | Sevigny/Passanisi |
| Activity and Budget Totals |  |  |  |
| Beginning Balance | 619.10 |  |  |
| Receipts | 0.00 |  |  |
| Expenditures | 0.00 |  |  |
| Adjustments | 0.00 |  |  |
| Cash Balance | 619.10 |  |  |
| Outstanding POs | 0.00 |  |  |
| Unencumbered Balance | 619.10 |  |  |
|  | 216 GSA |  | MB. Glajch |
| Activity and Budget Totals |  |  |  |
| Beginning Balance | 109.13 |  |  |
| Receipts | 0.00 |  |  |
| Expenditures | 0.00 |  |  |
| Adjustments | 0.00 |  |  |
| Cash Balance | 109.13 |  |  |
| Outstanding POs | 0.00 |  |  |
| Unencumbered Balance | 109.13 |  |  |
|  | 220 French National Honor Society |  | G.LaChance |


| Receipts |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Date | Receipt | Deposit From | Description | Amount |
| 03/20/2024 | 0012982 | S. Stewart | Crepes Fundraiser | 161.25 |
| Expenditures |  |  |  |  |
| Date | PO Number | Check Vendor | Description | Amount |
| 01/03/2024 |  | 00003962 Luke Porembski | supplies for Christmas gifts | 43.75 |
| 03/07/2024 |  | 00003457 Paige Boudreau | Kindergarten Supplies | -16.44 |
| 03/07/2024 |  | 00004096 Paige Boudreau | Re-issue stale dated check | 16.44 |
| 03/28/2024 |  | 00004136 Emma Coppi | Easter Basket Supplies | 132.50 |
|  |  |  | Expenditures Total: | 176.25 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |  |
| :---: | :---: | :---: | :---: | :---: |
| D Other |  |  |  |  |
|  | 220 French National Honor Society |  | G.LaChance |  |
| Activity and Budget Totals |  |  |  |  |
| Beginning Balance | 607.26 |  |  |  |
| Receipts | 161.25 |  |  |  |
| Expenditures | 176.25 |  |  |  |
| Adjustments | 0.00 |  |  |  |
| Cash Balance | 592.26 |  |  |  |
| Outstanding POs | 0.00 |  |  |  |
| Unencumbered Balance | 592.26 |  |  |  |
|  | 240 US First Robotics |  |  |  |
| Activity and Budget Totals |  |  |  |  |
| Beginning Balance | 1,983.02 |  |  |  |
| Receipts | 0.00 |  |  |  |
| Expenditures | 0.00 |  |  |  |
| Adjustments | 0.00 |  |  |  |
| Cash Balance | 1,983.02 |  |  |  |
| Outstanding POs | 0.00 |  |  |  |
| Unencumbered Balance | 1,983.02 |  |  |  |
|  | 245 Spanish Honor Society |  | N.Catano |  |
| Receipts |  |  |  |  |
| Date Receipt | Deposit From | Description |  | Amount |
| 01/03/2024 0012863 | M Matteo | Babysitting Fundraiser |  | 35.00 |
| 03/08/2024 0012970 | M. Matteo | S.N.H.S. Dues |  | 30.00 |
|  |  |  | Receipts Total: | 65.00 |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | $2,925.18$ |
| Receipts | 65.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $2,990.18$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $2,990.18$ |

250 Multi-Cultural Club
J.Peterson/B.Vance

Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | :--- |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

252 Foreign Exchange / France

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |  |
| :---: | :---: | :---: | :---: | :---: |
| D Other |  |  |  |  |
| 252 Foreign Exchange / France |  |  |  |  |
| Expenditures |  |  |  |  |
| Date PO Number | Check Vendor | Description |  | Amount |
| 01/18/2024 | 00004014 Melanie O'Toole | ASL Midterm Breakfast |  | 217.60 |
| Activity and Budget Totals |  |  |  |  |
| Beginning Balance | 4,540.74 |  |  |  |
| Receipts | 0.00 |  |  |  |
| Expenditures | 217.60 |  |  |  |
| Adjustments | 0.00 |  |  |  |
| Cash Balance | 4,323.14 |  |  |  |
| Outstanding POs | 0.00 |  |  |  |
| Unencumbered Balance | 4,323.14 |  |  |  |
|  | 254 Spanish Foreign Exchange |  | Gil Lachance |  |
| Adjustments |  |  |  |  |
| Date |  | Description |  | Amount |
| 02/06/2024 |  | Transfer to New Club |  | -165.77 |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 506.37 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | -165.77 |
| Cash Balance | 340.60 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 340.60 |


|  | $\mathbf{2 6 0}$ Ph |
| ---: | ---: |
| Activity and Budget Totals |  |
| Beginning Balance | 673.60 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 673.60 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 673.60 |


|  | 261 W |
| ---: | ---: |
| Activity and Budget Totals |  |
| Beginning Balance | $5,556.90$ |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $5,556.90$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $5,556.90$ |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description |
| :--- | :--- | :--- |
| D Other |  | Sponsor |
|  | 261 WATS Club | J.Curry |

Activity and Budget Totals

## 263 Best Buddies

| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | $2,573.92$ |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $2,573.92$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $2,573.92$ |

## 266 Ambassadors of Hope

| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance |  |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

284 Summer Shakespeare
Activity and Budget Totals

| Beginning Balance | $2,902.36$ |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $2,902.36$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $2,902.36$ |

