

HUDSON SCHOOL DISTRICT ♦ Hudson, New Hampshire Hills Memorial Library 18 Library Street

6:30 pm Regular Meeting followed by non-public session

Hudson School Board Agenda – October 16, 2023

Estimated time

6:30pm A. Call to Order

Pledge of Allegiance

6:31pm B. Public Input

Hudson residents are welcome and encouraged to share feedback with the board on agenda items

7:01pm C. New Business

1. Forestry Program (Discussion)

Chair Whiting will lead a discussion on the forestry program

2. October Enrollment Update (Information)

Superintendent Moulis will review October 1 numbers for the district Enrollment

3. Nottingham West Elementary School Pavilion Donation (Decision)

Superintendent Moulis will present information on a pavilion donation for Nottingham West Elementary School

NWES Pavilion Memo

Policy KCD Public Gifts-Donations

4. Nominations (Decision)

Superintendent Moulis will present nominations to the School Board Hudson Memorial School Extra Curricular Nomination

Posted: Thursday, October 12, 2023

At: All Hudson schools, SAU building, district website

5. FY25 Budget (Discussion)

1. Intro to the FY25 Budget

Executive Summary

- 2. Budget Presentations
 - a. Overview
 - b. <u>Elementary Schools</u>
 - c. Facilities
 - d. <u>Technology</u>

9:00pm D. Recommended Action

- 1. Manifests Recommended action: Confirm required signatures received
- 2. Minutes October 2 Draft minutes

9:05pm E. Reports to the Board (Information)

1. Superintendent Report

9:10pm F. Committee Reports

Board members will share committee updates

9:15pm **G. Correspondence (Information)**

Discipline Report-August

Discipline Report- September

Financial Update as of September 30, 2023

- 9:20pm H. Board of Selectmen Liaison Comments
- 9:23pm I. Student Representative Comments
- 9:25pm J. Board Member Comments

9:30pm K. Non-Public Session

RSA 91-A:3 II provides certain conditions under which the School Board MAY enter into non-public session. These conditions are: (a) (c)

- a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

 (b) The hiring of any person as a public employee.
- (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.
- (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

 (e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed

Posted: Thursday, October 12, 2023

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by or against the public body or any subdivision thereof, or by or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph. (f) [Repealed.]

- (g) Consideration of security-related issues bearing on the immediate safety of security personnel or inmates at the county or state correctional facilities by county correctional superintendents or the commissioner of the department of corrections, or their designees.
- (h) Consideration of applications by the business finance authority under RSA 162-A:7-10 and 162-A:13, where consideration of an application in public session would cause harm to the applicant or would inhibit full discussion of the application.
- (i) Consideration of matters relating to the preparation for and the carrying out of emergency functions, including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.
- (j) Consideration of confidential, commercial, or financial information that is exempt from public disclosure under RSA 91-A:5, IV in an adjudicative proceeding pursuant to RSA 541 or RSA 541-A.
- (k) Consideration by a school board of entering into a student or pupil tuition contract authorized by RSA 194 or RSA 195-A, which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general public or the school district that is considering a contract, including any meeting between the school boards, or committees thereof, involved in the negotiations. A contract negotiated by a school board shall be made public prior to its consideration for approval by a school district, together with minutes of all meetings held in nonpublic session, any proposals or records related to the contract, and any proposal or records involving a school district that did not become a party to the contract, shall be made public. Approval of a contract by a school district shall occur only at a meeting open to the public at which, or after which, the public has had an opportunity to participate.
- (I) Consideration of legal advice provided by legal counsel, either in writing or orally, to one or more members of the public body, even where legal counsel is not present.
- (m) Consideration of whether to disclose minutes of a nonpublic session due to a change in circumstances under paragraph III. However, any vote on whether to disclose minutes shall take place in public session.

9:50pm L. Adjourn

Upcoming Meetings

| Meeting | Meeting Date | | Location | Purpose |
|--------------|--|---------|------------------------|----------------|
| School Board | School BoardOctober 236:30 pmSchool BoardOctober 256:30 pm | | Hills Memorial Library | Budget Meeting |
| School Board | | | Hills Memorial Library | Budget Meeting |
| School Board | October 30 | 6:30 pm | Hills Memorial Library | Budget Meeting |

October 1 Enrollment by Grade 2023

Enrollment as of October 1, 2023

| Year | PK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 2023 | 105 | 194 | 197 | 222 | 238 | 170 | 195 | 234 | 237 | 236 | 236 | 254 | 258 | 279 | 3055 |
| Aug 28 | | | | | | | | | | | | | | | |
| 2023 | 104 | 196 | 197 | 218 | 232 | 171 | 196 | 233 | 233 | 234 | 241 | 257 | 256 | 285 | 3053 |
| Oct 1 | | | | | | | | | | | | | | | |

^{*}Reported October enrollment numbers will not be verified until after October 20, when all anomalies are reconciled.

NOTTINGHAM WEST ELEMENTARY SCHOOL



HOME OF THE WILDCATS

10 Pelham Road Hudson NH 03051 603-595-1570 Fax 603-595-1515

https://www.sau81.org/nws/



"Committed to Excellence"

Scott G. Baker Principal Gloria Hussey Assistant Principal Lauren Leary Special Education Coordinator Heidi Greaves Preschool Coordinator

To: Dan Moulis From: Scott Baker Date: 10/6/2023

Re: Receiving a Donation

Nottingham West Elementary School (NWES) is requesting that the donation of a 14' x 12' Cedar Framed Pavilion at the cost of \$2,500 be accepted from the NWES PTO.

> Cedar Framed Pavilion

We have talked about providing a space outside for classes to have an alternative location to work with students and be able to have enrichment opportunities that require an outside venue. Therefore, we feel the pavilion would be welcomed addition to our NWES facility.

Thank you for your consideration,

Scott Baker Principal

HUDSON SCHOOL DISTRICT

| FIRST ADOPTION: 11/02/2021 |
|----------------------------|
| LATEST REVISION: |
| |

Category: Optional

Gifts from organizations, community groups and/or outside individuals, which will benefit the Hudson School District, shall be encouraged. A gift shall be defined as money, real or personal property, and personal services provided without consideration.

Individuals or groups contemplating presenting a gift to a school or the Hudson School District shall be encouraged to discuss in advance with the Building Principal or the Superintendent what gifts are appropriate and needed.

The Hudson School District or Board reserves the right to refuse any gift that does not contribute to the achievement of the Hudson School District's goals, or in which the ownership of the gift would tend to deplete the resources of the Hudson School District. In determining whether a gift will be accepted, consideration shall be given to the Hudson School District policies, and objectives (with particular emphasis on the goal of providing equal educational opportunities to all students) and adherence to basic principles outlined in the regulation (KCD-R) that accompanies this policy.

The Superintendent may accept gifts in the amount of \$1000 or less. Gifts in excess of \$1000 may only be accepted by the Board. Additionally, pursuant to RSA 198:20-b, III, gifts in the amount of \$5000 or more shall require the Board to hold a public hearing regarding any action to be taken with the gift. For gifts of less than \$5000, the Board will post notice of the gift in the agenda of the next regularly scheduled Board meeting and will include notice in the minutes of the meeting in which the gift is discussed. The acceptance of all gifts will be made in public session. If there are more than two weeks between the donation notification and the next board meeting, acceptance is at the discretion of the Superintendent. Item will be on the agenda of the next board meeting.

Any gift accepted shall become the property of the Hudson School District, may not be returned without the approval of the Board, and is subject to the same controls and regulations as are other properties of the Hudson School District. The Hudson School District may be responsible for the maintenance of any gift it accepts.

At the time of acceptance of the gift, there will be a definite understanding with regard to the use of the gift, including whether it is intended for the use of one particular school or all schools in the Hudson School District. The Board will make every effort to honor the intent of the donor in its use of the gift but reserves the right to utilize any gift it accepts in the best interest of the educational program of the Hudson School District. In no case shall acceptance of a gift be considered to be an endorsement by the Board or the Hudson School District of a commercial product, business enterprise or institution of learning.

It is the responsibility of the Superintendent or designee to process the appropriate forms to

update the Hudson School District's inventory and to notify the donor of acceptance or rejection of a gift.

Voluntary contributions by Hudson School District employees of supplies or other minor items of personal property to be used in classrooms or school programs with an aggregate value over the school year of less than \$250 are permitted without further approval or documentation. Receipt of voluntary contributions being made by Hudson School District employees with a value of \$250 or more must be approved as required in this policy for gifts from individuals not employed by the Hudson School District.

Active solicitation of gifts to be received by the Hudson School District, including by any school, classroom, or program in the Hudson School District, must be approved in advance by the Superintendent where the value of the gift sought is less than \$1000 and by the Board where the value of the gift sought is \$1000 or greater.

Regulation KCD-R Public Donations to Schools, Acceptance of Gifts

HUDSON SCHOOL DISTRICT

SAU #81

20 Library Street Hudson, NH 03051-4240 (603) 883-7765 fax (603) 886-1236

Daniel Moulis, Ed. D Superintendent of Schools (603) 886-1235 dmoulis@sau81.org Kimberly Organek
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Rachel Borge
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(603) 886-1253
rborge@sau81.org

Jennifer Burk
Business Administrator
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jburk@sau81.org

TO: Hudson School Board

FROM: Cathy Brackett, HRIS Coordinator SUBJECT: Fall Extracurricular Nominations

DATE: October 10, 2023

The following nomination has been submitted for fall of the 2023-2024 school year:

Hudson Memorial School:

Winter and Spring Concert Accompanist Michael Gallagan \$500.00

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TO: Hudson School Board

FROM: Dr. Daniel Moulis, Superintendent of Schools

DATE: October 12, 2023

RE: Executive Summary of the FY25 Budget

Superintendent's Summary

Overview

A budget represents the priorities of the school district and the community.

The preliminary FY25 budget comprises weeks of research, meetings, and discussions with central office administration and school/department administration based on current goals/priorities, district action, and future initiatives aligned with the district's strategic plan.

How to Read this Executive Summary

This is the Superintendent's Executive Summary for the preliminary budget FY25. The yellow highlighted date above indicates the date this version was updated. All additions to the update will also be highlighted in yellow. The Executive Summary comprises several sections:

- School Board Direction
- Superintendent's Direction
- Enrollment
- Budget Drivers
- Warrant Articles
- Default Budget
- Grants

School Board's Direction

At the summer workshop in July, the School Board set the following goals:

- A comprehensive budget that supports the goals of the strategic plan and meets the needs of the district, including academic interventions to support students
- Rigorous curricular opportunities that challenge and engage students in their learning

As part of the budget process, the School Board will review proposed cost items, personnel requests for FY25 and future years, and short-term and long-term budgetary items.

Superintendent's Direction

The budget reflects the district's commitment to the priorities of academic, career and college pathways, and important career skills for the students of Hudson.

As Superintendent, I have directed the administrative team to provide comprehensive school and department budgets that meet the school and department needs.

The priorities outlined in the budget are aligned to the school district's <u>strategic plan and three pillars</u>:

- Strong Learning Environment
- Strong Connections: School, Family, and Community
- Vibrant Learning Systems

Foundational plans have been developed during the past two years using data to identify areas of improvement and to support staff and students. This school year the district has created "Hudson University," where mentor teachers support newly hired teachers in curriculum knowledge and instructional practice.

In the last few years, external factors have changed significantly and impact the day-to-day operations of the district. Hiring and recruitment takes a larger portion of time than in the past and will be addressed more in this document under "Personnel." The district continues to experience hiring challenges in specific areas such as in special education teaching positions, unified arts classes, instructional coaches, and paraprofessionals.

The administration was asked to analyze both short-term and long-term needs for FY25 and future budget cycles. Principals reviewed teacher and staffing needs based upon class sizes, school enrollment, supporting students' academic and social and emotional learning needs as well as curriculum and instructional initiatives, school operations including safety and security, technology investment, and capital improvement projects.

The proposed budget:

- Maintains current staffing, class sizes, curriculum, maintenance and operations
- Increases to support personnel at the elementary level
- Increases academic support at the high school level
- Invests in school infrastructure that includes capital improvement projects and school furniture, including phase two of science classroom upgrades at Hudson Memorial School and the roof at Dr. H.O. Smith, which will be presented as separate warrant articles
- Invests in academic interventions to support student learning

New Budget Items

- Shift 1.5 social and emotional learning coaches from grant-funded positions to the operating budget (1 full-time at Library Street School and .5 at Hills Garrison Elementary School)
- Add 6 new part-time paraprofessional positions at Library Street School

- New school counselor at Dr. H.O. Smith School
- Convert part-time administrative assistant to the Special Education Coordinator at the ELC to fulltime
- Increase academic support at Alvirne High School with 2 ELA/Humanities academic tutors to support early academic intervention (credit recovery program) and improve high school graduation rates
- New part-time ESOL tutor to support increase in student population at Alvirne High School
- Add preschool teacher at Nottingham West Elementary School to support enrollment increases in the preschool program
- New full-time student/family interventionist position for Hudson Memorial School
- Restructure 1 LPN school nurse to an RN school nurse at Alvirne High School
- New full-time computer science teacher at the Career and Technical Education Center
- Convert current the part-time Natural Resources teacher to full-time at the Career and Technical Education Center
- New part-time Culinary Assistant at the Career and Technical Education Center
- New HR Recruiter position at the district office
- New Finance Bookkeeper position at the district office
- New Applied Behavior Analysis ("ABA") Coordinator at the district level
- Convert 18 part-time paraprofessional positions to 18 full-time paraprofessional positions (across the district)

Budget Items Not Considered at This Time

- New STEM specialist to support science and math at the district level
- Employee training specialist position at the district level
- Additional Strategies for Success Teacher for Alvirne
- Convert current part-time Career Center Coordinator to full-time at the CTE
- Convert current part-time time culinary teacher to full-time at the CTE
- Add a part-time Special Education Coordinator to support the Early Learning Center (Dr. HO Smith & Library Street)

Enrollment

One of the most important factors in determining a budget is student enrollment. Enrollment helps define appropriate levels of staffing to support the students, along with the costs to maintain the buildings and other incidental costs tied to education.

The district continues to experience consistent enrollment in preschool, kindergarten, and grade 1. Enrollment has decreased at the middle school and high school in recent years and this trend is expected to continue into the next school year. Enrollment varies each month due to families that move in and out of the district.

We are anticipating the overall number of students will remain steady for the 2024-2025 school year, projecting enrollment to be around 3,046.

Hudson School District Enrollment History and Projection

| Year | Pre-K Only | Kindergarten | Grade 1 | Elementary (2-5) | Middle (6-8) | High (9-12) | Total |
|-----------|---------------|--------------|---------|---------------------|-----------------|----------------|-------|
| 2016-2017 | 78 | 141 | 233 | 1,002 | 797 | 1,267 | 3,518 |
| 2017-2018 | 91 | 155 | 211 | 957 | 823 | 1,189 | 3,426 |
| 2018-2019 | 99 | 135 | 225 | 926 | 803 | 1,143 | 3,331 |
| 2019-2020 | 103 | 111 | 192 | 909 | 774 | 1,106 | 3,195 |
| 2020-2021 | 56 | 178* | 161 | 854 | 720 | 1,091 | 3,060 |
| 2021-2022 | 82 | 191 | 218 | 809 | 706 | 1,080 | 3,086 |
| 2022-2023 | 101 | 197 | 213 | 835 | 698 | 1,055 | 3,099 |
| 2023-2024 | 104 | 196 | 195 | 816 | 701 | 1,042 | 3,054 |
| 2024-2025 | 105 | 205 | 220 | 852 | 668 | 996 | 3,046 |

^{*}First year of full-day kindergarten

Hudson School District Approved Budgets

(Below numbers include approved warrant articles)

| Year | Overall |
|------|---------------|
| FY19 | \$53,883,259* |
| FY20 | \$55,135,345 |
| FY21 | \$57,210,449 |
| FY22 | \$59,548,804 |
| FY23 | \$63,169,849 |
| FY24 | \$66,269,410 |
| FY25 | TBD |

^{*}Total approved appropriation for the year was \$79,330,759 with the CTE renovation.