## 287 Science Olympiad

## Receipts

| Date | Receipt | Deposit From |
| :--- | ---: | :--- |
| $01 / 18 / 2024$ | 0012893 | Hudson School District |
| $02 / 09 / 2024$ | 0012933 | D. Peckham |
| $02 / 09 / 2024$ | 0012935 | D. Peckham |
| $02 / 15 / 2024$ | 0012945 | Doug Peckham |


| Description | Amount |  |
| :--- | ---: | ---: |
| reimburse for Science Olympiad | 90.00 |  |
| T shirt Sale | 20.00 |  |
| T Shirt Sales | 80.00 |  |
| T Shirt sales |  | 60.00 |
|  |  | 250.00 |

## Expenditures

| Date | PO Number | Check Vendor | Description |
| :--- | :---: | :---: | ---: |
| $01 / 31 / 2024$ |  | Event Build Kit Dcience Olympiad | Amount |
| 0004029 Doug Peckham | 83.00 |  |  |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Numbe |
| ---: | ---: |
| D Other |  |
| Activity and Budget Totals |  |
| Beginning Balance |  |
| Receipts | 120.38 |
| Expenditures | 250.00 |
| Adjustments | 83.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 287.38 |
| Unencumbered Balance | 0.00 |
|  | 287.38 |

Activity and Budget Totals

| Beginning Balance | 182.08 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 182.08 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 182.08 |

## Activity and Budget Totals

| Beginning Balance | 85.70 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 85.70 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 85.70 |

Activity and Budget Totals

| Beginning Balance | 274.35 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 274.35 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 274.35 |

## 307 Tri M

## Receipts

| Date | Receipt | Deposit From |
| :--- | ---: | ---: |
| 03/05/2024 | 0012965 | Hudson School District |

Description
Reimbursement for competitions

Amount
4,690.00

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and |
| :--- |
| D Other |
| Expenditures |
| Date |

## 307 Tri M

| Date PO Number |  |
| :--- | ---: |
| 01/17/2024 |  |
| Activity and Budget Totals |  |
| Beginning Balance |  |
| Receipts | $6,350.10$ |
| Expenditures | $4,690.00$ |
| Adjustments | $4,690.00$ |
| Cash Balance | 0.00 |
| Outstanding POs | $6,350.10$ |
| Unencumbered Balance | $6,350.10$ |

## 402 Bring Change 2 Mind

Activity and Budget Totals

| Beginning Balance | -42.90 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | -42.90 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | -42.90 |

## 412 Unified Theater

## Expenditures

| Date | PO Number | Check Vendor |
| :--- | :---: | :---: |
| 01/08/2024 |  | 00003977 Lauren Denis |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | $1,939.28$ |
| Receipts | 0.00 |
| Expenditures | 31.99 |
| Adjustments | 0.00 |
| Cash Balance | $1,907.29$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $1,907.29$ |

## 413 Book Club

| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 117.56 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 117.56 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 117.56 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |
| :--- | :--- | :--- | :--- |
| D Other |  |  |  |
|  | 413 Book Club |  |  |

## Activity and Budget Totals

|  | 414 O |
| ---: | ---: |
| Activity and Budget Totals |  |
| Beginning Balance | 49.55 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 49.55 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 49.55 |

415 Diversity, Equity, Inclusion \&

| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 109.68 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 109.68 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 109.68 |


| Receipts <br> Date | Receipt | Deposit From |
| :--- | ---: | :--- |
| $01 / 03 / 2024$ | 0012860 | Peckham/Roadhouse |
| $01 / 22 / 2024$ | 0012899 | Doug Peckham |
| $01 / 25 / 2024$ | 0012901 | Doug Peckham/Students |
| $01 / 26 / 2024$ | 0012906 | Doug Peckham |
| $02 / 06 / 2024$ | 0012920 | D. Peckham/Students |
| $02 / 06 / 2024$ | 0012921 | D. Peckham/ Students |
| $02 / 09 / 2024$ | 0012927 | D. Peckham |
| $02 / 09 / 2024$ | 0012932 | D Peckham |
| $02 / 15 / 2024$ | 0012944 | D. Peckham |
| $02 / 22 / 2024$ | 0012955 | D. Peckham /Dunn/Woods |

Expenditures

| Date | PO Number | Check Vendor | Amount |
| :--- | :--- | :--- | ---: |
| $01 / 11 / 2024$ | 00003988 Matthew Branco | Description | Overage from Fundraiser/Peru Trip |
| $01 / 11 / 2024$ | 00003988 Matthew Branco | Overage from Fundraiser/Peru Trip |  |
| $01 / 11 / 2024$ | 00003989 Arrianna Quintiliani | Fundraiser overage for Peru Trip |  |
| $01 / 11 / 2024$ | 00003989 Arrianna Quintiliani | Fundraiser overage for Peru Trip |  |
| $01 / 11 / 2024$ | 00003990 Korra Ascolillo | 108.00 |  |
| $01 / 11 / 2024$ | 00003990 Korra Ascolillo | Fundraiser Overage for Peru Trip |  |
| $01 / 11 / 2024$ | 00003991 Cody Fleming | Fundraiser Overage for Peru Trip | 60.00 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |
| :--- | :---: | :--- | :---: |
| D Other |  |  |  |
|  | 417 PERU Science Trip |  |  |
| Expenditures |  |  |  |
| Date | Check Vendor | Amount |  |
| $01 / 11 / 2024$ | 00003991 Cody Fleming | Fundraiser Overage Peru Trip | -14.00 |
| $01 / 11 / 2024$ | 00003992 Alex Cataldo | Fundraiser Overage Peru trip | 25.50 |
| $01 / 11 / 2024$ | 00003992 Alex Cataldo | Fundraiser Overage Peru trip | -25.50 |
| $01 / 12 / 2024$ | 00003997 EF Educational Tours | Payment for Peru Trip | 317.50 |
| $03 / 04 / 2024$ | 00004080 Premier Coach Co.Inc. | Airport Transfer for Peru Trip | $1,325.00$ |
| $03 / 06 / 2024$ | 00004094 Premier Coach Co.Inc. | Airport Transfer Peru trip | $1,325.00$ |
|  |  |  | $2,967.50$ |
| Adjustments |  | Despenditures Total: |  |
| Date |  | Returned Check | Amount |
| 02/12/2024 |  |  | -67.00 |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | $1,010.00$ |
| Receipts | $2,208.00$ |
| Expenditures | $2,967.50$ |
| Adjustments | -67.00 |
| Cash Balance | 183.50 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 183.50 |


|  | 418 Capstone |
| ---: | ---: |
| Activity and Budget Totals |  |
| Beginning Balance | $1,500.00$ |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $1,500.00$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $1,500.00$ |
|  | $\mathbf{4 1 9} \mathbf{E}$ Sports |