Budget Drivers

The main cost drivers for the FY25 budget are personnel costs, including salaries & benefits, technology, and capital and facility improvements.

Contractual Agreements

The school board is negotiating agreements with ASFSCME and PSRPs, which will be presented as separate warrant articles for the consideration of the voters. The cost changes reflected in the budget for these two groups will include any changes in the staff (new hires and other turnover/attrition changes to reflect the staff in place this fall 2023) and cost increases for benefits, such as the health and dental insurance as required by contract with the insurance carriers.

Staff and administration are important assets to a school district. Hudson paraprofessional salaries are below the average for the South-Central area, which places the district at a disadvantage for hiring, retaining, and recruiting. Offering competitive salaries will help us recruit paraprofessionals and staff to improve retention and reduce turnover – support staff and administration are significant factors that impact students' success.

The Hudson School District has collective bargaining agreements with five groups:

| Group | Represented Employees | Expires |
|--|--|---------------|
| Hudson Federation of PSRPs (AFT Local 6245) | Part-time paraprofessionals and food service workers | June 30, 2024 |
| American Federation of State, County and Municipal Employees (AFSCME) Local 1906 | Principals and other building administrators | June 30, 2024 |
| Hudson School District Secretaries (AFT Local 6260) | Administrative assistants throughout the district | June 30, 2025 |
| Hudson Federation of Teachers (HFT Local 2263) | Teachers and full-time paraprofessional staff | June 30, 2025 |
| Teamsters Local 633 | Custodians, electricians, and HVAC technicians | June 30, 2026 |

The HFT contract covers teachers and related staff through June 30, 2025, the Secretaries contract covers staff through June 30, 2025, and Teamsters contract covers staff through June 30, 2026. Costs associated with wage increase and benefits for these groups are included in this FY25 budget.

There are staffing requests from some of our administrators, notably at the elementary level, Alvirne and the CTE, due to changes in the student populations. These requests to increase staffing will be addressed by administrators during their individual building-level presentations to the School Board.

Health Insurance

Health insurance costs for all staff groups are budgeted with a 10% increase, and dental with an increase of 5%. The actual rate increases are typically announced by SchoolCare, our insurance administrator for health and dental, in mid-November.

New Hampshire Retirement

New Hampshire Retirement costs are updated every two years and were updated for the FY24 budget. This rate continues into the FY25 budget. The "Employees" category continues to be 13.53%, and the "Teachers" category is at 19.64%. These rates will be changing for the FY26 and FY27 budgets and will be established by the State in the fall of 2024.

Personnel

The amount of time to fill a position has increased significantly in the past few years and the candidate pool for many positions has shrunk. It takes a minimum of a month to hire a new person between advertising, interviewing, and completing the hiring process (paperwork, employee records check, etc.).

It takes three years to provide mentoring, professional development/training, and evaluative feedback for teachers and staff to develop a sound understanding of their responsibilities.

The level of turnover has also increased in recent years:

| | Staff | Teacher |
|-----------|---------------|---------------|
| | Turnover Rate | Turnover Rate |
| 2020-2021 | 8% | 19% |
| 2021-2022 | 12% | 22% |
| 2022-2023 | 11% | 21% |

Staff includes paraprofessionals, food service, custodial and maintenance, office staff and staff in other departments.

The level of pay has caused many staff members to seek jobs in other districts or other career opportunities during the past three years. The voters approved a contract for our teachers in March 2023 which has helped bring salaries more in line with our neighboring districts, so it is important to continue to make progress on all salaries for all staff positions.

The New Hampshire Department of Education allows districts to hire people who do not have a teaching certification, especially in difficult-to-hire areas such as math, science, and special education. Due to a low applicant pool, the number of staff with "alt certification" has increased.

Staff hired under an alt certification are offered additional support and have a teacher mentor. Individualized educator plans are developed based on requirements for further professional development. A grant-funded credentialing coordinator (stipend role) supports alt certification staff to obtain their educator certification.

Five master teachers (stipend role) support the new teachers through Hudson University, receiving a stipend for their efforts in providing a professional learning library of self-paced, online courses. Supporting staffs' professional development is integral to students' academic success.

| | Staff with Alt Certification |
|-----------|------------------------------|
| 2020-2021 | 11 |
| 2021-2022 | 21 |
| 2022-2023 | 18 |
| 2023-2024 | 19 |

Curriculum, Instruction, and Assessment

Educating students is our mission. To fulfill that mission, we must constantly review and evaluate our curriculum, instruction, and assessment practices.

Curriculum

Assessment data has shown an area for improvement is in reading proficiency. The implementation of the new reading program *Magnetic Reading* is being implemented this year in grades 3-5 and an innovative writing program, *Being a Writer*, in grades kindergarten through grade 5.

The science curriculum is being reviewed to ensure it is aligned with the Next Generation Science Standards and supports inquiry-based science labs.

Instruction

"Hudson University" is a new initiative in the 2023-24 school year which will provide embedded professional development for teachers districtwide. Additional academic interventions have been introduced at the high school to improve the 24-credit diploma graduation rates including a credit-recovery program implemented this school year.

Assessment

The district is in the second full year of using the i-Ready assessment, which indicates academic progress in reading and writing. This assessment provides data to inform curricular and instructional decisions and for progress monitoring. This program will transition from being grant-funded to the operating budget in this budget build. Based on district and state assessment results, math and science continue to be high priority areas for the district.

Technology

Over the past six years, the Hudson School District has invested in improvement and access to computer hardware, software, and infrastructure designed to support the district's strategic plan, 21st century learning, and to improve the security posture of the district.

This FY25 budget includes updating technology for 1:1 devices for students in grades 6-12, continuing the replacement cycle of computers in grades K-5, replacing outdated classroom equipment for teachers, and upgrading the wireless infrastructure to support the network. Also, in this budget are:

- Software requests to support curriculum and instruction
- District assessment system
- Unified software for network switches and wireless device management

Capital & Facility Improvements

The first pillar of the strategic plan is a "Strong Learning Environment" which includes safe and secure schools and maintaining a learning environment to meet the needs of students.

The NH Department of Homeland Security completed a school safety and security audit of Hudson schools in January 2023. The report provided an updated assessment of school safety and infrastructure planning for the district. Items identified in the report were addressed in end-of year spending requests. Future safety and security needs are being addressed in the operating budget.

The proposed budget continues a long-term investment in our buildings by providing the required maintenance of facilities, as outlined in the capital improvements project list developed by the Director of Facilities.

A study of school facilities for preschool – grade 8 was completed by Lavallee Brensinger in March 2023, which provides a comprehensive assessment of our buildings. The report serves as a foundational document to guide the strategic planning committee and capital improvement committee.

Facilities Study Report from Lavallee Brensinger – March 2023

Warrant Articles

As part of the budget process, the board will review and approve warrant articles to appear on the ballot in March 2024.

Potential warrant articles include:

- Collective bargaining agreement for AFSCME
- Collective bargaining agreement for PSRPs
- Roof replacement for Dr. H.O. Smith Elementary School (\$250,000)
- The second phase of the planned four phase science lab update project at the Hudson Memorial School (\$200,000)
- Capital Improvement Project renovate former "Checkers" kitchen for the Alvirne Food Service program (\$250,000)
- Establish a new Capital Reserve Account for the Alvirne Farm (\$150,000 from June 30 Fund Balance)
- Update to the Fund Balance Retention for the district to reflect the change in the law in late 2020 (2.5% increase to 5%, plus a change in the process to utilize the retained funds)

Default Budget

Description:

RSA 40:13, IX (b) The "Default budget" is the amount of the same appropriations as contained in the operating budget authorized from the previous year, reduced and increased, as the case be, by debt service, contracts (approved by voters), and mandated by law, or reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

RSA 40:13-The amount cannot be amended by legislative body.

Calculations: Contractual increases (salaries and benefits), retirement commitments, and special education costs are examples of what is calculated in a default budget.

Grant Funding Sources

The Hudson School District receives federal and state grants and one-time grants. Each grant has specific requirements for spending and oversight and, in most cases, are overseen by the NH Department of Education. Administration reviewed the expiring grant funds, including a review of grant-funded positions that will not be part of the operating budget going forward, such as a social and emotional interventionist, EBD counselors, and the Director of Student Wellness position.

Grants are categorized as revenue and grant expenditures are included in the operating budget.

Federal and State Grants Received on a Multi-Year Basis

This table includes grants the school district has received for the past five years. Some grants run for 2-3 years. The ESSER III and the Project Aware grant funds will expire by September 30, 2024.

| Grant | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 |
|------------------------|--------------|----------------|----------------|--------------|--------------|
| Project Aware | \$94,774.59 | \$347,087.67 | \$300,000.00 | \$183,333.33 | Pending |
| Perkins Grant | \$134,429.16 | \$152,405.08 | \$137,432.12 | \$146,794.32 | \$127,012.53 |
| ARP IDEA- Preschool | - | - | \$175,350.46 | - | - |
| ARP IDEA- Preschool | - | - | \$14,984.38 | - | - |
| IDEA | \$821,349.10 | \$827,186.42 | \$853,773.13 | \$876,149.60 | \$917,309.87 |
| IDEA-Preschool | \$14,421.57 | \$14,638.05 | \$14,854.06 | \$15,912.03 | \$16,414.46 |
| Title I | \$507,544.66 | \$567,585.72 | \$304,729.55 | \$633,890.71 | \$625,924.09 |
| Title II | \$156,257.34 | \$142,944.01 | \$142,419.77 | \$154,474.24 | \$142,262.58 |
| Title III | \$27,243.34 | - | - | \$15,870.40 | - |
| Title IV | \$77,927.26 | \$75,056.05 | \$75,284.64 | \$84,146.59 | \$83,803.02 |
| ESSER III | - | - | \$4,082,746.60 | - | - |
| CRRSA-ESSER II | - | \$1,816,122.62 | - | - | - |
| CARES-ESSER | \$454,775.02 | - | - | - | - |

Current Staff Positions Supported, by Grant

All staff in grant funded positions are informed – at hiring – that the position is grant funded and will not necessarily last beyond the life of the grant or could be impacted by reductions in funding.

Current staffing in grants for FY24:

| Grant | # Staff |
|-------------------|---------|
| IDEA | 7 |
| Title I | 14 |
| Title II | 1 |
| ESSER | 5 |
| Project Aware | 2 |
| Perkins Grant/CTE | 1 |



Hudson School District

FY 2025 OVERVIEW

October 16, 2023

BUDGET OVERVIEW

| | TOTAL DISTRICT | | | | | | | |
|--------------------|------------------|----------------------------|---------------------------|-------------------------|---------|--|--|--|
| | EXPENDED FY23 | ORIGINAL BUDGET FY24 | REVISED BUDGET FY24 | PROPOSED BUDGET FY25 | CHANGE | | | |
| Special Services | 11,768,446 | 13,938,340 | 13,938,340 | 16,951,763 | 21.62% | | | |
| Technology | 1,619,519 | 1,887,997 | 1,887,997 | 2,158,993 | 14.35% | | | |
| Facilities | 6,522,860 | 6,935,071 | 6,935,071 | 6,823,845 | -1.60% | | | |
| DW-Other | 7,591,853 | 9,629,284 | 9,634,136 | 9,387,213 | -2.56% | | | |
| Elementary Schools | 10,802,722 | 12,659,977 | 12,659,977 | 12,968,613 | 2.44% | | | |
| Middle School | 7,048,484 | 8,110,941 | 8,110,941 | 7,783,918 | -4.03% | | | |
| High School | 11,176,415 | 12,812,584 | 12,978,157 | 13,380,385 | 3.10% | | | |
| Alvirne Farm | 309,867 | 295,216 | 295,216 | 312,777 | 5.95% | | | |
| Total District | 56,840,166 | 66,269,410 | 66,439,835 | 69,767,506 | 5.01% | | | |
| | | | | | | | | |
| General Fund | 54,695,080 | 61,875,947 | 61,875,947 | 66,439,527 | 7.38% | | | |
| Other Funds | 2,145,086 | 4,393,463 | 4,563,888 | 3,327,979 | -27.08% | | | |
| | 56,840,166 | 66,269,410 | 66,439,835 | 69,767,506 | 5.01% | | | |

ENROLLMENT

| Year | Pre-K Only | Kindergarten | 1 st Grade | Elementary (2-5) | Middle (6-8) | High (9-12) | Total |
|---------------|---------------|-------------------------|-----------------------|---------------------|-----------------|----------------|-------|
| 2017- 2018 | 91 | 155 | 211 | 957 | 823 | 1,189 | 3,426 |
| 2018- 2019 | 99 | 135 | 225 | 926 | 803 | 1,143 | 3,331 |
| 2019- 2020 | 103 | 111 | 192 | 909 | 774 | 1,106 | 3,195 |
| 2020- 2021 | 56 | 178* *1st year full day | 161 | 854 | 720 | 1,091 | 3,060 |
| 2021- 2022 | 82 | 191 | 219 | 808 | 706 | 1,080 | 3,086 |
| 2022- 2023 | 101 | 197 | 213 | 835 | 698 | 1,055 | 3,099 |
| 2023- 2024 | 104 | 196 | 195 | 816 | 701 | 1,042 | 3,054 |
| 2024- 2025 | 105 | 205 | 220 | <i>852</i> | 668 | 996 | 3,046 |

STAFFING

Notes for Staffing Planning:

- Class Sizes at the Elementary level are targeted to be between 16-19 for Kindergarten & 1st Grade, and can go up to 21-24 for 4th & 5th Grade
- Class Sizes at the Middle School level are targeted to be between 16-25, depending on the course and safety requirements
- Class Sizes at the High School level are often between 10-25, depending on the course, level and needs of the students

New or Updated Position Requests for FY25 (to be reviewed by the presenting administrator):

- Reclassification of a Technology Integration Specialist into an Instruction
 Coach no budget impact (Curriculum)
- **NEW** Recruiter to manage the recruiting processes across the district, including sourcing, onboarding, job fairs, job description updates, etc. (HR)
- NEW Finance Bookkeeper for the finance office to provide additional support for accounts payable and payroll (Finance)
- **NEW** ABA Coordinator for district-wide student support & services requires certification as a BCBA (Special Services)
- Convert 18 part-time Para positions to full-time (Special Services)

STAFFING CONTINUED

New or Updated Position Requests for FY25 (to be reviewed by the presenting administrator):

AHS:

- Convert the LPN School Nurse position to an RN (Special Services)
- Convert the current part-time Bookkeeper/Admin Assistant position to full-time
- Convert the current part-time Admin Assistant to the Athletic Director to full-time
- **NEW** part-time ESOL Tutor to support increase in student population

• **CTE**:

- **NEW** Full-Time Computer Science Teacher position was not able to be filled for FY24, but requested to add this position back in for FY25
- Convert the current part-time Natural Resources Teacher position to fulltime
- **NEW** part-time Culinary Assistant to support the program & students (prior assistant moved into the current part-time teacher position)

HMS:

 NEW Full-Time Student/Family Interventionist position (current position is shared between Alvirne and HMS)

STAFFING CONTINUED

New or Updated Position Requests for FY25 (to be reviewed by the presenting administrator):

Hills Garrison:

 Request to continue the part-time SEL Interventionist, currently funded through the Project Aware grant for FY24, in the FY25 general fund budget

Nottingham West:

 NEW Preschool Teacher based on the number of students enrolling in the program (Special Services)

HO Smith:

 NEW School Counselor – current Counselor is shared between LSS & HOS

Library Street:

- Request to continue the full-time SEL Interventionist, currently funded through the ESSER grant for FY24, in the FY25 general fund budget
- Add 6 NEW part-time Para positions to support Kindergarten classrooms (current structure provides 1 para for every 2 teachers)
- Convert the part-time Admin Assistant to the Special Education Coordinator to full-time (position is shared by HOS & LSS)

STAFFING CONTINUED

Staffing Requests NOT Moved Forward by the Superintendent:

District-Wide:

- Request to add a new STEM Specialist to support science & math across the district (Curriculum)
- Employee Training Specialist to support all training needs for staff across the district, including substitutes & monitors, plus tracking certification and site-based learning plans (Curriculum & HR)

Alvirne:

Add one additional Strategies for Success Teacher (Administration)

CTE:

- Convert the current part-time Career Center Coordinator to full-time (salary could be in the Perkins grant, but all benefits would need to be in the operating budget)
- Convert the current part-time Culinary Teacher to full-time this would be a second full-time teacher in this program

• ELC:

 Request to add a part-time Special Education Coordinator to support the ELC (one full-time position is currently shared between HOS & LSS)

SALARIES & BENEFITS OVERVIEW

- The Administrators (AFSCME) and Paraprofessionals/Food Service (PSRPs)
 Collective Bargaining Agreements are currently in negotiations. Any salary and benefit changes for members of these two agreements will be included in separate warrant articles.
- New Hampshire School Health Care rate increases for the 2024-2025 Fiscal Year have not yet been received. The projected rate increases are as follows:

| • | School Care Health Insurance | 10% |
|---|------------------------------|-----|
| • | School Care Dental Insurance | 5% |
| • | Life Insurance | 0% |
| • | Long Term Disability | 0% |

- New Hampshire Retirement Rates are the same as the 2023-24 fiscal year:
 - Teacher Classification FY24: 19.64% FY25: 19.64%
 Includes, Principals, Administrators, Nurses, School Counselors and Librarians or jobs requiring professional preparation with at least 180 days/30 hours per week
 - Employee Classification FY24: 13.53% FY25: 13.53%
 Includes Administrative Assistants, Custodians, Food Service and SAU staff working 35 hours or more per week.