Activity and Budget Totals

| Beginning Balance | 40.00 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 40.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 40.00 |

420 BK Creative Writing

## Activity and Budget Totals

Beginning Balance $\quad 1,500.00$

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity |
| :---: | :---: |
| D Other |  |
|  | 420 BK |
| Activity and Budget Totals |  |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 1,500.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 1,500.00 |

421 BBK Documentary

## Activity and Budget Totals

| Beginning Balance | $2,000.00$ |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $2,000.00$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $2,000.00$ |

## 424 RUSSIAN CLUB

| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 118.46 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 118.46 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 118.46 |


| Receipts |  |  |  |  |
| :--- | ---: | :--- | :--- | ---: |
| Date | Receipt | Deposit From | Description | Amount |
| $02 / 09 / 2024$ | 0012930 | M. Matteo | Quinceara Tix. | 120.00 |
| $02 / 13 / 2024$ | 0012940 | M Matteo | Quinceara Ticket sales | 100.00 |
| $02 / 15 / 2024$ | 0012947 | M Matteo | Quinceanera Tickets | 160.00 |
| $02 / 19 / 2024$ | 0012949 | M. Matteo | Quinceanera Ticket sales | 95.00 |
| $02 / 22 / 2024$ | 0012952 | M. Matteo | Quinceanera Tix | 30.00 |
| $02 / 22 / 2024$ | 0012957 | M. Matteo | Quinceanera Tix | 120.00 |
| $02 / 23 / 2024$ | 0012961 | M. Matteo | Quinceanera Tix | 175.00 |
| $03 / 05 / 2024$ | 0012963 | M. Matteo | Quinceanera Tix | 140.00 |
| $03 / 07 / 2024$ | 0012967 | M. Matteo | Quinceanera Tickets | 210.00 |
| $03 / 08 / 2024$ | 0012969 | M Matteo | Quinceanera Tickets | 390.00 |
| $03 / 11 / 2024$ | 0012972 | M. Matteo | Quinceanera Tickets | 540.00 |
| $03 / 14 / 2024$ | 0012974 | M. Matteo | Quinceanera Tickets | 790.00 |
| $03 / 22 / 2024$ | 0012983 | Hudson School District | Reimbursement | 204.09 |
|  |  |  |  | Receipts Total: |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activit |
| :---: | :---: |
| D Other |  |
|  | 426 Sp |
| Expenditures |  |
| Date PO Number |  |
| 03/04/2024 | 0000 |
| 03/08/2024 | 0000 |
| 03/13/2024 | 0000 |
| 03/18/2024 | 0000 |
| 03/28/2024 | 0000 |
| Adjustments |  |
| Date |  |
| 02/06/2024 |  |
| Activity and Budget Totals |  |
| Beginning Balance | 0.00 |
| Receipts | 3,074.09 |
| Expenditures | 1,717.33 |
| Adjustments | 165.77 |
| Cash Balance | 1,522.53 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 1,522.53 |
| Group Totals |  |
| Beginning Balance | 67,829.83 |
| Receipts | 16,587.34 |
| Expenditures | 27,637.91 |
| Adjustments | -67.00 |
| Cash Balance | 56,712.26 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 56,712.26 |

E Office

## 142 Graduation

## Receipts

| Date | Receipt | Deposit From |
| :--- | ---: | :--- |
| $01 / 17 / 2024$ | 0012882 | Students |
| $02 / 01 / 2024$ | 0012918 | Students/ L. Reven |
| $02 / 06 / 2024$ | 0012924 | L. Reven/ Students |
| $02 / 22 / 2024$ | 0012953 | L. Reven/Students |
| $03 / 22 / 2024$ | 0012984 | L.. Reven / Students |


| Description | Amount |
| :--- | ---: |
| Decor for Quinceanera | 204.09 |
| Food for Quinceanera | $1,050.00$ |
| Quinceanera Food increase in \#'s | 200.00 |
| Quinceanera Misc. Items | 170.66 |
| Pizza | 92.58 |
|  |  |
|  | Expenditures Total: |


| Description | Amount |
| :--- | ---: |
| Transfer to New Club | 165.77 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |  |
| :---: | :---: | :---: | :---: | :---: |
| E Office |  |  |  |  |
|  | 142 Graduation |  | L. Reven |  |
| Activity and Budget Totals |  |  |  |  |
| Cash Balance | 9,992.18 |  |  |  |
| Outstanding POs | 0.00 |  |  |  |
| Unencumbered Balance | 9,992.18 |  |  |  |
|  | 143 Counseling |  | W. Hughen |  |
| Expenditures |  |  |  |  |
| Date PO Number | Check Vendor | Description |  | Amount |
| 01/31/2024 | 00004034 HOBY | HOBY M. Vitali |  | 300.00 |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | $5,294.56$ |
| Receipts | 0.00 |
| Expenditures | 300.00 |
| Adjustments | 0.00 |
| Cash Balance | $4,994.56$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $4,994.56$ |

156 Library

| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | $1,827.93$ |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $1,827.93$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $1,827.93$ |

166 Office

## Receipts

| Date | Receipt | Deposit From |
| :--- | ---: | :--- |
| $02 / 09 / 2024$ | 0012936 | Hudson School District |
| $02 / 22 / 2024$ | 0012954 | Hudson School District |
| $03 / 14 / 2024$ | 0012977 | L. Reven / Helpsy |

Expenditures

| Date | PO Number | Check Vendor | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 01/02/2024 |  | 00003957 Jason Tesini | Certified Postage | 17.07 |
| 01/02/2024 |  | 00003958 Flowers on the Hill | Sympathy Arr. Huntoon | 75.00 |
| 01/02/2024 |  | 00003959 Flowers on the Hill | Student Get Well Gift | 83.50 |
| 01/02/2024 |  | 00003960 Gail Low | Purchase Decals | 163.50 |
| 01/05/2024 |  | 00003975 Gail Low | Donation Reimbursemnet | 50.00 |
| 01/10/2024 |  | 00003987 University System of NH | Triggered performance | 1,547.45 |
| 01/11/2024 |  | 00003993 Gail Low | Student get well gift | 24.95 |

Arranged by: Group ID, Activity Number

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |
| :--- | :--- | :--- | :--- |
| E Office |  |  |  |
|  | 166 Office |  |  |

## Expenditures

| Date | PO Number | Check Vendor |
| :--- | :--- | :--- |
| $01 / 12 / 2024$ |  | 00003987 University System of NH |
| $01 / 12 / 2024$ | 00003994 University System of NH |  |
| $01 / 24 / 2024$ | 00004024 Gail Low |  |
| $01 / 24 / 2024$ | 00004025 Gail Low |  |
| $01 / 24 / 2024$ | 00004026 Flowers on the Hill |  |
| $02 / 06 / 2024$ | 00004042 Gail Low |  |
| $02 / 23 / 2024$ | 00004068 Angela Auger |  |
| $03 / 04 / 2024$ | 00004079 Douglas Robinson |  |
| $03 / 05 / 2024$ | 00003270 Jodi Hallas |  |
| $03 / 06 / 2024$ | 00004087 Jodi Hallas |  |
| $03 / 06 / 2024$ | 00004091 Gail Low |  |
| $03 / 07 / 2024$ | 00003549 The Jimmy Fund |  |
| $03 / 07 / 2024$ | 00004095 Jennifer Casey |  |
| $03 / 07 / 2024$ | 00004097 The Jimmy Fund |  |
| $03 / 14 / 2024$ | 00004112 Gail Low |  |
| $03 / 14 / 2024$ | 00004113 Gail Low |  |
| $03 / 15 / 2024$ | 00004118 Gail Low |  |
| $03 / 28 / 2024$ | 00004139 Gail Low |  |

## Adjustments

| Date | Description | Amount |
| :--- | :--- | ---: |
| $01 / 03 / 2024$ | Payment for deposit tickets | -47.50 |

Activity and Budget Totals

| Beginning Balance | $14,464.85$ |
| ---: | ---: |
| Receipts | $6,415.55$ |
| Expenditures | $3,222.67$ |
| Adjustments | -47.50 |
| Cash Balance | $17,610.23$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $17,610.23$ |

## Receipts

| Date | Receipt | Deposit From |
| :--- | ---: | :--- |
| $01 / 05 / 2024$ | 0012867 | Students/ S Beals |
| $01 / 17 / 2024$ | 0012881 | S Beals/ Students |
| $02 / 09 / 2024$ | 0012931 | S. Beals/Students |
| $02 / 14 / 2024$ | 0012942 | S Beals |

## Expenditures

| Date | PO Number | Check Vendor | Description |
| :--- | :---: | :---: | :---: |$\quad$ Amount

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |  |
| :---: | :---: | :---: | :---: | :---: |
| E Office |  |  |  |  |
|  | 169 Parking |  |  |  |
| Expenditures |  |  |  |  |
| Adjustments |  |  |  |  |
| Date |  | Description |  | Amount |
| 02/16/2024 |  | Reimbursement |  | 5,000.00 |
| 03/27/2024 |  | DECA for ICDC |  | -2,222.62 |
|  |  |  | Adjustments Total: | 2,777.38 |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | $18,340.99$ |
| Receipts | 170.00 |
| Expenditures | $5,000.00$ |
| Adjustments | $2,777.38$ |
| Cash Balance | $16,288.37$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $16,288.37$ |

173 Postage

| Activity and Budget Totals |  |
| ---: | :--- |
| Beginning Balance | 0.00 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |
|  | $\mathbf{1 7 4}$ Prom |

## Receipts

| Date | Receipt | Deposit From | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 01/25/2024 | 0012900 | Nia Weaver/students | Krispy Kreme fundraiser | 2,965.00 |
| 01/26/2024 | 0012907 | Nia Weaver | Krispy Kreme Fundraiser | 45.00 |
| 01/26/2024 | 0012909 | Nia Weaver | Krispy Kreme Fundraiser | 375.00 |
|  |  |  | Receipts Total: | 3,385.00 |
| Expenditures |  |  |  |  |
| Date | PO Number | Check Vendor | Description | Amount |
| 01/09/2024 |  | 00003984 Mike Kelly | Prom DJ | 400.00 |
| 01/29/2024 |  | 00004027 TD Bank | Payment for Fundraiser | 1,400.00 |
| 02/02/2024 |  | 00004037 Chevon Gora | Refund on Krispy Kreme Donuts | 255.00 |
| 03/25/2024 |  | 00004130 Flash Me Maine Photo Booth Rentals | Prom Photo Booth | 470.62 |
|  |  |  | Expenditures Total: | 2,525.62 |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | $6,490.40$ |
| Receipts | $3,385.00$ |
| Expenditures | $2,525.62$ |
| Adjustments | 0.00 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |
| :--- | :--- | :--- | :--- |
| E Office |  |  |  |
|  | 174 Prom |  |  |