FY25 PROPOSED BUDGET – SAU81

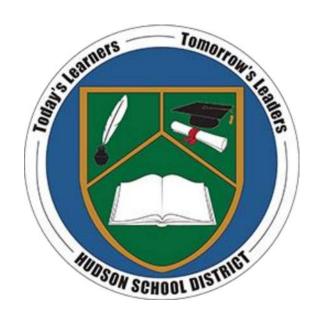
| OBJECT CODE | DESCRIPTION | EXPENDED 2023 | ORIGINAL BUDGET FY24 | REVISED BUDGET FY24 | PROPOSED BUDGET FY25 | DOLLAR AMT CHANGE | % CHANGE |
|----------------|----------------------|------------------|----------------------------|---------------------------|----------------------------|----------------------|----------|
| 100 | Salaries | 27,188,925 | 30,546,892 | 30,549,591 | 32,879,769 | 2,330,178 | 7.63% |
| 200 | Benefits | 14,957,666 | 17,734,353 | 17,734,353 | 18,783,400 | 1,049,047 | 5.92% |
| 300-500 | Purchased Services | 8,373,777 | 8,954,887 | 8,944,712 | 9,824,453 | 879,741 | 9.84% |
| 600 | Supplies | 2,470,070 | 3,050,672 | 3,058,188 | 3,182,636 | 124,448 | 4.07% |
| 700 | Property | 778,128 | 753,924 | 754,084 | 962,625 | 208,541 | 27.65% |
| 800 | Other | 507,167 | 485,507 | 485,307 | 476,568 | (8,739) | |
| 900 | Bond Issue/Transfers | 419,347 | 349,712 | 349,712 | 330,077 | (19,635) | |
| Subtotal | General Fund | 54,695,080 | 61,875,947 | 61,875,947 | 66,439,527 | 4,563,580 | 7.38% |

General Fund

- Salaries and Benefits increased 7% (\$3,379,225)
- All other General Fund costs increased 8.71% (\$1,184,355)

FY25 PROPOSED GENERAL FUND BUDGET

| FUNCTION CODE | DESCRIPTION | EXPENDED 2023 | ORIGINAL BUDGET FY24 | REVISED BUDGET FY24 | PROPOSED BUDGET FY25 | DOLLAR AMT CHANGE | % CHANGE |
|------------------|----------------------------------|------------------|----------------------------|---------------------------|----------------------------|----------------------|-----------|
| 1100 | Regular Programs | 20,606,525 | 23,969,868 | 23,969,400 | 24,680,038 | 710,638 | 2.96% |
| 1200 | Special Education | 8,362,682 | 9,417,623 | 9,417,623 | 11,404,554 | 1,986,931 | 21.10% |
| 1300 | Vocational / CTE | 1,950,912 | 2,507,607 | 2,507,607 | 2,438,061 | (69,546) | (2.77%) |
| 1400 | Student Activities | 754,519 | 822,288 | 822,288 | 848,788 | 26,501 | 3.22% |
| 2100 | Student Services | 5,048,135 | 5,612,961 | 5,613,428 | 5,623,462 | 10,034 | 0.18% |
| 2200 | Support Services (Instructional) | 1,954,287 | 2,383,458 | 2,385,611 | 2,721,036 | 335,426 | 14.06% |
| 2300 | Support Services (General Admin) | 1,267,169 | 1,147,632 | 1,147,632 | 1,435,654 | 288,022 | 25.10% |
| 2400 | School Admin | 3,478,011 | 3,661,606 | 3,659,453 | 3,836,592 | 177,140 | 4.84% |
| 2500 | Business | 1,088,866 | 1,180,255 | 1,180,255 | 1,443,697 | 263,442 | 22.32% |
| 2600 | Operation / Maint of Plant | 5,961,877 | 6,155,068 | 6,155,068 | 6,823,842 | 668,774 | 10.87% |
| 2700 | Transportation | 2,560,324 | 2,844,363 | 2,844,363 | 3,696,393 | 852,029 | 29.96% |
| 2800 | Information Mgmt | 431,725 | 657,303 | 657,303 | 771,128 | 113,825 | 17.32% |
| 4000 | Facilities | 425,700 | 780,005 | 780,005 | 5 | (780,000) | (100.00%) |
| 5100 | Principal/Interest | 654,347 | 635,912 | 635,912 | 616,277 | (19,635) | (3.09%) |
| 5200 | Fund Transfers | 150,000 | 100,000 | 100,000 | 100,000 | 0 | 0.00% |
| Subtotal | General Fund | 54,695,080 | 61,875,947 | 61,875,947 | 66,439,527 | 4,563,580 | 7.38% |



Hudson School District FY 2025 ELEMENTARY SCHOOLS

October 16, 2023

Principals' Commentary

Budget Process

- Collaborative effort among the 4 elementary principals
- Achievement data, educational resources and facility needs are reviewed
- School and District goals and teacher input are considered
- Routinely compare prices and consider overall budget costs

The proposed budget includes items that allow teachers to:

- Create engaging classroom environments
- Provide support for all development levels

Overall elementary budget is up 2.44%

- Salaries and benefits are up 1.84% (\$219,509)
 - The rest of the overall elementary budget is up by \$89,126
- Supply budgets are up to account for the increased cost of materials
- Some general material items have been transferred from the Reading Supplies accounts to the General Supplies accounts as well

Principals' Commentary (continued)

Math Program:

- Continuing to use Math in Focus; consumables for this program are now being purchased through the operating budget (previously in ESSER)
- Supplies budgeted for include dry erase markers, manipulatives, and student whiteboards

English Language Arts instruction purchases include:

- The Magnetic Reading program was introduced for the 2023-2024 school year for students in Grades 2-5
 - Magnetic Reading is the intuitive, systematic approach to instruction, and rich, engaging texts draw students to the center of learning each day. Backed by science and the power of i-Ready Assessment, Magnetic Reading ensures every student gets the right support for succeeding as a grade-level reader
- Being a Writer was adopted for students in K through 5
 - This research-based program integrates components of writing instruction and explicit social skills development to foster students' written communication skills while becoming responsible, caring members of the classroom community.
- Fiction and non-fiction titles for each grade level
- Fundations teacher and student materials for Grades K-2
- Intervention reading materials
- Consumable supplies necessary for instruction

Principals' Commentary (continued)

Software subscriptions include, but not limited to:

- Mystery Science
- Generation Genius
- Factivation/Reflex Math
- Acadience Math
- Math in Focus
- Brain Pop and Brain Pop Jr.
- Class Creator
- Generation Genius
- Spark
- Type to Learn

Other notable items:

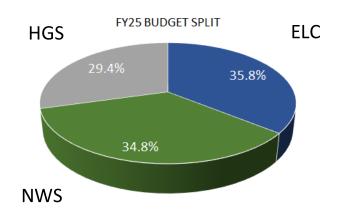
- Schools are purchasing additional radios to ensure sufficient coverage for staff throughout the buildings
- HGS is establishing a replacement cycle for outdated classroom furniture
- Food Service program is increasing expense lines for food and supplies to better align with actual expenditures

FY25 PROPOSED BUDGET

| OBJECT CATEGORIES | | | | | 2024 ORIGINAL BUDGET | 2024 REVISED BUDGET | 2025 PROPOSED BUDGET | DOLLAR BUDGET CHANGE | % of BUDGET CHANGE |
|--------------------------|---------------|---------------|---------------|---------------|----------------------------|---------------------------|----------------------------|----------------------------|--------------------------|
| Salaries & Benefits | \$ 9,982,831 | \$ 10,085,988 | \$ 11,945,924 | \$ 11,945,924 | \$ 12,165,433 | \$ 219,509 | 1.84% | | |
| Office Expense | 11,227 | 10,780 | 14,855 | 14,855 | 13,897 | (958) | -6.45% | | |
| Supplies | 461,786 | 424,570 | 418,695 | 417,075 | 472,802 | 55,727 | 13.36% | | |
| Contracted Services | 9,639 | 13,070 | 17,872 | 17,872 | 16,647 | (1,225) | -6.85% | | |
| Educational Resources | 77,629 | 85,184 | 104,158 | 105,778 | 128,470 | 22,692 | 21.45% | | |
| Furniture | 23,964 | 84,639 | 49,373 | 49,373 | 54,489 | 5,116 | 10.36% | | |
| Professional Development | 8,869 | 19,736 | 25,113 | 25,113 | 25,347 | 234 | 0.93% | | |
| Equipment | 86,742 | 78,754 | 83,987 | 83,987 | 91,527 | 7,540 | 8.98% | | |
| TOTAL ELEMENTARY SCHOOLS | \$ 10,662,687 | \$ 10,802,721 | \$ 12,659,977 | \$ 12,659,977 | \$ 12,968,613 | \$ 308,636 | 2.44% | | |

| Fund: | GENERAL FUND | FEDERAL FUNDS | FOOD SERVICE | CTE | ALVIRNE TRUSTEES |
|---------------|-----------------|------------------|-----------------|-----|---------------------|
| Total Amount: | 11,967,841 | 396,806 | 603,966 | ı | - |

Salaries & Benefits 93.8% of Operating Budget



FY25 PROPOSED BUDGET

| | | 2023 | 2024 | 2025 | FY25 vs | FY24 |
|-----------------------|-------|--------------|------------|------------|---------|--------|
| | | Actual | Revised | Proposed | \$ | % |
| School | Loc# | Expenditures | Budget | Budget | Change | Change |
| Early Learning Center | 11-12 | 3,594,457 | 4,534,091 | 4,642,798 | 108,707 | 2.4% |
| Nottingham West | 14 | 3,985,094 | 4,472,917 | 4,517,058 | 44,141 | 1.0% |
| Hills Garrison | 15 | 3,223,170 | 3,652,968 | 3,808,757 | 155,789 | 4.3% |
| | | 10,802,721 | 12,659,977 | 12,968,613 | 308,636 | 2.4% |
| | | | | | | |
| Salaries & Benefits | | | | | | |
| Early Learning Center | 11-12 | 3,379,672 | 4,292,091 | 4,362,086 | 69,995 | 1.6% |
| Nottingham West | 14 | 3,698,756 | 4,215,250 | 4,248,792 | 33,542 | 0.8% |
| Hills Garrison | 15 | 3,007,560 | 3,438,584 | 3,554,555 | 115,971 | 3.4% |
| | | 10,085,988 | 11,945,925 | 12,165,433 | 219,508 | 1.8% |
| | | | | | | |
| Other Expenditures | | | | | | |
| Early Learning Center | 11-12 | 214,785 | 242,000 | 280,712 | 38,712 | 16.0% |
| Nottingham West | 14 | 286,338 | 257,667 | 268,266 | 10,599 | 4.1% |
| Hills Garrison | 15 | 215,610 | 214,384 | 254,202 | 39,818 | 18.6% |
| | | 716,733 | 714,052 | 803,180 | 89,129 | 12.5% |

FY25 PROPOSED BUDGET WALK

Changes Over \$5K

| | Loc | Obj | Page # | Salaries & Benefits | Office Expense | Supplies | Contracted Services | Educ. Resources | Prof. Devel. | Furniture | Equipment | Total |
|---|----------------------|--------------------------|----------------------|------------------------|--------------------------|-------------------------------------|----------------------------|--------------------------------------|-----------------------|----------------------------|-------------------------|------------------------------|
| FY24 Revised Budget Salary & Benefit Changes | ; | | | 11,945,924 219,509 | 14,855 | 417,075 | 17,872 | 105,778 | 25,113 | 49,373 | 83,987 | 12,659,977 219,509 |
| Math Supplies Reading Supplies Reading Supplies Math Supplies | 11 11 14 15 | 610 610 610 610 | 22 22 23 24 | | | 9,540 6,892 (5,455) 5,336 | | | | | | |
| Supplies | | | | | _ | 16,313 | | | | | | 16,313 |
| Textbook Replacement Textbook Replacement | 11 | 640 | 25 | | _ | (7,396) (7,396) | | | | | | (7,396) |
| Software Software Software Software | 14 15 11 | 650 650 650 | 26 26 26 | | | | | 15,484 13,405 12,950 41,839 | | | | 41,839 |
| Furniture Replacement Furniture Replacement Furniture Replacement | 15 14 | 737 737 | 28 36 | | | | | 11,000 | - | 11,437 (7,904) 3,533 | | 3,533 |
| Food Service Food Service Food Service Food Service | 12 14 15 | 630 630 630 | 41 41 42 | | - | 8,164 (5,092) 7,250 10,322 | | | | 5,555 | | 10,322 |
| All other line items FY25 Proposed Budget Percent Change | | | _ | 12,165,433 1.8% | (958) 13,897 -6.4% | 36,488 472,802 13.4% | (1,225) 16,647 -6.9% | (19,147) 128,470 21.5% | 234 25,347 0.9% | 1,583 54,489 10.4% | 7,540 91,527 9.0% | 24,515 12,968,613 2.4% |

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FY 2025 BUDGET LEVEL 1 - PROPOSED ELEMENTARY SCHOOLS - BUDGET SUMMARY

| Object Categories | 2025 Admin | 2025 Class Instr. | 2025 Related Arts | 2025 CTE Instr | 2025 Special Services | 2025 Educ Support | 2025 Non-Instr Support | 2025 Facilities | 2025 Proposed Budget | 2024 Revised Budget | % Change |
|---------------------------------|---------------|-------------------------|-------------------------|----------------------|-----------------------------|-------------------------|------------------------------|--------------------|----------------------------|---------------------------|-------------|
| Salaries & Benefits | 1,539,402 | 7,947,072 | 932,689 | - | 833,987 | 298,531 | 613,752 | - | 12,165,433 | 11,945,924 | 1.84% |
| Office Expense | 13,897 | - | - | - | - | - | - | - | 13,897 | 14,855 | (6.45%) |
| Supplies | 21,696 | 226,224 | 19,668 | - | 13,840 | 7,842 | 183,532 | - | 472,802 | 417,075 | 13.36% |
| Contracted Services | - | 500 | 1,550 | - | 1,500 | 3,000 | 10,097 | - | 16,647 | 17,872 | (6.85%) |
| Educational Resources | - | 91,732 | 684 | - | - | 36,054 | - | - | 128,470 | 105,778 | 21.45% |
| Furniture | - | 54,489 | - | - | - | - | - | - | 54,489 | 49,373 | 10.36% |
| Professional Development | 7,856 | 320 | 1,307 | - | 710 | 15,154 | - | - | 25,347 | 25,113 | 0.93% |
| Equipment | - | 85,079 | 2,698 | - | 3,750 | - | - | - | 91,527 | 83,987 | 8.98% |
| Total | 1,582,851 | 8,405,417 | 958,596 | - | 853,787 | 360,580 | 807,381 | - | 12,968,613 | 12,659,977 | 2.44% |

| Fund | General Fund | Federal Funds | Food Service | Vocational | Alvirne Trustees | Capital Proj - CTE |
|--------------|-----------------|------------------|-----------------|------------|---------------------|-----------------------|
| Total Amount | 11,967,841 | 396,806 | 603,966 | - | - | - |

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GL Projection = 2025 : PR SalBen # = 1012

FY 2025 BUDGET LEVEL 1 - PROPOSED

ELEMENTARY SCHOOLS HISTORICAL OBJECT CATEGORY REPORT

| Object Categories | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------------------|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|
| Salaries & Benefits | 9,982,831 | 10,085,988 | 11,945,924 | 11,945,924 | 12,165,433 | 219,509 | 1.84% |
| Office Expense | 11,227 | 10,780 | 14,855 | 14,855 | 13,897 | (957) | (6.45%) |
| Supplies | 461,786 | 424,570 | 418,695 | 417,075 | 472,802 | 55,727 | 13.36% |
| Contracted Services | 9,639 | 13,070 | 17,872 | 17,872 | 16,647 | (1,225) | (6.85%) |
| Educational Resources | 77,629 | 85,184 | 104,158 | 105,778 | 128,470 | 22,692 | 21.45% |
| Furniture | 23,964 | 84,639 | 49,373 | 49,373 | 54,489 | 5,116 | 10.36% |
| Professional Development | 8,869 | 19,736 | 25,113 | 25,113 | 25,347 | 234 | 0.93% |
| Equipment | 86,742 | 78,754 | 83,987 | 83,987 | 91,527 | 7,540 | 8.98% |
| TOTAL ELEMENTARY SCHOOLS | 10,662,687 | 10,802,722 | 12,659,977 | 12,659,977 | 12,968,613 | 308,636 | 2.44% |

| | 1 | T | т т | Т | go gran | Т | 1 | 1 | T | T | тоти | CALABIA O |
|-----------|---------------------|----------------|--------|--------|----------|--------|------|-----|--------------|---------|----------|-----------|
| Line # | CTAFE MEMDED | OBC CODE | ELINOT | CALADY | SOCIAL | MIDC | LIEE | LTD | THE AT THE | DENITAL | TOTAL | SALARY & |
| | STAFF MEMBER | ORG CODE | FUNCT | SALARY | SECURITY | NHRS | LIFE | | HEALTH | DENTAL | BENEFITS | BENEFITS |
| 1 | ANSELMO, ASHLEY | 110 - 10111100 | 1100 | 48,000 | 3,444 | 8,839 | 32 | - | - | - | 12,315 | 60,315 |
| 2 | ARMSTRONG, LISA | 110 - 10141100 | 1100 | 73,750 | 5,274 | 13,650 | 22 | - | - | 1,136 | 20,082 | 93,832 |
| 3 | BAILEY, BRIANA | 110 - 10151100 | 1100 | 49,000 | 3,253 | 9,035 | 32 | - | 28,118 | 1,298 | 41,736 | 90,736 |
| 4 | BATES, TINA | 110 - 10141100 | 1100 | 80,500 | 5,088 | 13,847 | 22 | - | 37,959 | 1,913 | 58,829 | 139,329 |
| 5 | BELAU, MARISSA | 110 - 10151100 | 1100 | 61,250 | 4,378 | 11,539 | 22 | - | 14,059 | 537 | 30,535 | 91,785 |
| 6 | BERGSTROM, BRITTANY | 110 - 10111100 | 1100 | 55,250 | 3,537 | 9,663 | 32 | - | 24,644 | 1,298 | 39,174 | 94,424 |
| 7 | BISTANY, SUZANNE | 114 - 22149011 | 1100 | 34,113 | 2,611 | - | - | - | - | - | 2,611 | 36,724 |
| 8 | BLISS, JESSICA | 110 - 10141100 | 1100 | 67,250 | 4,587 | 12,374 | 22 | - | - | 1,913 | 18,896 | 86,146 |
| 9 | BOUCHER, KATE | 110 - 10151100 | 1100 | 61,250 | 3,975 | 11,195 | 22 | - | 28,118 | 1,136 | 44,446 | 105,696 |
| 10 | BOZEK, NANCY | 114 - 22159011 | 1100 | 34,113 | 2,611 | - | - | - | - | - | 2,611 | 36,724 |
| 11 | BREEN, CATHERINE | 110 - 10141100 | 1100 | 46,000 | 3,287 | 8,446 | 22 | - | - | 537 | 12,292 | 58,292 |
| 12 | BREEN, MELISSA | 110 - 10111100 | 1100 | 59,500 | 4,222 | 10,852 | 22 | - | - | 1,913 | 17,009 | 76,509 |
| 13 | BROOKS, STEPHANIE | 110 - 11102110 | 1100 | 67,250 | 4,438 | 12,374 | 22 | - | 28,118 | 1,136 | 46,088 | 113,338 |
| 14 | CAMPO, AMY | 114 - 22110911 | 1100 | 34,113 | 2,611 | - | - | - | - | - | 2,611 | 36,724 |
| 15 | CASEY, KATHERINE | 110 - 10151100 | 1100 | 49,000 | 3,520 | 9,035 | 22 | - | - | - | 12,577 | 61,577 |
| 16 | CHASE, EMILY | 110 - 10151100 | 1100 | 52,000 | 3,633 | 9,624 | 22 | = | 14,059 | 537 | 27,875 | 79,875 |
| 17 | CONLEY, SANDRA | 110 - 10151100 | 1100 | 77,500 | 5,929 | 15,221 | 22 | = | 37,959 | - | 59,131 | 136,631 |
| 18 | CRIVAC, ERIC | 110 - 10141100 | 1100 | 80,500 | 5,211 | 14,681 | 22 | - | 37,959 | 1,913 | 59,786 | 140,286 |
| 19 | DANE, NICOLE | 110 - 10111100 | 1100 | 80,500 | 5,505 | 15,221 | 22 | - | 37,959 | 1,913 | 60,620 | 141,120 |
| 20 | DILLON, LOUISE | 110 - 10141100 | 1100 | 70,750 | 4,669 | 13,061 | 22 | - | 28,118 | 1,136 | 47,006 | 117,756 |
| 21 | DLUBAC, COLLEEN | 114 - 22110911 | 1100 | 31,918 | 2,442 | - | - | - | - | - | 2,442 | 34,360 |
| 22 | DODGE, LORI | 110 - 10151100 | 1100 | 64,250 | 4,293 | 11,834 | 22 | - | 37,959 | 1,913 | 56,021 | 120,271 |
| 23 | DUBOIS, ANNA-LOUISE | 110 - 10141100 | 1100 | 74,500 | 5,356 | 13,749 | 22 | - | - | 1,913 | 21,040 | 95,540 |
| 24 | DUCHARME, ASHLEY | 110 - 11423110 | 1100 | 77,500 | 5,096 | 14,141 | 22 | - | 37,959 | 1,913 | 59,131 | 136,631 |
| 25 | DYER, KATHLEEN | 114 - 22149011 | 1100 | 33,195 | 2,541 | - | - | - | - | - | 2,541 | 35,736 |
| 26 | FERRANTE, KAREN | 110 - 11523110 | 1100 | 72,250 | 5,242 | 13,749 | 22 | - | 14,059 | 537 | 33,609 | 105,859 |
| 27 | FLYNN, LILY | 110 - 10151100 | 1100 | 47,000 | 3,367 | 8,642 | 22 | - | - | - | 12,031 | 59,031 |
| 28 | FORRENCE, TAYLOR | 110 - 10151100 | 1100 | 51,000 | 3,667 | 9,428 | 22 | - | - | 537 | 13,654 | 64,654 |
| 29 | FREDETTE, AMANDA | 110 - 10141100 | 1100 | 67,250 | 4,627 | 12,374 | 22 | - | 14,059 | 537 | 31,619 | 98,869 |
| 30 | GARAS, KELLY | 110 - 10111100 | 1100 | 80,500 | 5,402 | 14,681 | 22 | - | 37,959 | 1,913 | 59,977 | 140,477 |
| 31 | GIUFFRIDA, DIANA | 110 - 10151100 | 1100 | 80,500 | 5,452 | 14,681 | 32 | _ | 28,118 | 1,298 | 49,581 | 130,081 |
| 32 | GODSOE, RYLEE | 110 - 10141100 | 1100 | 49,000 | 3,417 | 9,035 | 22 | - | 12,323 | 537 | 25,334 | 74,334 |
| 33 | GOSS, LAURA | 110 - 10141100 | 1100 | 74,500 | 4,814 | 13,749 | 22 | - | 37,959 | 1,913 | 58,457 | 132,957 |
| 34 | GRASSA, TORI | 110 - 10151100 | 1100 | 47,000 | 3,444 | 8,838 | 22 | - | - | 537 | 12,841 | 59,841 |
| 35 | HANSEN, LISA | 110 - 11512110 | 1100 | 70,000 | 4,568 | 13,138 | 22 | _ | 30,781 | 1,794 | 50,303 | 120,303 |
| 36 | HOLDER, KATHERINE | 110 - 11112110 | 1100 | 52,000 | 3,650 | 9,624 | 22 | _ | 12,323 | 537 | 26,156 | 78,156 |
| 37 | HOLT, DESIREE | 110 - 10111100 | 1100 | 49,000 | 3,229 | 9,035 | 22 | _ | 28,118 | 1,136 | 41,540 | 90,540 |
| 51 | | | 1100 | 12,000 | 5,227 | ,,055 | | | 20,110 | 1,150 | 11,510 | 70,510 |

| Line | 1 | | T | Ţ | SOCIAL | I | | | | Ī | TOTAL | SALARY & |
|------|----------------------|-----------------|-------|--------|----------|--------|------|-----|--------|--------|----------|----------|
| # | STAFF MEMBER | ORG CODE | FUNCT | SALARY | SECURITY | NHRS | LIFE | LTD | HEALTH | DENTAL | BENEFITS | BENEFITS |
| 38 | HURLEY, LUCILLE | 110 - 10151100 | 1100 | 52,250 | 4,893 | 13,159 | 22 | | 28,118 | 1,136 | 47,328 | 99,578 |
| 39 | KELLEY, JENNIFER | 110 - 10111100 | 1100 | 73,750 | 5,001 | 13,650 | 22 | _ | 37,959 | 1,913 | 58,545 | 132,295 |
| 40 | KINGSLEY, CHRISTINE | 110 - 10151100 | 1100 | 80,500 | 5,389 | 15,221 | 22 | _ | 37,959 | 1,913 | 60,504 | 141,004 |
| 41 | KNUTSON, JAIME | 110 - 10141100 | 1100 | 46,000 | 3,176 | 8,446 | 22 | _ | 14,059 | 537 | 26,240 | 72,240 |
| 42 | KUCZKOWSKI, KATHLEEN | 114 - 22110911 | 1100 | 34,113 | 2,611 | - | - | - | - | - | 2,611 | 36,724 |
| 43 | LALIBERTE, AMANDA | 110 - 10151100 | 1100 | 71,250 | 5,013 | 13,159 | 22 | - | 14,059 | 537 | 32,790 | 104,040 |
| 44 | LUPPI, COURTNEY | 110 - 101111100 | 1100 | 57,750 | 4,093 | 10,508 | 32 | - | - | 613 | 15,246 | 72,996 |
| 45 | LYSY, BARBARA | 114 - 22159011 | 1100 | 34,113 | 2,611 | - | - | - | - | - | 2,611 | 36,724 |
| 46 | MAHONEY, MICHELLE | 110 - 10141100 | 1100 | 80,500 | 5,930 | 15,221 | 22 | - | - | 1,913 | 23,086 | 103,586 |
| 47 | MASTACOURIS, MARINA | 110 - 10111100 | 1100 | 55,000 | 3,941 | 10,115 | 22 | - | - | - | 14,078 | 69,078 |
| 48 | MCCARTHY, ANDREA | 110 - 10141100 | 1100 | 48,000 | 3,327 | 8,838 | 22 | - | 14,059 | 537 | 26,783 | 74,783 |
| 49 | MILLER, ALEXIS | 110 - 10111100 | 1100 | 46,000 | 3,174 | 8,446 | - | - | 14,059 | 537 | 26,216 | 72,216 |
| 50 | MISENHEIMER, KARYN | 110 - 11508110 | 1100 | 83,250 | 5,525 | 15,123 | 22 | - | 37,959 | 1,913 | 60,542 | 143,792 |
| 51 | MOHRING, KIRSTEN | 110 - 11412110 | 1100 | 74,500 | 5,239 | 13,749 | 22 | - | 14,059 | 537 | 33,606 | 108,106 |
| 52 | MURPHY, KAREN | 110 - 10141100 | 1100 | 80,500 | 5,719 | 14,681 | 22 | - | - | - | 20,422 | 100,922 |
| 53 | NADEAU, KARA | 110 - 10141100 | 1100 | 73,750 | 5,088 | 13,847 | 22 | - | 37,959 | 1,913 | 58,829 | 132,579 |
| 54 | NEARY, TRACIE | 110 - 10151100 | 1100 | 80,500 | 5,930 | 15,221 | 22 | - | - | 1,136 | 22,309 | 102,809 |
| 55 | NEISH, LAUREN | 110 - 10111100 | 1100 | 53,250 | 3,825 | 9,820 | 22 | - | - | - | 13,667 | 66,917 |
| 56 | NICHOLS-CRUZ, ROBIN | 110 - 11123110 | 1100 | 83,250 | 5,380 | 15,221 | 22 | - | 37,959 | 1,913 | 60,495 | 143,745 |
| 57 | OUELLETTE, KALLIE | 110 - 10141100 | 1100 | 69,000 | 4,954 | 12,717 | 22 | - | - | 1,913 | 19,606 | 88,606 |
| 58 | PHILLIPS, CRISTA | 114 - 22110911 | 1100 | 34,113 | 2,611 | - | - | - | - | - | 2,611 | 36,724 |
| 59 | PIEDRA, JACOB | 110 - 10111100 | 1100 | 55,250 | 3,786 | 10,017 | 22 | - | 14,059 | 537 | 28,421 | 83,671 |
| 60 | PINARDI, MARISA | 110 - 10151100 | 1100 | 71,250 | 4,816 | 13,159 | 22 | - | 37,959 | 1,913 | 57,869 | 129,119 |
| 61 | PRECOURT, BRIANNA | 110 - 10111100 | 1100 | 59,500 | 3,538 | 10,852 | 22 | - | 37,959 | 1,913 | 54,284 | 113,784 |
| 62 | PROVENCHER, JILLIAN | 110 - 10151100 | 1100 | 59,500 | 4,110 | 10,852 | 22 | - | 14,059 | 537 | 29,580 | 89,080 |
| 63 | PULASKI, CHRISTINE | 110 - 10111100 | 1100 | 53,250 | 3,592 | 9,820 | 22 | - | 28,118 | 1,136 | 42,688 | 95,938 |
| 64 | QUIRION, SHANA | 110 - 10141100 | 1100 | 63,000 | 3,949 | 11,539 | 22 | - | 37,959 | 1,913 | 55,382 | 118,382 |
| 65 | REYNOLDS, MEAGHAN | 110 - 10141100 | 1100 | 54,000 | 3,692 | 9,821 | 32 | - | 14,059 | 613 | 28,217 | 82,217 |
| 66 | RIBECK, AMY | 110 - 10141100 | 1100 | 65,500 | 4,235 | 12,276 | 22 | - | 37,959 | 1,913 | 56,405 | 121,905 |
| 67 | ROOT, DEBORAH | 110 - 10111100 | 1100 | 73,750 | 5,015 | 13,650 | 22 | - | 28,118 | 1,136 | 47,941 | 121,691 |
| 68 | ROTHHAUS, SARAH | 110 - 11408110 | 1100 | 55,000 | 3,824 | 10,115 | 22 | - | 14,059 | 537 | 28,557 | 83,557 |
| 69 | SAIA, DANIEL | 110 - 11108110 | 1100 | 56,500 | 3,719 | 10,262 | 22 | - | 33,269 | 1,913 | 49,185 | 105,685 |
| 70 | SEARLES-ALLEN, KELLI | 110 - 10141100 | 1100 | 73,750 | 5,128 | 13,847 | 22 | - | 28,118 | 1,136 | 48,251 | 122,001 |
| 71 | SEWADE, SYLVIA | 110 - 10141100 | 1100 | 73,750 | 4,934 | 13,847 | 22 | - | 37,959 | 1,913 | 58,675 | 132,425 |
| 72 | TEACHER MENTOR, ELC | 110 - 10111100 | 1100 | 4,500 | 345 | 884 | - | - | - | - | 1,229 | 5,729 |
| 73 | TEACHER MENTOR, HGS | 110 - 10151100 | 1100 | 4,500 | 345 | 884 | - | - | - | - | 1,229 | 5,729 |
| 74 | TEACHER MENTOR, NWS | 110 - 10141100 | 1100 | 4,500 | 345 | 1,179 | - | - | - | - | 1,524 | 6,024 |