## Activity and Budget Totals

| Cash Balance | $7,349.78$ |
| ---: | ---: |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $7,349.78$ |
|  | 176 Scholarship Account |

## Receipts

| Date | Receipt | Deposit From | Description | Amount |
| :--- | :---: | :---: | :--- | ---: |
| $01 / 22 / 2024$ | 0012897 | Alvirne Trustees | 2nd semester scholarship funds | $20,000.00$ |
| $03 / 05 / 2024$ | 0012962 | Bill Hughen/ Sevigny Family | Cara Sevigny Scholarship | 350.00 |
|  |  |  |  | Receipts Total: |


| Expenditures |  |  |  |
| :--- | :--- | :--- | ---: |
| Date | PO Number | Check Vendor | Description |
| $01 / 29 / 2024$ |  | 00004028 Erin Stevens | 2nd semester scholarship |
| $03 / 05 / 2024$ | 00003654 Purity Ndungu | $7-11$ Comm. Scholarship | $5,000.00$ |
| $03 / 05 / 2024$ | 00003659 Purity Ndungu | Lathrop Comm. Scholarship | -650.00 |
| $03 / 06 / 2024$ | 00004088 Purity Ndungu | Re-issue of stale $7-11$ scholarship check | $-1,000.00$ |
| $03 / 06 / 2024$ | 00004089 Purity Ndungu | Re-issue of stale Lathrop scholarship | 650.00 |
|  |  |  | Expenditures Total: |

## Adjustments

| Date | Description |
| :--- | :--- | ---: |
| $02 / 16 / 2024$ | Reimbursement |

## Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | ---: |
| Receipts | $20,350.00$ |
| Expenditures | $5,000.00$ |
| Adjustments | $-5,000.00$ |
| Cash Balance | $10,350.00$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $10,350.00$ |

181 Coke

## Receipts

| Date | Receipt | Deposit From |
| :--- | ---: | ---: |
| 01/09/2024 | 0012872 | S Beals |
| 03/07/2024 | 0012968 | S. Beals |


| Description | Amount |  |
| :--- | ---: | ---: |
| Vending Machine Sales |  | $1,000.00$ |
| Vending Machine Sales |  | 500.00 |
|  | Receipts Total: | $1,500.00$ |

Expenditures

| Date | PO Number | Check Vendor | Description |
| :--- | :---: | :---: | ---: |
| 02/06/2024 | 00004041 CoCa-Cola Beverages Northeast, Inc. | Vending Products | Amount |

## Activity and Budget Totals

| Beginning Balance | $1,475.16$ |
| ---: | ---: |
| Receipts | $1,500.00$ |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |
| :--- | :--- | :--- | :--- |
| E Office |  |  |  |
|  | 181 Coke |  |  |

## Activity and Budget Totals

| Expenditures | 667.39 |
| ---: | ---: |
| Adjustments | 0.00 |
| Cash Balance | $2,307.77$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $2,307.77$ |

184 Social

## Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

188 Summer School
Activity and Budget Totals

| Beginning Balance | $1,560.00$ |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $1,560.00$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $1,560.00$ |

S. Garon
M. Sedlisky

| Description | Amount |
| :--- | ---: |
| Yearbook | $2,066.92$ |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | $2,433.69$ |
| Receipts | 0.00 |
| Expenditures | $2,066.92$ |
| Adjustments | 0.00 |
| Cash Balance | 366.77 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 366.77 |

$$
219 \text { AP Testing }
$$

## Expenditures

Date

PO Number
Check Vendor
00004082 Hudson School District

| Description | Amount |
| :--- | ---: |
| Reimbursement for AP testing | 780.00 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description |
| ---: | :---: | ---: | :--- |
| E Office |  |  |
| Activity and Budget Totals |  |  |
| Beginning Balance | 780.00 |  |
| Receipts | 0.00 |  |
| Expenditures Testing | 780.00 |  |
| Adjustments | 0.00 |  |
| Cash Balance | 0.00 |  |
| Outstanding POs | 0.00 |  |
| Unencumbered Balance | 0.00 |  |

Activity and Budget Totals

| Beginning Balance | 247.52 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 247.52 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 247.52 |

## 255 Student Assistance

K.Bonney

Activity and Budget Totals

| Beginning Balance | $3,164.30$ |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | $3,164.30$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $3,164.30$ |

Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | :--- |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

279 B. Boyd
J.Payne

## Activity and Budget Totals

Beginning Balance 0.00
Receipts $\quad 0.00$
Expenditures 0.00
Adjustments 0.00

| Group ID and Description | Activity Number and Name | Reporting ID and Description Sponsor |
| :---: | :---: | :---: |
| E Office |  |  |
|  | 279 B. Boyd | J.Payne |
| Activity and Budget Totals |  |  |
| Cash Balance | 0.00 |  |
| Outstanding POs | 0.00 |  |
| Unencumbered Balance | 0.00 |  |
|  | 285 Continuing Ed. |  |

## Receipts

| Date | Receipt |
| :--- | ---: |
| $01 / 03 / 2024$ | 0012861 |
| $01 / 17 / 2024$ | 0012887 |
| $01 / 18 / 2024$ | 0012895 |
| $01 / 26 / 2024$ | 0012911 |
| $02 / 06 / 2024$ | 0012919 |
| $02 / 06 / 2024$ | 0012923 |
| $02 / 06 / 2024$ | 0012925 |
| $02 / 09 / 2024$ | 0012928 |
| $02 / 09 / 2024$ | 0012934 |
| $02 / 13 / 2024$ | 0012938 |