| | 1 | | т т | | | т | т | | т | Т | Т | |
|------|---------------------------|----------------|-------|-----------|-------------|---------|-------|-----|-----------|--------|-----------|-----------|
| Line | | | | | SOCIAL | | | | | | TOTAL | SALARY & |
| # | STAFF MEMBER | ORG CODE | FUNCT | SALARY | SECURITY | NHRS | LIFE | LTD | HEALTH | DENTAL | BENEFITS | BENEFITS |
| 75 | THIBEAULT, MARGAUX | 110 - 11502110 | 1100 | 55,250 | 3,786 | 10,017 | 22 | - | 14,059 | 537 | 28,421 | 83,671 |
| 76 | THOMAS, JULIA | 110 - 10141100 | 1100 | 59,500 | 3,910 | 10,852 | 22 | - | 37,959 | 1,913 | 54,656 | 114,156 |
| 77 | THOMAS, MARGARET | 114 - 22110911 | 1100 | 34,113 | 2,611 | - | - | - | - | - | 2,611 | 36,724 |
| 78 | TIGHE LEARY, KIMBERLY | 110 - 10141100 | 1100 | 63,000 | 4,051 | 10,999 | 22 | - | 28,118 | 1,136 | 44,326 | 107,326 |
| 79 | TIGHE, GINA | 110 - 10141100 | 1100 | 80,500 | 5,924 | 15,221 | 22 | - | - | 1,136 | 22,303 | 102,803 |
| 80 | TREMBLAY, MELANIE | 110 - 10111100 | 1100 | 63,000 | 4,057 | 11,539 | 22 | - | 37,959 | 1,913 | 55,490 | 118,490 |
| 81 | TRUE, CHLOE | 110 - 10151100 | 1100 | 46,000 | 3,291 | 8,446 | 22 | - | - | 537 | 12,296 | 58,296 |
| 82 | UDICE, GINA | 110 - 10151100 | 1100 | 72,250 | 4,877 | 13,307 | 22 | - | 37,959 | 1,913 | 58,078 | 130,328 |
| 83 | VESEY, JENNIFER | 110 - 10141100 | 1100 | 80,500 | 5,204 | 14,681 | 22 | - | 37,959 | 1,913 | 59,779 | 140,279 |
| 84 | WISE, DEIRDRE | 110 - 10111100 | 1100 | 63,000 | 4,495 | 11,539 | 22 | - | - | - | 16,056 | 79,056 |
| 85 | ZACCARIA, MAURA | 110 - 11402110 | 1100 | 65,000 | 4,531 | 11,932 | 22 | - | 14,059 | 537 | 31,081 | 96,081 |
| | REGULAR PROGRAMS | | 1100 | 5,023,904 | 347,930 | 874,034 | 1,644 | - | 1,468,621 | 82,937 | 2,775,166 | 7,799,070 |
| 86 | ADAMS, JAIME | 110 - 10111102 | 1102 | 73,750 | 5,278 | 13,847 | 22 | - | 14,059 | 537 | 33,743 | 107,493 |
| 87 | DECICCO, ALYSSA | 110 - 10111102 | 1102 | 53,250 | 3,688 | 9,467 | 22 | - | - | 1,136 | 14,313 | 67,563 |
| 88 | LINDSAY, MADAILEIN | 110 - 10111102 | 1102 | 49,250 | 3,403 | 9,035 | 22 | - | 14,059 | 537 | 27,056 | 76,306 |
| 89 | MALIZIA, DEANNE | 110 - 10111102 | 1102 | 73,750 | 5,043 | 13,847 | 32 | - | 37,959 | 2,187 | 59,068 | 132,818 |
| 90 | MILNE, CYNTHIA | 110 - 10111102 | 1102 | 52,250 | 3,276 | 9,271 | 22 | - | 37,959 | 1,913 | 52,441 | 104,691 |
| 91 | MOECKEL, NICOLE | 110 - 10111102 | 1102 | 52,250 | 3,740 | 9,624 | 22 | - | - | 1,913 | 15,299 | 67,549 |
| 92 | NAUGHTON, ELIZABETH | 110 - 10111102 | 1102 | 61,250 | 3,975 | 11,195 | 22 | - | 37,959 | 1,913 | 55,064 | 116,314 |
| 93 | NORCROSS, EMILY | 110 - 10111102 | 1102 | 52,250 | 3,497 | 9,624 | 22 | = | 12,323 | 537 | 26,003 | 78,253 |
| 94 | NORMAND, KIM | 114 - 22140911 | 1102 | 34,113 | 2,611 | - | - | = | - | - | 2,611 | 36,724 |
| 95 | PETERS, LAUREN | 110 - 10111102 | 1102 | 48,000 | 3,327 | 8,838 | 22 | - | 14,059 | 537 | 26,783 | 74,783 |
| 96 | RICHARDS, ERYN | 110 - 10111102 | 1102 | 47,000 | 3,364 | 8,642 | 22 | - | - | 1,913 | 13,941 | 60,941 |
| | KINDERGARTEN | | 1102 | 597,113 | 41,202 | 103,390 | 230 | - | 168,377 | 13,123 | 326,322 | 923,435 |
| 97 | COCURRICULAR, ELEMENTARY | 110 - 10101410 | 1410 | 9,950 | 762 | 1,955 | - | - | - | - | 2,717 | 12,667 |
| | COCURRICULAR ACTIVITIES | | 1410 | 9,950 | 762 | 1,955 | - | - | - | - | 2,717 | 12,667 |
| 98 | LUNCH MONITOR, ELC | 114 - 10112100 | 2100 | 69,567 | 5,323 | 13,663 | - | - | - | - | 18,986 | 88,553 |
| 99 | LUNCH MONITOR, HGS | 114 - 10152100 | 2100 | 38,450 | 2,942 | 7,552 | - | - | - | - | 10,494 | 48,944 |
| 100 | LUNCH MONITOR, NWS | 114 - 10142100 | 2100 | 50,000 | 3,825 | 9,821 | - | - | - | - | 13,646 | 63,646 |
| | SUPPORT SERVICES | | 2100 | 158,017 | 12,090 | 31,036 | - | - | - | - | 43,126 | 201,143 |
| 101 | BLAIS, MITCHELL | 110 - 10142120 | 2120 | 47,955 | 3,670 | 9,419 | 81 | 125 | - | 1,913 | 15,208 | 63,163 |
| 102 | FITZGERALD, CHRISTAL | 110 - 10142120 | 2120 | 50,241 | 3,733 | 9,868 | 85 | 131 | 14,138 | 537 | 28,492 | 78,733 |
| 103 | NEW SCHOOL COUNSELOR, HOS | 110 - 10112120 | 2120 | 48,500 | 3,711 | 9,525 | 89 | 116 | 38,171 | 1,913 | 53,525 | 102,025 |
| 104 | PERKINS, JENNIFER | 110 - 10152120 | 2120 | 51,968 | 3,684 | 10,207 | 88 | 135 | 38,171 | 1,913 | 54,198 | 106,166 |
| 105 | SKINNER, LAUREN | 110 - 10112120 | 2120 | 48,510 | 3,706 | - | - | - | - | 1,136 | 4,842 | 53,352 |
| | | | | | | | | | | | | |

| Line | | | Т | | SOCIAL | | | | | | TOTAL | SALARY & |
|------|-------------------------|----------------|-------|---------|----------|---------|-------|-----|---------|--------|----------|-----------|
| # | STAFF MEMBER | ORG CODE | FUNCT | SALARY | SECURITY | NHRS | LIFE | LTD | HEALTH | DENTAL | BENEFITS | BENEFITS |
| | SCHOOL COUNSELING | | 2120 | 247,174 | 18,504 | 39,019 | 343 | 507 | 90,480 | 7,412 | 156,265 | 403,439 |
| 106 | ERIKSEN, MELISSA | 110 - 10142134 | 2134 | 58,500 | 4,165 | 10,704 | 22 | - | - | 1,913 | 16,804 | 75,304 |
| 107 | HERRICK, JULIANNE | 110 - 10112134 | 2134 | 70,750 | 4,695 | 13,061 | 22 | - | 37,959 | 1,913 | 57,650 | 128,400 |
| 108 | PHELAN, JULIE | 110 - 10152134 | 2134 | 80,500 | 5,930 | 15,221 | 22 | - | - | - | 21,173 | 101,673 |
| 109 | PICARD, LAURIE | 110 - 10112134 | 2134 | 68,250 | 4,408 | 12,619 | 22 | - | 37,959 | 1,913 | 56,921 | 125,171 |
| | NURSES | | 2134 | 278,000 | 19,198 | 51,605 | 88 | - | 75,918 | 5,739 | 152,548 | 430,548 |
| 110 | CHARTRAIN, AMY | 110 - 10152222 | 2222 | 80,000 | 5,192 | 14,534 | 22 | - | 37,959 | 1,913 | 59,620 | 139,620 |
| 111 | LESHANE, KRISTI | 110 - 10142222 | 2222 | 57,750 | 4,085 | 10,508 | 22 | - | - | 1,913 | 16,528 | 74,278 |
| 112 | WOLFE, KATHRYN | 114 - 10112222 | 2222 | 35,419 | 2,394 | 4,705 | 32 | - | 28,118 | 1,298 | 36,547 | 71,966 |
| | LIBRARY | | 2222 | 173,169 | 11,671 | 29,747 | 76 | - | 66,077 | 5,124 | 112,695 | 285,864 |
| 113 | BAKER, SCOTT | 112 - 10142410 | 2410 | 115,694 | 8,441 | 22,723 | 204 | - | 38,171 | 1,913 | 71,452 | 187,146 |
| 114 | CAMARGO, CHRISTINE | 117 - 10142410 | 2410 | 41,275 | 2,794 | 5,422 | 22 | 109 | 38,171 | 1,913 | 48,431 | 89,706 |
| 115 | DANGORA, MARK | 112 - 10152410 | 2410 | 106,017 | 7,695 | 20,822 | 187 | - | 38,171 | 1,913 | 68,788 | 174,805 |
| 116 | HUSSEY, GLORIA | 112 - 10142410 | 2410 | 90,000 | 7,278 | 19,457 | 175 | - | 28,275 | 1,136 | 56,321 | 146,321 |
| 117 | JOHNSON, MELISSA | 117 - 10142410 | 2410 | 41,697 | 2,682 | 5,478 | 22 | 110 | 38,171 | 1,913 | 48,376 | 90,073 |
| 118 | LABRIE, MARY-ELLEN | 112 - 10112410 | 2410 | 110,365 | 8,056 | 21,676 | 194 | - | 28,275 | 1,136 | 59,337 | 169,702 |
| 119 | LIVINGSTON, TERRY | 117 - 10112410 | 2410 | 41,697 | 2,825 | 5,478 | 22 | 110 | 38,171 | 1,913 | 48,519 | 90,216 |
| 120 | MAGUIRE, NANCY | 112 - 10112410 | 2410 | 107,711 | 7,829 | 21,155 | 190 | - | 28,275 | 1,136 | 58,585 | 166,296 |
| 121 | MARCOTTE, NICOLLE | 117 - 10152410 | 2410 | 37,158 | 2,761 | 4,881 | 22 | 98 | = | 1,136 | 8,898 | 46,056 |
| 122 | MARTIN, JANICE | 117 - 10152410 | 2410 | 35,759 | 2,657 | 4,698 | 32 | 108 | = | 1,298 | 8,793 | 44,552 |
| 123 | O'BRIEN, MICHELLE | 117 - 10112410 | 2410 | 14,008 | 1,073 | - | - | - | - | - | 1,073 | 15,081 |
| 124 | ROMANO, DENISE | 117 - 10112410 | 2410 | 53,748 | 3,743 | 7,061 | 22 | 141 | 28,275 | 1,136 | 40,378 | 94,126 |
| 125 | SECRETARY OVERTIME, ELC | 117 - 10112410 | 2410 | 1,880 | 145 | 255 | - | - | - | - | 400 | 2,280 |
| 126 | SECRETARY OVERTIME, HGS | 117 - 10152410 | 2410 | 1,818 | 140 | 246 | - | - | - | - | 386 | 2,204 |
| 127 | SECRETARY OVERTIME, NWS | 117 - 10142410 | 2410 | 560 | 44 | 76 | - | - | - | - | 120 | 680 |
| 128 | SEPARATION PAY, G.H. | 112 - 10142410 | 2410 | 25,000 | 1,913 | 4,910 | - | - | - | - | 6,823 | 31,823 |
| 129 | SHUMSKY, PAMELA | 117 - 10112410 | 2410 | 13,082 | 1,002 | - | - | - | - | - | 1,002 | 14,084 |
| 130 | TUFTS, THEODORA | 112 - 10152410 | 2410 | 104,000 | 7,699 | 20,426 | 183 | 195 | 38,171 | 1,913 | 68,587 | 172,587 |
| | OFFICE OF THE PRINCIPAL | | 2410 | 941,469 | 68,777 | 164,764 | 1,275 | 871 | 342,126 | 18,456 | 596,269 | 1,537,738 |
| 131 | ALVAYERO, MARIA | 110 - 21113100 | 3100 | 8,651 | 663 | - | - | - | - | - | 663 | 9,314 |
| 132 | AUBIN, KARA | 110 - 21153100 | 3100 | 6,962 | 533 | - | - | - | - | - | 533 | 7,495 |
| 133 | DEAN, ADELINA | 110 - 21143100 | 3100 | 19,381 | 1,484 | - | 32 | - | 28,589 | 1,298 | 31,403 | 50,784 |
| 134 | FARRELL, CYNTHIA | 110 - 21113100 | 3100 | 6,825 | 523 | - | - | - | - | - | 523 | 7,348 |
| 135 | GALVIN, CAROL | 110 - 21143100 | 3100 | 28,821 | 2,205 | 3,900 | 32 | - | 28,589 | 1,298 | 36,024 | 64,845 |
| 136 | GODDARD, BETH | 110 - 21143100 | 3100 | 14,765 | 1,131 | - | - | - | - | - | 1,131 | 15,896 |
| | | | | | | | | | | | | |

| TOTAL I | ELEMENTARY SCHOOLS | | | 7,643,150 | 536,545 | 1,306,009 | 3,816 | 1,378 | 2,374,556 | 141,059 | 4,363,363 | 12,006,513 |
|---------|--------------------|----------------|-------|-----------|----------|-----------|-------|-------|-----------|---------|-----------|------------|
| | FOOD SERVICE | | 3100 | 214,354 | 16,411 | 10,459 | 160 | - | 162,957 | 8,268 | 198,255 | 412,609 |
| 144 | TREADWELL, KATHY | 110 - 21113100 | 3100 | 19,420 | 1,487 | - | - | - | - | - | 1,487 | 20,907 |
| 143 | PERRY, LISA | 110 - 21153100 | 3100 | 14,515 | 1,111 | - | - | - | - | - | 1,111 | 15,626 |
| 142 | LACOUNT, DOREEN | 110 - 21153100 | 3100 | 6,962 | 533 | = | - | - | - | - | 533 | 7,495 |
| 141 | KENNEY, GUIDA | 110 - 21153100 | 3100 | 21,674 | 1,659 | = | 32 | - | 38,595 | 2,187 | 42,473 | 64,147 |
| 140 | KALLELIS, HEATHER | 110 - 21113100 | 3100 | 23,547 | 1,802 | 3,186 | 32 | - | 28,589 | 1,298 | 34,907 | 58,454 |
| 139 | JACKSON, ELLEN | 110 - 21143100 | 3100 | 11,081 | 849 | - | - | - | - | - | 849 | 11,930 |
| 138 | HYAM, NANCY | 110 - 21153100 | 3100 | 24,925 | 1,908 | 3,373 | 32 | - | 38,595 | 2,187 | 46,095 | 71,020 |
| 137 | HERLIHY, REBECCA | 110 - 21153100 | 3100 | 6,825 | 523 | - | - | - | - | - | 523 | 7,348 |
| # | STAFF MEMBER | ORG CODE | FUNCT | SALARY | SECURITY | NHRS | LIFE | LTD | HEALTH | DENTAL | BENEFITS | BENEFITS |
| Line | | | | | SOCIAL | | | | | | TOTAL | SALARY & |

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GL Projection = 2025: PR SalBen # = 1012

FY 2025 BUDGET LEVEL 1 - PROPOSED ELEMENTARY SCHOOLS NON-PERSONNEL BUDGET BY FUNCTION

Object Office Contracted Educ **Prof Debt** Org Categories **Expense Supplies** Equip. **Services Furniture Develop Utilities** Service Total Resources 1100 - REGULAR PROGRAMS 43,121 1,627 233,991 2,050 92,416 87,777 460,983 1102 - KINDERGARTEN 11,902 11,368 23,270 2101 - ESOL 1,500 1,500 2120 - SCHOOL COUNSELING 2,536 1,500 150 3,750 7,936 2134 - NURSES 9,804 10,364 560 2212 - CURRICULUM 2,825 2,825 2213 - PROFESSIONAL DEVELOPMENT 14,500 14,500 2222 - LIBRARY 33,229 654 36,449 2,566 2223 - AUDIOVISUAL 5,276 3,000 8,276 16,397 38,151 2410 - OFFICE OF THE PRINCIPAL 13,897 7,856 2490 - OTHER SUPPORT SERVICES 5,299 5,299 2725 - FIELD TRIPS 2,272 2,272 3100 - FOOD SERVICE 171,180 7,825 191,357 TOTAL ELEMENTARY SCHOOLS 13,897 460,450 16,647 128,470 54,489 25,347 91,527 803,180

GL Projection = 2025 : PR SalBen # = 1012

FY 2025 BUDGET LEVEL 1 - PROPOSED

| TOTAL ELEMENTARY SCHOOLS | 2025 Admin | 2025 Class Instr. | 2025 Related Arts | 2025 CTE Instr | 2025 Special Services | 2025 Educ Support | 2025 Non-Instr Support | 2025 Facilities | 2025 Proposed Budget | 2024 Revised Budget | % Change |
|--------------------------------|---------------|-------------------------|-------------------------|----------------------|-----------------------------|-------------------------|------------------------------|--------------------|----------------------------|---------------------------|----------|
| | 1,582,851 | 8,405,417 | 958,596 | - | 853,787 | 360,580 | 807,381 | - | 12,968,613 | 12,659,977 | 2.44% |
| GRAND TOTAL | 1,582,851 | 8,405,417 | 958,596 | - | 853,787 | 360,580 | 807,381 | - | 12,968,613 | 12,659,977 | 2.44% |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------------|--------------------------|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 1100 - REGULAR | PROGRAMS | | | | | | | |
| 101111100 110 | REGULAR TEACHER SALARIES | 783,724 | 756,703 | 1,000,824 | 1,000,824 | 1,030,750 | 29,926 | 2.99% |
| 10141100 110 | REGULAR TEACHER SALARIES | 1,489,992 | 1,495,282 | 1,669,300 | 1,669,300 | 1,699,750 | 30,450 | 1.82% |
| 10151100 110 | REGULAR TEACHER SALARIES | 1,003,750 | 1,035,225 | 1,187,050 | 1,187,050 | 1,255,808 | 68,758 | 5.79% |
| 11102110 110 | ART TEACHERS SALARY | 55,500 | 58,089 | 63,000 | 63,000 | 67,250 | 4,250 | 6.75% |
| 11108110 110 | PHYS ED TEACHER SALARY | 36,290 | 47,250 | 52,250 | 52,250 | 56,500 | 4,250 | 8.13% |
| 11112110 110 | MUSIC TEACHER SALARIES | 42,000 | 44,000 | 49,000 | 49,000 | 52,000 | 3,000 | 6.12% |
| 11123110 110 | READING TEACHER SALARIES | 70,000 | 73,081 | 80,250 | 80,250 | 83,250 | 3,000 | 3.74% |
| 11402110 110 | ART TEACHERS SALARY | 53,250 | 55,750 | 60,750 | 60,750 | 65,000 | 4,250 | 7.00% |
| 11408110 110 | PHYS ED TEACHER SALARY | 44,500 | 46,500 | 51,500 | 51,500 | 55,000 | 3,500 | 6.80% |
| 11412110 110 | MUSIC TEACHERS SALARY | 62,000 | 64,500 | 70,000 | 70,000 | 74,500 | 4,500 | 6.43% |
| 11423110 110 | READING TEACHERS SALARY | 64,000 | 66,500 | 72,000 | 72,000 | 77,500 | 5,500 | 7.64% |
| 11502110 110 | ART TEACHERS SALARY | 44,000 | 46,000 | 51,000 | 51,000 | 55,250 | 4,250 | 8.33% |
| 11508110 110 | PHYS ED TEACHER SALARY | 73,500 | 76,250 | 79,750 | 79,750 | 83,250 | 3,500 | 4.39% |
| 11512110 110 | MUSIC TEACHERS SALARY | 60,000 | 62,500 | 67,750 | 67,750 | 70,000 | 2,250 | 3.32% |
| 11523110 110 | READING TEACHERS SALARY | 72,000 | 116,701 | 101,576 | 101,576 | 72,250 | (29,326) | (28.87%) |
| 22149011 113 305 | TUTORS SALARIES | - | - | 30,690 | 30,690 | - | (30,690) | (100.00%) |
| TITLE 1A - HELPING | DISADVANTAGED CH | | | | | | | |
| 10111100 114 | MONITORS | 180 | 5,036 | - | - | - | - | - % |
| 10141100 114 | MONITORS | 6,596 | 8,194 | - | - | - | - | - % |
| 10151100 114 | MONITORS | 203 | 3,369 | - | - | - | - | - % |
| 22110911 114 305 | SALARIES | 150,510 | - | 163,980 | 163,980 | 168,370 | 4,390 | 2.68% |
| TITLE 1A - HELPING | DISADVANTAGED CH | | | | | | | |
| 22149011 114 305 | SALARIES | = | = | 98,388 | 98,388 | 67,308 | (31,080) | (31.59%) |
| TITLE 1A - HELPING | DISADVANTAGED CH | | | | | | | |
| 22159011 114 305 | SALARIES | - | - | 95,874 | 95,874 | 100,144 | 4,270 | 4.45% |
| TITLE 1A - HELPING | DISADVANTAGED CH | | | | | | | |
| 10111100 211 | HEALTH INSURANCE | 218,581 | 223,398 | 314,432 | 314,432 | 326,911 | 12,479 | 3.97% |
| 10141100 211 | HEALTH INSURANCE | 401,468 | 425,340 | 484,982 | 484,982 | 494,544 | 9,562 | 1.97% |
| 10151100 211 | HEALTH INSURANCE | 256,179 | 287,561 | 348,772 | 348,772 | 396,462 | 47,690 | 13.67% |
| 11102110 211 | HEALTH INSURANCE | - | 13,942 | - | - | 28,118 | 28,118 | 100.00% |
| 11108110 211 | HEALTH INSURANCE | 25,939 | 27,741 | 31,402 | 31,402 | 33,269 | 1,867 | 5.95% |
| 11112110 211 | HEALTH INSURANCE | 9,606 | 10,274 | 11,631 | 11,631 | 12,323 | 692 | 5.95% |
| 11123110 211 | HEALTH INSURANCE | 29,586 | 31,647 | 35,838 | 35,838 | 37,959 | 2,121 | 5.92% |
| 11402110 211 | HEALTH INSURANCE | 10,958 | 11,721 | 13,273 | 13,273 | 14,059 | 786 | 5.92% |