## Expenditures

| Date | PO Number | Check Vendor |
| :--- | :--- | :--- |
| $01 / 03 / 2024$ | 00003963 Karen Dionne |  |
| $01 / 17 / 2024$ | 00004003 Jenny Galipeau Boyle |  |
| $01 / 18 / 2024$ | 00004005 Colleen Larocque |  |
| $01 / 18 / 2024$ | 00004006 Christine Fortin |  |
| $01 / 18 / 2024$ | 00004007 Jenny Galipeau Boyle |  |
| $01 / 18 / 2024$ | 00004008 Rebecca Kennedy |  |
| $01 / 18 / 2024$ | 00004009 Beth Mody |  |
| $01 / 18 / 2024$ | 00004010 Donna Morgan |  |
| $01 / 18 / 2024$ | 00004011 Sean O'Leary |  |
| $01 / 18 / 2024$ | 00004012 Cheryl Pascoe |  |
| $01 / 18 / 2024$ | 00004013 Colleen Vurgaropulos |  |
| $01 / 22 / 2024$ | 00004020 Amy Ignatowicz |  |
| $01 / 22 / 2024$ | 00004021 Stacy Douglas |  |
| $01 / 22 / 2024$ | 00004022 Tanya Gray-Pothier |  |
| $02 / 13 / 2024$ | 00004054 Sean O'Leary |  |
| $02 / 13 / 2024$ | 00004055 Beth Mody |  |

## Adjustments

Date
01/25/2024

## Activity and Budget Totals

$$
\begin{aligned}
\text { Beginning Balance } & 3,075.00 \\
\text { Receipts } & 1,800.00
\end{aligned}
$$

| Description | Amount |
| :--- | ---: |
| ACE Class | 300.00 |
| ACE | 150.00 |
| ACE | 300.00 |
| ACE Class | 150.00 |
| ACE | 150.00 |
| ACE | 150.00 |
| ACE | 150.00 |
| ACE | 150.00 |
| ACE |  |
| ACE |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


| Description | Amount |
| :--- | ---: |
| Reimburse for ACE not taken | 300.00 |
| ACE Science class not running | 150.00 |
| Rimburse for passing class | 150.00 |
| Reimburse for Passing Class | 150.00 |
| Reimburse for Passing Class | 150.00 |
| Reimburse for Passing Class | 150.00 |
| Reimburse for Passing Class | 150.00 |
| Reimburse for Passing Class | 150.00 |
| Reimburse for Passing Class | 150.00 |
| Reimburse for Passing Class | 150.00 |
| Reimburse for Passing Class | 150.00 |
| Reimbursement for Passing Class | 150.00 |
| Reimbursement for Passing Class | 150.00 |
| Reimbursement for Passing Class | 150.00 |
| Reimbursement for ACE class | 150.00 |
| Reimbursemnet for ACE class | 150.00 |
|  | $2,550.00$ |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |
| :--- | :--- | :--- | :--- |
| E Office |  |  |  |
|  | 285 Continuing Ed. |  |  |

## Activity and Budget Totals

| Expenditures | $2,550.00$ |
| ---: | ---: |
| Adjustments | -150.00 |
| Cash Balance | $2,175.00$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $2,175.00$ |

## Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

## Group Totals

| Beginning Balance | $67,736.58$ |
| ---: | ---: |
| Receipts | $35,030.55$ |
| Expenditures | $22,112.60$ |
| Adjustments | $-2,420.12$ |
| Cash Balance | $78,234.41$ |
| Outstanding POs | 0.00 |
| Unencumbered Balance | $78,234.41$ |

F Obsolete
193 Volleyball
K.Bonney / L.Gingras

Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | :--- |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |

Date Range: 01/01/2024 thru 03/31/2024


Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity |
| ---: | :---: |
| G Junior Achievement |  |
| Activity and Budget Totals | 292 Econ |
| Beginning Balance |  |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |
|  | 0.00 |

293 economics period 4
Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

Activity and Budget Totals
Beginning Balance 0.00
Receipts $\quad 0.00$
Expenditures $\quad 0.00$
Adjustments $\quad 0.00$
$\begin{array}{cl}\text { Cash Balance } & 0.00 \\ \text { utstanding POs } & 0.00\end{array}$
Unencumbered Balance $\quad 0.00$

297 Economics Per. 8
Activity and Budget Totals
Beginning Balance 0.00
Receipts $\quad 0.00$
Expenditures $\quad 0.00$
Adjustments 0.00

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name |
| :---: | :---: |
| G Junior Achievement |  |
|  | 297 Economics Per. 8 |
| Activity and Budget Totals |  |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |
|  | 300 Period 6 Economics -Pfaff |
| Activity and Budget Totals |  |
| Beginning Balance | 0.00 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |
|  | 301 Period 3 Economics -Pfaff |

Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | :--- |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