| | Function GLAccount | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|-----------------------|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 11408110 211 | HEALTH INSURANCE | 10,958 | 11,721 | 13,273 | 13,273 | 14,059 | 786 | 5.92% |
| 11412110 211 | HEALTH INSURANCE | 10,958 | 11,721 | 13,273 | 13,273 | 14,059 | 786 | 5.92% |
| 11423110 211 | HEALTH INSURANCE | 29,586 | 31,647 | 35,838 | 35,838 | 37,959 | 2,121 | 5.92% |
| 11502110 211 | HEALTH INSURANCE | 10,958 | 11,721 | 13,273 | 13,273 | 14,059 | 786 | 5.92% |
| 11508110 211 | HEALTH INSURANCE | 29,586 | 31,647 | 35,838 | 35,838 | 37,959 | 2,121 | 5.92% |
| 11512110 211 | HEALTH INSURANCE | 21,916 | 26,992 | 26,547 | 26,547 | 30,781 | 4,234 | 15.95% |
| 11523110 211 | HEALTH INSURANCE | 21,916 | 23,443 | 26,547 | 26,547 | 14,059 | (12,488) | (47.04%) |
| 10111100 212 | DENTAL INSURANCE | 14,403 | 14,189 | 19,187 | 19,187 | 17,871 | (1,316) | (6.86%) |
| 10141100 212 | DENTAL INSURANCE | 33,033 | 33,211 | 34,718 | 34,718 | 33,847 | (871) | (2.51%) |
| 10151100 212 | DENTAL INSURANCE | 17,133 | 17,492 | 19,858 | 19,858 | 19,328 | (530) | (2.67%) |
| 11102110 212 | DENTAL INSURANCE | - | 625 | - | - | 1,136 | 1,136 | 100.00% |
| 11108110 212 | DENTAL INSURANCE | 1,793 | 1,800 | 1,883 | 1,883 | 1,913 | 30 | 1.59% |
| 11112110 212 | DENTAL INSURANCE | 503 | 505 | 528 | 528 | 537 | 9 | 1.70% |
| 11123110 212 | DENTAL INSURANCE | 1,793 | 1,800 | 1,883 | 1,883 | 1,913 | 30 | 1.59% |
| 11402110 212 | DENTAL INSURANCE | 503 | 505 | 528 | 528 | 537 | 9 | 1.70% |
| 11408110 212 | DENTAL INSURANCE | 503 | 505 | 528 | 528 | 537 | 9 | 1.70% |
| 11412110 212 | DENTAL INSURANCE | 503 | 505 | 528 | 528 | 537 | 9 | 1.70% |
| 11423110 212 | DENTAL INSURANCE | 1,793 | 1,800 | 1,883 | 1,883 | 1,913 | 30 | 1.59% |
| 11502110 212 | DENTAL INSURANCE | 503 | 505 | 528 | 528 | 537 | 9 | 1.70% |
| 11508110 212 | DENTAL INSURANCE | 1,793 | 1,800 | 1,883 | 1,883 | 1,913 | 30 | 1.59% |
| 11512110 212 | DENTAL INSURANCE | 1,064 | 1,375 | 1,118 | 1,118 | 1,794 | 676 | 60.47% |
| 11523110 212 | DENTAL INSURANCE | 1,064 | 1,069 | 1,118 | 1,118 | 537 | (581) | (51.97%) |
| 10111100 213 | LIFE INSURANCE | 341 | 331 | 426 | 426 | 382 | (44) | (10.33%) |
| 10141100 213 | LIFE INSURANCE | 560 | 546 | 584 | 584 | 560 | (24) | (4.11%) |
| 10151100 213 | LIFE INSURANCE | 425 | 434 | 488 | 488 | 460 | (28) | (5.74%) |
| 11102110 213 | LIFE INSURANCE | 22 | 22 | 22 | 22 | 22 | - | - % |
| 11108110 213 | LIFE INSURANCE | 22 | 22 | 22 | 22 | 22 | - | - % |
| 11112110 213 | LIFE INSURANCE | 22 | 22 | 22 | 22 | 22 | - | - % |
| 11123110 213 | LIFE INSURANCE | 22 | 22 | 22 | 22 | 22 | - | - % |
| 11402110 213 | LIFE INSURANCE | 22 | 22 | 22 | 22 | 22 | - | - % |
| 11408110 213 | LIFE INSURANCE | 22 | 22 | 22 | 22 | 22 | - | - % |
| 11412110 213 | LIFE INSURANCE | 22 | 22 | 22 | 22 | 22 | _ | - % |
| 11423110 213 | LIFE INSURANCE | 22 | 22 | 22 | 22 | 22 | _ | - % |
| 11502110 213 | LIFE INSURANCE | 22 | 22 | 22 | 22 | 22 | _ | - % |
| 11508110 213 | LIFE INSURANCE | 22 | 22 | 22 | 22 | 22 | - | - % |
| | | | | | | | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|----------------------|------------------------|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 11512110 213 | LIFE INSURANCE | 22 | 22 | 22 | 22 | 22 | - | - % |
| 11523110 213 | LIFE INSURANCE | 22 | 22 | 22 | 22 | 22 | - | - % |
| 10111100 220 | SOCIAL SECURITY | 57,596 | 55,682 | 73,284 | 73,284 | 70,201 | (3,083) | |
| 10141100 220 | SOCIAL SECURITY | 109,727 | 109,489 | 121,601 | 121,601 | 115,896 | (5,705) | |
| 10151100 220 | SOCIAL SECURITY | 74,532 | 76,423 | 87,467 | 87,467 | 85,646 | (1,821) | |
| 11102110 220 | SOCIAL SECURITY | 4,246 | 4,315 | 4,822 | 4,822 | 4,438 | (384) | (7.95%) |
| 11108110 220 | SOCIAL SECURITY | 2,541 | 3,355 | 3,705 | 3,705 | 3,719 | 15 | 0.39% |
| 11112110 220 | SOCIAL SECURITY | 3,130 | 3,274 | 3,646 | 3,646 | 3,650 | 5 | 0.12% |
| 11123110 220 | SOCIAL SECURITY | 4,889 | 5,099 | 5,609 | 5,609 | 5,380 | (229) | (4.07%) |
| 11402110 220 | SOCIAL SECURITY | 3,976 | 4,156 | 4,527 | 4,527 | 4,531 | 5 | 0.10% |
| 11408110 220 | SOCIAL SECURITY | 3,306 | 3,449 | 3,819 | 3,819 | 3,824 | 6 | 0.14% |
| 11412110 220 | SOCIAL SECURITY | 4,645 | 4,826 | 5,234 | 5,234 | 5,239 | 5 | 0.10% |
| 11423110 220 | SOCIAL SECURITY | 4,564 | 4,698 | 5,080 | 5,080 | 5,096 | 16 | 0.32% |
| 11502110 220 | SOCIAL SECURITY | 3,268 | 3,410 | 3,780 | 3,780 | 3,786 | 7 | 0.17% |
| 11508110 220 | SOCIAL SECURITY | 5,356 | 5,489 | 5,718 | 5,718 | 5,525 | (193) | (3.38%) |
| 11512110 220 | SOCIAL SECURITY | 4,394 | 4,530 | 4,939 | 4,939 | 4,568 | (371) | (7.50%) |
| 11523110 220 | SOCIAL SECURITY | 5,200 | 8,609 | 7,426 | 7,426 | 5,242 | (2,184) | (29.41%) |
| 22110911 220 305 | SOCIAL SECURITY | 11,514 | - | 12,545 | 12,545 | 12,886 | 341 | 2.72% |
| TITLE 1A - HELPING I | DISADVANTAGED CH | | | | | | | |
| 22149011 220 305 | SOCIAL SECURITY | - | - | 9,876 | 9,876 | 5,152 | (4,724) | (47.83%) |
| TITLE 1A - HELPING 1 | DISADVANTAGED CH | | | | | | | |
| 22159011 220 305 | SOCIAL SECURITY | - | - | 7,335 | 7,335 | 5,222 | (2,113) | (28.81%) |
| TITLE 1A - HELPING I | DISADVANTAGED CH | | | | | | | |
| 10141100 231 | NON-TEACHER RETIREMENT | (753) | 2 | - | - | - | - | - % |
| 10111100 232 | TEACHER RETIREMENT | 164,759 | 158,690 | 194,286 | 194,286 | 189,131 | (5,155) | (2.65%) |
| 10141100 232 | TEACHER RETIREMENT | 315,350 | 316,005 | 327,865 | 327,865 | 312,978 | (14,887) | (4.54%) |
| 10151100 232 | TEACHER RETIREMENT | 212,406 | 217,638 | 233,149 | 233,149 | 227,795 | (5,354) | (2.30%) |
| 11102110 232 | TEACHER RETIREMENT | 11,666 | 12,210 | 12,374 | 12,374 | 12,374 | - | - % |
| 11108110 232 | TEACHER RETIREMENT | 7,628 | 9,932 | 10,262 | 10,262 | 10,262 | - | - % |
| 11112110 232 | TEACHER RETIREMENT | 8,828 | 9,249 | 9,624 | 9,624 | 9,624 | - | - % |
| 11123110 232 | TEACHER RETIREMENT | 14,714 | 15,361 | 15,762 | 15,762 | 15,221 | (541) | (3.43%) |
| 11402110 232 | TEACHER RETIREMENT | 11,193 | 11,719 | 11,932 | 11,932 | 11,932 | - | - % |
| 11408110 232 | TEACHER RETIREMENT | 9,354 | 9,774 | 10,115 | 10,115 | 10,115 | - | - % |
| 11412110 232 | TEACHER RETIREMENT | 13,033 | 13,558 | 13,748 | 13,748 | 13,749 | 1 | 0.01% |
| 11423110 232 | TEACHER RETIREMENT | 13,453 | 13,978 | 14,141 | 14,141 | 14,141 | - | - % |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|---------------------------------|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 11502110 232 | TEACHER RETIREMENT | 9,249 | 9,669 | 10,017 | 10,017 | 10,017 | - | - % |
| 11508110 232 | TEACHER RETIREMENT | 15,450 | 16,028 | 15,664 | 15,664 | 15,123 | (541) | (3.45%) |
| 11512110 232 | TEACHER RETIREMENT | 12,612 | 13,138 | 13,307 | 13,307 | 13,138 | (169) | (1.27%) |
| 11523110 232 | TEACHER RETIREMENT | 15,134 | 24,531 | 19,950 | 19,950 | 13,749 | (6,201) | (31.08%) |
| 11112110 320 | WORKSHOPS | = | 160 | 200 | 200 | 200 | - | - % |
| | MUSIC CONFERENCE | | | | | 200 | | |
| 11412110 320 | WORKSHOPS | - | - | 160 | 160 | 180 | 20 | 12.50% |
| | 1. NHMEA CONFERENCES | | | | | 180 | | |
| 11412110 330 | PROFESSIONAL SERVICES | 500 | 500 | 500 | 500 | 500 | = | - % |
| | 1. ACCOMPANIST FEES | | | | | 300 | | |
| | 2. PIANO TUNING | | | | | 200 | | |
| 11512110 330 | PROFESSIONAL SERVICES | - | - | 300 | 300 | 300 | - | - % |
| | 1. ACCOMPANIST FEES | | | | | 300 | | |
| 10151100 430 | REPAIR & MAINTENANCE OF EQUIP | - | - | 500 | 500 | 500 | - | - % |
| | 1. LAMINATOR REPAIR | | | | | 500 | | |
| 11112110 430 | REPAIRS | - | - | 150 | 150 | 150 | = | - % |
| | 1. MISCELLANEOUS REPAIRS | | | | | 150 | | |
| 11412110 430 | REPAIRS | - | 168 | 300 | 300 | 300 | - | - % |
| | 1. INSTRUMENT REPAIR | | | | | 300 | | |
| 11512110 430 | REPAIRS | - | - | 300 | 300 | 300 | = | - % |
| | 1. INSTRUMENT REPAIRS | | | | | 300 | | |
| 10111100 440 | RENTAL/LEASING OF INST EQUIP | 12,419 | 12,419 | 15,428 | 15,428 | 15,428 | = | - % |
| | 1. LEASE COPIERS AND PRINTERS | | | | | 7,392 | | |
| | 2. SERVICE COPIERS AND PRINTERS | | | | | 8,036 | | |
| 10121100 440 | RENTAL/LEASING OF INST EQUIP | 11,776 | - | 18,073 | 18,073 | 18,073 | - | - % |
| | 1. LEASE COPIERS AND PRINTERS | | | | | 9,064 | | |
| | 2. SERVICE COPIERS AND PRINTERS | | | | | 9,009 | | |
| 10141100 440 | RENTAL/LEASING OF INST EQUIP | 29,352 | 14,717 | 23,398 | 23,398 | 23,398 | - | - % |
| | 1. LEASE COPIERS AND PRINTERS | | | | | 11,734 | | |
| | 2. SERVICE COPIERS AND PRINTERS | | | | | 11,664 | | |
| 10151100 440 | RENTAL/LEASING OF INST EQUIP | 27,601 | 13,929 | 18,575 | 18,575 | 18,575 | - | - % |
| | 1. LEASE COPIERS AND PRINTERS | | | | | 9,316 | | |
| | 2. SERVICE COPIERS AND PRINTERS | | | | | 9,260 | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|---|---|----------------|----------------------------|---------------------------|--|----------------------------|-----------------------|
| 10111100 610 | SUPPLIES 1. GENERAL SUPPLIES HOS 2. HOME/SCHOOL COMMUNICATORS 3. PERIODICALS/WEEKLY READERS H 4. COPIER STAPLES HOS 5. PARENTS MAKE A DIFFERENCE HO 6. STUDENT HEADPHONES HOS | os | 24,876 | 11,692 | 11,692 | 12,933 8,800 319 1,536 251 179 1,848 | 1,241 | 10.62% |
| 10121100 610 | SUPPLIES | 78 | - | - | - | - | - | - % |
| 10141100 610 | SUPPLIES 1. CONSUMABLE INSTRUCTION GR 2- 2. COPIER SUPPLIES: STAPLE CA 3. STUDENT HOMEWORK NOTEBOOK 4. HOME/SCHOOL COMMUNICATORS 5. WEEKLY READER MAGAZINE & SCI 6. STUDENT HEADPHONES (INCLUDE | S (INCLUDES PRESCH ENCE SPIN | 30,908 OOL) | 29,282 | 29,282 | 32,093 22,400 313 1,676 812 3,162 3,730 | 2,811 | 9.60% |
| 10151100 610 | SUPPLIES 1. CONSUMABLE SUPPLIES GRADES 2. COPIER SUPPLIES: STAPLE CARTH 3. HOMEWORK NOTEBOOKS GRADES 4. HOME TO SCHOOL COMMUNICATOR 5. WEEKLY READERS/TIME FOR KIDS 6. STUDENT HEADPHONES 7. LAMINATOR ROLLS - USI | 18,580 2 - 5 RIDGES S 3, 4, and 5 ORS | 18,258 | 23,002 | 23,002 | 24,944 15,800 559 1,500 533 2,757 3,156 639 | 1,942 | 8.44% |
| 11102110 610 | ART: SUPPLIES 1. ART SUPPLIES HOS/220 AND LSS/205 2. ART WEEKLY READERS FOR HOS 3. ART JOURNALS/SKETCHBOOKS HOS/220 AND LSS/205 | 2,659 | 3,245 | 3,316 | 3,316 | 3,316 2,550 150 616 | - | - % |
| 11108110 610 | PHYS ED SUPPLIES PE SUPPLIES HOS/220 AND LSS/205 | 1,655 | 1,696 | 1,700 | 1,700 | 1,700 1,700 | - | - % |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|--|-------------------|------------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 11111110 610 | MATH SUPPLIES 1. MATH SUPPLIES | 10,831 | 1,685 | 1,700 | 1,700 | 11,240 1,700 | 9,540 | 561.16% |
| | HOS/220 AND LSS/205 | | | | | 2,7.00 | | |
| | 2. MATH IN FOCUS CONSUMABLES ST | UDENT EDITION 1S | T GRADE | | | 1,760 | | |
| | 3. MATH IN FOCUS CONSUMABLES EX | TRA PRACTICE ANI | O HOMEWORK KIND | ERGARTEN | | 3,075 | | |
| | 4. MATH IN FOCUS SINGAPORE MATH | I FACT FLUENCY KI | NDERGARTEN | | | 4,705 | | |
| 11112110 610 | MUSIC SUPPLIES | 1,436 | 1,390 | 1,403 | 1,403 | 1,403 | - | - % |
| | 1. GENERAL MUSIC SUPPLIES HOS/220 AND LSS/205 | | | | | 1,275 | | |
| | 2. MUSIC K-8 MAGAZINE | | | | | 128 | | |
| 11113110 610 | SCIENCE:SUPPLIES | 1,780 | 2,037 | 2,125 | 2,125 | 2,125 | - | - % |
| | 1. SCIENCE SUPPLIES | | | | | 2,125 | | |
| | HOS/220 AND LSS/205 | | | | | | | |
| 11115110 610 | SOCIAL STUDIES SUPPLIES | 1,643 | 1,675 | 1,700 | 1,700 | 1,700 | - | - % |
| | 1. SOCIAL STUDIES SUPPLIES | | | | | 1,700 | | |
| | HOS/220 AND LSS/205 | | | | | | | |
| 11123110 610 | READING:SUPPLIES | 23,926 | 24,575 | 24,369 | 22,369 | 29,261 | 6,892 | 30.81% |
| | 1. INSTRUCTIONAL MATERIALS (CONS | SUMABLES) HOS/22 | 0 AND LSS/205 | | | 12,750 | | |
| | 2. BOOK BOXES | | | | | 250 | | |
| | 3. READ ALOUDS 4. STEP-UP BOOK WELCOME TO K/I | | | | | 520 600 | | |
| | 5. COMMUNITY READ | | | | | 525 | | |
| | 6. NOVELS/AUTHENTIC LITERATURE I | FICTION & NONFIC | TION | | | 260 | | |
| | 7. LEARNING CENTER CONSUMABLES | | 11011 | | | 500 | | |
| | 8. TEACHER SELECTED MATERIALS TO | | ELA INSTRUCTION | | | 1,200 | | |
| | 9. PHONICS MATERIALS, PHONICS & | | | S, AND DIGRAPHS | | 2,400 | | |
| | TEACHING TUBS, WORD BUILDING M | AGNETIC ACTIVITY | TINS | | | | | |
| | 10. TEACHER RESOURCE/BOOK TALK | | | | | 900 | | |
| | 11. COMPLETE DECODABLE COLLEC | TIONS BOOKS | | | | 2,718 | | |
| | 12. FUNDATIONS STUDENT CONSUMA BOARDS | BLES KINDERGART | EN MAGNETIC LETT | TERS AND DRY ERASE | | 1,755 | | |
| | 13. FUNDATIONS STUDENT CONSUMA BOARDS | BLES FOR GRADE | 1 MAGNETIC LETTE | RS AND DRY ERASE | | 1,755 | | |
| | 14. FUNDATONS STUDENT PACKET OF | F MATERIALS | | | | 273 | | |
| | 15. SHIPPING AND HANDLING | | | | | 2,856 | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|----------------------------------|------------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 11402110 610 | ART: SUPPLIES | 2,996 | 2,930 | 2,658 | 2,658 | 2,718 | 60 | 2.26% |
| | 1. INSTRUCTIONAL ART SUPPLIES GR | RADES 2-5 | | | | 2,718 | | |
| 11408110 610 | PHYS ED SUPPLIES | 1,936 | 1,949 | 1,772 | 1,772 | 1,812 | 40 | 2.26% |
| | 1. INSTRUCTIONAL P.E. SUPPLIES | | | | | 1,812 | | |
| 11411110 610 | MATH SUPPLIES | 17,443 | 2,397 | 2,171 | 2,171 | 6,662 | 4,491 | 206.89% |
| | 1. INSTRUCTIONAL MATH MATERIAL | LS, 2-5 | | | | 1,812 | | |
| | 2. GR 2-5 EXPO DRY ERASE MARKERS | ς | | | | 408 | | |
| | 3. MATH IN FOCUS STUDENT EDITIO | NS 2-5 | | | | 4,120 | | |
| | 4. ACADIENCE MATH CLASSROOM K | ITS 2-3 | | | | 322 | | |
| 11412110 610 | MUSIC:SUPPLIES | 1,753 | 1,468 | 1,329 | 1,329 | 1,359 | 30 | 2.26% |
| | 1. INSTRUCTIONAL MUSIC SUPPLIES | | | | | 1,359 | | |
| 11413110 610 | SCIENCE:SUPPLIES | 2,597 | 2,736 | 2,507 | 2,507 | 2,643 | 136 | 5.43% |
| | 1. INSTRUCTIONAL SCIENCE MATERIA | ALS GR 2-5 | | | | 2,265 | | |
| | 2. OWL PELLETS | | | | | 378 | | |
| 11415110 610 | SOCIAL STUDIES:SUPPLIES | 1,911 | 1,906 | 1,772 | 1,772 | 1,812 | 40 | 2.26% |
| | 1. INSTRUCTIONAL SOCIAL STUDIES | MATERIALS GR 2-5 | | | | 1,812 | | |
| 11423110 610 | READING:SUPPLIES | 37,239 | 39,421 | 43,746 | 43,746 | 38,291 | (5,455) | (12.47%) |
| | 1. INSTRUCTIONAL MATERIALS GR 2 | ?-5 | | | | 13,590 | | |
| | 2. LEARNING CENTERS - CONSUMAB | LE | | | | 120 | | |
| | 3. COMMUNITY LITERATURE BOOKS | | | | | 788 | | |
| | 4. WORDS I LIKE WHEN I WRITE | | | | | 400 | | |
| | 5. 2ND GRADE STEP UP DAY BOOKS | | | | | 909 | | |
| | 6. LEVELED READING BOOKS (FICTI | ON) | | | | 1,099 | | |
| | 7. LEVELED READING BOOKS (NON I | FICTION) | | | | 550 | | |
| | 8. TEACHER SELECTED MATERIALS | | | | | 2,400 | | |
| | 9. STORYWORKS SUBSCRIPTION-SCH | IOLASTIC | | | | 4,050 | | |
| | 10. FUNDATIONS STUDENT DURABLE | ES 1 10-PACK | | | | 900 | | |
| | 11. FUNDATIONS STUDENT DURABLE | ES 2 10-PACK | | | | 1,080 | | |
| | 12. FUNDATIONS MAGNETIC TILES | | | | | 2,100 | | |
| | 13. FUNDATIONS STUDENT NOTEBOO | OKS 2-10 PACK | | | | 1,053 | | |
| | 14. FUNDATIONS FUNHUB | | | | | 665 | | |
| | 15. MAGNETIC READING MATERIALS | | | | | 8,588 | | |
| 11502110 610 | ART SUPPLIES | 2,197 | 1,852 | 2,430 | 2,430 | 2,370 | (60) | (2.47%) |
| | 1. INSTRUCTIONAL ART SUPPLIES GR | PADES 2 - 5 | | | | 2,370 | | |
| 11508110 610 | PHYS ED SUPPLIES | 1,586 | 1,858 | 1,620 | 1,620 | 1,580 | (40) | (2.47%) |
| | 1. INSTRUCTIONAL PHYSICAL EDUCA | ATION SUPPLIES | | | | 1,580 | | |