302 Period 4 Economics- Pfaff
Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | :--- |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |
|  | $\mathbf{3 0 4}$ Economics Period 5- Lee |


| Activity and Budget Totals |  |
| ---: | :--- |
| Beginning Balance |  |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |
| :---: | :---: | :---: | :---: |
| G Junior Achievement |  |  |  |
|  | 305 Economics Period 2 - Le |  |  |
| Activity and Budget Totals |  |  |  |
| Beginning Balance | 0.00 |  |  |
| Receipts | 0.00 |  |  |
| Expenditures | 0.00 |  |  |
| Adjustments | 0.00 |  |  |
| Cash Balance | 0.00 |  |  |
| Outstanding POs | 0.00 |  |  |
| Unencumbered Balance | 0.00 |  |  |
|  | 306 Economics Per 1-Pfaff |  |  |
| Activity and Budget Totals |  |  |  |
| Beginning Balance | 0.00 |  |  |
| Receipts | 0.00 |  |  |
| Expenditures | 0.00 |  |  |
| Adjustments | 0.00 |  |  |
| Cash Balance | 0.00 |  |  |
| Outstanding POs | 0.00 |  |  |
| Unencumbered Balance | 0.00 |  |  |
| Group Totals |  |  |  |
| Beginning Balance | 900.30 |  |  |
| Receipts | 0.00 |  |  |
| Expenditures | 0.00 |  |  |
| Adjustments | 0.00 |  |  |
| Cash Balance | 900.30 |  |  |
| Outstanding POs | 0.00 |  |  |
| Unencumbered Balance | 900.30 |  |  |
| H BOOKS |  |  |  |

158 Miscellaneous Equipment L.Reven

| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 203.65 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 203.65 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 203.65 |

## 403 Payment for Math Books

## Activity and Budget Totals

| Beginning Balance | 298.00 |
| ---: | ---: |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |


| Group ID and Description | Activity Number and Name | Reporting ID and Description | Sponsor |
| :--- | :--- | :--- | :--- |
| H BOOKS |  |  |  |
|  | 403 Payment for Math Books |  |  |

## Activity and Budget Totals

| Cash Balance | 298.00 |
| ---: | ---: |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 298.00 |
|  | 404 Payment for English Books |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance | 250.95 |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 250.95 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 250.95 |

405 Payment for History Books

Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | :--- |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

406 Payment for Science Books
Activity and Budget Totals

| Beginning Balance | 0.00 |
| ---: | :--- |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |
|  | 407 Payment for Foreign Language |


| Activity and Budget Totals |  |
| ---: | ---: |
| Beginning Balance |  |
| Receipts | 0.00 |
| Expenditures | 0.00 |
| Adjustments | 0.00 |
| Cash Balance | 0.00 |
| Outstanding POs | 0.00 |
| Unencumbered Balance | 0.00 |

Date Range: 01/01/2024 thru 03/31/2024

| Group ID and Description | Activity Number and Name | Reporting ID and Description |
| ---: | :---: | ---: | ---: |
| H BOOKS |  |  |
| Activity and Budget Totals |  |  |
| Beginning Balance |  |  |
| Receipts | 0.00 |  |
| Expenditures | 0.00 |  |
| Adjustments | 0.00 |  |
| Cash Balance | 0.00 |  |
| Outstanding POs | 0.00 |  |
| Unencumbered Balance | 0.00 |  |
| Group Totals | 0.00 |  |
| Beginning Balance |  |  |
| Receipts | 752.60 |  |
| Expenditures | 0.00 |  |
| Adjustments | 0.00 |  |
| Cash Balance | 0.00 |  |
| Outstanding POs | 752.60 |  |
| Unencumbered Balance | 0.00 |  |

## Discipline Report - April 15, 2023

## March 2024

| School | \# Student | Detentions |  |  | In-School Suspensions |  |  | Out-of-School Suspensions |  |  | Reported Incidents of Bullying | Incidents of Bullying Being "Found" | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | 1x | $2 \mathrm{x}+$ | Total | 1 day | 2 days + | Total | 1 day | 2 days + |  |  |  |
| ELC - Library Street | 201 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |  |
| ELC - Dr. H.O. Smith | 199 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 0 |  |
| Hills Garrison | 366 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |  |
| Nottingham West | 567 | 12 | 12 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |  |
| Hudson Memorial | 689 | 32 | 25 | 7 | 28 | 23 | 5 | 10 | 7 | 3 | 2 | 1 |  |
| Alvirne High School | 1001 | 72 | 48 | 24 | 16 | 16 | 0 | 14 | 12 | 2 | 1 | 0 |  |

## March 2023

| School | \# Student | Detentions |  |  | In-School Suspensions |  |  | Out-of-School Suspensions |  |  | Reported Incidents of Bullying | Incidents of Bullying Being "Found" | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | 1x | $2 \mathrm{x}+$ | Total | 1 day | 2 days + | Total | 1 day | 2 days + |  |  |  |
| ELC - Library Street | 195 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| ELC - Dr. H.O. Smith | 215 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Hills Garrison | 388 | 0 | 0 | 0 | 3 | 3 | 0 | 4 | 0 | 4 | 0 | 0 |  |
| Nottingham West | 556 | 14 | 12 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Hudson Memorial | 692 | 9 | 7 | 2 | 21 | 4 | 17 | 18 | 2 | 16 | 2 | 2 |  |
| Alvirne High School | 1021 | 57 | 37 | 20 | 9 | 9 | 0 | 23 | 20 | 3 | 0 | 0 |  |

Detentions \#= total number of detentions $1 x=$ single incidents $2 x+=$ number of students receiving detention more than once in the month

The Hudson School District has Student Behavior Standards for PreK-12, which are included in the student handbook at each school. Detailed expectations and the response to disruptive behaviors, by grade span, are included.

Detention - a student is given detention for purposeful or repeated behaviors that interrupt the school day such as skipping class, repeated tardies, disruptions to the learning environment. Teachers and administrators can assign detention, which is used to rectify the behavior.

In-School Suspension (ISS) - a student is given in-school suspension for significant violations of accepted behavioral standards and require the intervention of a building administrator. Behaviors include significant noncompliance, cheating/plagiarism and bullying. A principal can assign ISS for *one to 10 days.

Out-of-School Suspension (OSS) - a student is given out-of-school suspension for significant violations of safety for students, teachers, staff and other members of the school community. OSS is avoided at the elementary level. Behaviors include bullying, aggressive physical conduct, threats of violence and possession or use of drugs. A principal can assign OSS for one to 10 days and it can be extended by the superintendent for an additional 10 days.

Bullying - a single significant incident or a pattern of incidents involving a written, verbal, or electronic communication, or a physical act or gesture, or any combination thereof, directed at another student which:
(a) physically harms a student or damages the student's property;
(b) causes emotional distress to a student;
(c) interferes with a student's educational opportunities;
(d) creates a hostile educational environment; or
(e) substantially disrupts the orderly operation of the school
"Bullying" includes actions motivated by an imbalance of power based on a student's actual or perceived personal characteristics, behaviors, or beliefs, or motivated by the student's association with another person and based on the other person's characteristics, behaviors or beliefs

Hudson School District Detention Trends 2022-2023 \& 2023-2024


Hudson School District In School Suspension Trends 2022-2023 \& 2023-2024


Hudson School District Out of School Supsension Trends 2022-2023 \& 2023-2024


Hudson School District Reported Incidents of Bullying 2022-2023 \& 2023-2024



# NEW ENGLAND ASSOCIATION OF SCHOOLS AND COLLEGES Commission on Public Schools 

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April 10, 2024

Steven Beals<br>Principal<br>Alvirne High School<br>200 Derry Road<br>Hudson, NH 03051

## Dear Mr. Beals:

The Commission on Public Schools, at its March 3-4, 2024 meeting, reviewed the report from the recent Collaborative Conference Visit to Alvirne High School and voted to award the school continued Accreditation in the New England Association of Schools and Colleges.

The Commission was impressed with many of the programs and services and wishes to commend the following:

- the strong sense of pride in Alvirne High School among the students, staff, and community
- the caring relationships that are present between students and staff
- the dedication to meeting the individual needs of students by all members of the school community
- the school community's receptiveness to the needs of the school and willingness to make adjustments based on input from stakeholders
- the variety of academic programs reflecting the manner in which the school and district have worked to meet the needs of diverse learners
- the vast array of co-curricular programs that provide students with a voice, an outlet, and opportunities for growth
- the students' and staff members' feelings of emotional, intellectual, and physical safety
- the involvement of educators, students, and families in decision-making that promotes responsibility and ownership and the making of decisions with student learning at the core
- the wide range of opportunities for students to demonstrate their learning through common assessments
- the focus on equity and increased opportunities for students to enroll in heterogeneously leveled courses
- the efforts to develop a capstone project that fully incorporates the learning standards outlined in the portrait of a graduate to allow students to exhibit these standards in a personalized way

Steven Beals
April 10, 2024
Page Two

- the incorporation and growth of a CTE program that utilizes outside stakeholders and provides students with real-world experiences
- the extensive range of interventions available to support each student's success and well-being
- the strong relationship between local emergency services and the school
- the generous funding of the Alvirne Trust that supports numerous opportunities at the school
- the commitment and responsiveness of the district and school board to meet the needs of the school

The Commission was pleased to note that the school has met all of the six Foundational Elements in the Standards for Accreditation.

The Commission was also pleased to see that the Collaborative Conference visiting team confirmed the following Priority Areas for Growth. The school should use these Priority Areas for Growth as the basis for its School Growth/Improvement Plan:

- Examine and revise the school's curriculum documents across all departments to target and assess the transferable skills and dispositions outlined in the portrait of a graduate (2.2).
- Develop and implement practices in student management, counseling, intervention, advisory, and co-curricular programming to ensure a positive, respectful school climate and culture that supports student attainment of the transferable skills and dispositions outlined in the portrait of a graduate (1.2 and 2.1).
- Foster and deepen the school's shared understanding of learning through the development of competency-based assessment practices that promote active learning and consistently measure the depth of understanding, inquiry, and problem-solving (2.5, 2.7, and 3.3).

The Commission congratulates the school administration and faculty for completing the first phases of the Accreditation program: the Self-Reflection and the Collaborative Conference Visit. The next step will be the development, submission, and implementation of the School Growth/Improvement Plan. Once the School Growth/Improvement Plan has been completed, it should be submitted to the Commission office by email to cpssreports@neasc.org. Please submit the plan to the office no later than October 1, 2024. Additional information and a School Growth/Improvement Plan template can be found in the Commission's Accreditation Handbook at resources-schools-public.

The school is scheduled to host its Decennial Accreditation Visit on Sunday, October 5, 2025, through Wednesday, October 8, 2025. The focus of the Decennial Accreditation Visit will be on the school's implementation of the Priority Areas for Growth as included in the School Growth/Improvement Plan. The Decennial Accreditation visiting team will include a building and/or central office administrator and faculty members from various areas. We are planning on a team of eight, which includes the chair and assistant chair.

The school's Accreditation status will be reviewed when the Commission considers the Decennial Accreditation Report.

Also, please notify the Commission office immediately of any changes in the names of the principal and/or superintendent along with their corresponding e-mail addresses by submitting this information electronically to cpss-air@neasc.org.

Sincerely,


Alyson M. Geary


Francis T. Kennedy, Jr.

## AMG/FTK/mms(mv)

cc: Dan Moulis, Superintendent, Hudson School District
Gretchen Whiting, Chairperson, Hudson School Board
Marlon Austin, School Facility Approvals, NH Department of Education
Carl R. Johnson, Chair of the Visiting Team
Kevin McCaskill, Chair, Commission on Public Schools


[^0]:    Source: EdWeek 'Mini-Observations'

[^1]:    Activity and Budget Totals
    Beginning Balance
    2,830.10