| | Function GLAccount | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--|--|--|-------------------------|----------------------------|---------------------------|---|----------------------------|-----------------------|
| 11511110 610 | MATH SUPPLIES 1. INSTRUCTIONAL MATH MATERIALS 2. GRADES 2-5 EXPO DRY ERASE MAR 3. MATH IN FOCUS STUDENT EDITION | RKERS | 2,424 | 1,620 | - | 5,336 1,580 356 3,400 | 5,336 | 100.00% |
| 11512110 610 | MUSIC SUPPLIES 1.INSTRUCTIONAL MUSIC SUPPLIES 2. BEGINNER BAND SUPPLIES/REPAIR 3. CHORUS SUPPLIES | 651 | 583 | 1,840 | 1,840 | 1,810 1,185 300 325 | (30) | (1.63%) |
| 11513110 610 | SCIENCE:SUPPLIES 1. INSTRUCTIONAL SCIENCE MATERL 2. OWL PELLET PACKAGES GRADE 5 3. SCHOLASTIC NEWS WITH SCIENCE | | 2,048 PIN | 2,317 | 2,317 | 5,253 1,975 378 2,900 | 2,936 | 126.71% |
| 11515110 610 | SOCIAL STUDIES: SUPPLIES 1. INSTRUCTIONAL MATERIALS SOCIA 2. USA AND WORLD PULL DOWN MAF 3. NATIONAL GEOGRAPHIC EXPLORE | rs. | 1,220 2-5 | 1,620 | 1,620 | 2,005 1,580 300 125 | 385 | 23.77% |
| 11523110 610 | READING:SUPPLIES 1. INSTRUCTIONAL MATERIALS GRAI 2. READER/RESPONSE NOTEBOOKS - 3. WRITING PROCESS FOLDERS 4. LEVELED READERS - FICTION TITI 5. LEVELED READERS - NON-FICTION 6. BOOKS FOR GRADE 1 - 2 STEP UP 7. FUNDATION TEACHER KIT LEVEL 8. FUNDATION TEACHER KIT LEVEL 9. FUNDATIONS STUDENT KIT 10. TEACHER SELECTED MATERIALS MATERIALS AND STORY WORKS) 11. COMMUNITY READ BOOK 12. TEACHER RESOURCE/BOOK TALK 13. BEING A WRITER MATERIALS 14. MAGNETIC READING MATERIALS | GRADES 2-5 LES TITLES I CLASSROOM (NOVEL | 31,899 SETS FOR CLASSRO | 33,666 DOMS, SCHOLASTIC | 33,666 | 35,684 11,850 193 1,176 3,297 3,297 769 1,575 1,800 1,900 480 1,350 - 6,198 | 2,018 | |
| 22110911 610 305 TITLE 1A - HELPING | SUPPLIES - TITLE IA G DISADVANTAGED CH | 880 | - | - | - | - | - | - % |
| | SUPPLIES - HOS | | | | | - | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------------|-----------------------------------|--------------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 22159011 610 305 | SUPPLIES | - | - | 1,000 | 1,000 | 1,000 | - | - % |
| TITLE 1A - HELPING | DISADVANTAGED CH | | | | | | | |
| | SUPPLIES-HGS | | | | | 1,000 | | |
| 11108110 619 | FIELD DAY | - | 948 | 400 | 400 | 400 | - | - % |
| | 1. FIELD DAY EXPENSES FOR HOS AND |) LSS | | | | 400 | | |
| 11112110 619 | MUSIC PROGRAMS | - | - | 300 | 300 | 300 | - | - % |
| | SCHOOL MUSICAL | | | | | 300 | | |
| 11408110 619 | FIELD DAY | 291 | 240 | 300 | 300 | 300 | - | - % |
| | 1. FIELD DAY EXPENSES | | | | | 300 | | |
| 11412110 619 | PROGRAMS | 104 | 222 | 300 | 300 | 300 | - | - % |
| | 1. PROGRAM SUPPLIES | | | | | 300 | | |
| 11508110 619 | FIELD DAY | 291 | 15 | 300 | 300 | 300 | - | - % |
| | 1.FIELD DAY EXPENSES | | | | | 300 | | |
| 10111100 640 | TEXTBOOK REPLACEMENT | 7,786 | 9,076 | 9,316 | 9,316 | 1,920 | (7,396) | (79.39%) |
| | 1. REPLACEMENT TEXTS | | | | | 1,920 | | |
| 10141100 640 | TEXTBOOK REPLACEMENT | 4,471 | 3,330 | 4,549 | 4,549 | 4,769 | 220 | 4.84% |
| | 1. REPLACEMENT TEXTBOOKS (24 CL. | ASSROOMS X 2) | | | | 1,920 | | |
| | 2. REPLACEMENT CLASSROOM NOVE | LS | | | | 899 | | |
| | 3. ZANER BLOSER HANDWRITING BOO | OKS | | | | 1,950 | | |
| 10151100 640 | TEXTBOOK REPLACEMENT | (101) | 11,289 | 10,578 | 10,578 | 6,562 | (4,016) | (37.97%) |
| | 1. REPLACEMENT TEXTS | | | | | 1,600 | | |
| | 2. ZANER BLOZER (GRADE 3) | | | | | 1,319 | | |
| | 3. CLASSROOM NOVEL SETS | | | | | 2,544 | | |
| | 4. REPLACEMENT NOVELS | | | | | 1,099 | | |
| 11123110 645 | TESTING MATERIALS | 1,616 | 1,719 | 1,810 | 1,810 | 1,342 | (468) | (25.84%) |
| | 1. DIBELS 8 INCLUDES HOS AND LSS | | | | | 1,220 | | |
| | 2. SHIPPING AND HANDLING | | | | | 122 | | |
| 11112110 649 | CD'S & RECORDS | 159 | 113 | 170 | 170 | 170 | - | - % |
| | VARIED CHORAL/INSTRUMENTAL CD'S | · | | | | 170 | | |
| 11412110 649 | CD'S & RECORDS | 157 | 169 | 170 | 170 | 170 | - | - % |
| | 1. VARIED CHORAL AND INSTRUMENT | CAL TITLED CDS ANI | D DVDS | | | 170 | | |
| 11512110 649 | CD'S & RECORDS | - | - | 150 | 150 | 150 | - | - % |
| | 1. CD'S & RECORDS (VARIED CHORAL | CD'S) | | | | 150 | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|--|--|--------------------|----------------------------|---------------------------|--|----------------------------|-----------------------|
| 10111100 650 | SOFTWARE 1. BRAIN POP, BRAIN POP JR, ELL, SPA 2. MYSTERY SCIENCE 3. CLASS CREATOR TO INCLUDE: 220 STUDENTS FOR HOS 205 STUDENTS FOR LSS | 1,920 AN/FRENCH | 2,231 | 3,256 | 3,256 | 3,256 1,697 1,049 510 | - | - % |
| 10141100 650 | SOFTWARE 1. BRAIN POP AND BRAIN POP JR (SO 2. FACTIVATION (3RD GRADE) 3. REFLEX MATH (SITE LICENSE) 4. MYSTERY SCIENCE 5. GENERATION GENIUS (SCIENCE V. 6. CLASS CREATOR 7. SPARK 3-6 PHYSICAL EDUCATION (8. TYPE TO LEARN) 9. ACADIENCE MATH (1 YEAR DIGITAL 10. MATH IN FOCUS (STUDENT DIGITAL) 11. MATH IN FOCUS (TEACHER DIGITAL) | IDEOS K-5) CURRICULM (1 YEAF L LICENSE) AL LICENSES GR 2-5, | R DIGITAL SUBSCRIF | 11,010 PTION) | 11,010 | 26,494 3,164 510 2,966 1,999 495 634 149 1,133 625 11,220 3,600 | 15,484 | 140.63% |
| 10151100 650 | SOFTWARE 1. BRAIN POP & BRAIN POP JR COME 2. MYSTERY SCIENCE 3. GENERATION GENIUS 4. CLASS CREATOR LICENSE 1 YEAR S 5. ESSENTIAL ELEMENTS - MUSIC 6. REFLEX 7. MATH IN FOCUS TEACHER LICENS. 8. MATH IN FOCUS STUDENT LICENS. 9. MUSICPLAY ONLINE SUBSCRIPTION. | 4,138 BO SUBSCRIPTION E E | 5,169 | 9,421 | 9,421 | 22,826 3,164 1,999 495 553 195 3,295 3,600 9,350 175 | 13,405 | 142.30% |
| 11111110 650 | SOFTWARE 1. MATH IN FOCUS STUDENT DIGITA 2. MATH IN FOCUS TEACHER DIGITA 3. MATH IN FOCUS STUDENT DIGITA 4. MATH IN FOCUS TEACHER DIGITA | - L LICENSE 1ST GRAI L LICENSE 1ST GRAI L LICENSE KINDERO | DE GARTEN | - | | 12,950 4,840 1,950 4,510 1,650 | 12,950 | 100.00% |

Hudson, NH 03051-4240

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|-----------------------------------|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 11123110 650 | SOFTWARE | 5,313 | 5,403 | 8,110 | 8,110 | 7,675 | (435) | (5.36%) |
| | 1. ELL LEARNING A-Z ACCOUNT | | | | | 190 | | |
| | 2. RAZ PLUS SUBSCRIPTION | | | | | 4,920 | | |
| | 3. FUNDATIONS FUN HUB SUBSCRIPTIO | ON . | | | | 2,565 | | |
| 11412110 650 | SOFTWARE | - | 195 | 195 | 195 | 195 | - | - % |
| | 1. ESSENTIAL ELEMENTS | | | | | 195 | | |
| 11423110 650 | SOFTWARE | 4,071 | 5,041 | 5,200 | 5,200 | 5,280 | 80 | 1.54% |
| | 1. LEARNING A-Z: RAZ PLUS | | | | | 3,600 | | |
| | 2. VOCABULARY A TO Z | | | | | 1,680 | | |
| 11511110 650 | SOFTWARE | 1,499 | - | - | 3,295 | - | (3,295) | (100.00%) |
| 11523110 650 | SOFTWARE | 6,004 | 4,742 | 5,845 | 4,170 | - | (4,170) | (100.00%) |
| 10111100 733 | FURNITURE ADDITIONAL | 1,245 | 4,942 | 1,396 | 1,396 | 396 | (1,000) | (71.64%) |
| | 1. SIMPLAY - WIGGLE CHAIRS/WOBBLE | | | | | 360 | | |
| | 2. SHIPPING AND HANDLING FOR ABO | VE | | | | 36 | | |
| 10141100 733 | FURNITURE ADDITIONAL | 1,347 | - | - | - | - | - | - % |
| 10151100 733 | FURNITURE ADDITIONAL | 1,246 | 2,411 | 1,964 | 1,964 | 1,964 | - | - % |
| | 1. CAFETERIA TABLE FOR STUDENTS | | | | | 1,664 | | |
| | 2. FURNITURE SHIPPING | | | | | 300 | | |
| 10111100 734 | EQUIPMENT ADDITIONAL | - | 997 | - | - | 2,500 | 2,500 | 100.00% |
| | 1. WALKIE TALKIES NEEDED FOR BOTH | LSS AND HOS | | | | 2,500 | | |
| 10141100 734 | EQUIPMENT ADDITIONAL | - | - | - | - | 2,500 | 2,500 | 100.00% |
| | 1. WALKIE TALKIES | | | | | 2,500 | | |
| 10151100 734 | EQUIPMENT ADDITIONAL | - | - | - | - | 2,500 | 2,500 | 100.00% |
| | 1. ADDITIONAL RADIOS | | | | | 2,500 | | |
| 11112110 734 | EQUIPMENT ADDITIONAL | 788 | 743 | 850 | 850 | 850 | - | - % |
| | 1. INSTRUCTIONAL EQUIPMENT | | | | | 850 | | |
| | HOS/220 AND LSS/205 | | | | | | | |
| 11423110 734 | EQUIPMENT ADDITIONAL | 551 | 438 | 390 | 390 | - | (390) | (100.00%) |
| 11508110 734 | EQUIPMENT ADDITIONAL | - | 1,298 | - | - | - | - | - % |
| | 1. REPLACEMENT MATS | | | | | - | | |
| 11512110 734 | EQUIPMENT ADDITIONAL | 536 | - | 810 | 810 | 1,580 | 770 | 95.06% |
| | 1.MUSIC PER PUPIL EQUIPMENT | | | | | 1,580 | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|------------------------------|--|----------------|----------------|----------------------------|---------------------------|---|----------------------------|-----------------------|
| 10111100 737 | FURNITURE REPLACEMENT 1. STORAGE CABINETS HOS 2. SMALL GROUP CARPETS HOS 3. BOOKCASES - 2-SHELF HOS 4. BOOKCASES - 3-SHELF HOS 5. TEACHER CHAIRS HOS 6. STUDENT CHAIRS HOS 7. RECTANGULAR TABLE 30X48 HOS 8. TEACHER DESK HOS 9. KIDNEY TABLES HOS 10. ACTIVITY ROUND TABLE 48" HOS 11. SHIPPING AND HANDLING | 3,897 | 10,833 | 10,827 | 10,827 | 11,368 916 630 788 1,103 792 2,756 454 1,283 662 504 1,483 | 541 | 5.00% |
| 10141100 737 | FURNITURE REPLACEMENT 1. STACKABLE CLASSROOM CHAIRS 2. STUDENT DESKS 3. TEACHER CHAIRS 4. TEACHER DESKS 5. SHIPPING - 15% | 9,396 | 10,124 | 12,395 | 12,395 | 13,895 3,627 6,858 376 1,222 1,812 | 1,500 | 12.10% |
| 10151100 737 | FURNITURE REPLACEMENT 1. STUDENT CHAIRS - STACKABLE 2. STUDENT DESKS 3. TEACHERS CHAIRS 4. TEACHERS DESKS 5. BOOKCASES 5. LIBRARY CHAIRS 6. LIBRARY TABLES 7. LIBRARY SHORT BOOKSHELVES | 5,244 | 569 | 4,060 | 4,060 | 15,498 1,925 5,300 376 1,222 520 1,583 1,896 2,676 | 11,437 | 281.67% |
| 10111100 738 | EQUIPMENT REPLACEMENT 2. MAINTENANCE AGREEMENT | - | 2,195 | - | - | - | - | - % |
| 10141100 738 11123110 738 | EQUIPMENT REPLACEMENT EQUIPMENT REPLACEMENT 1. LISTENING CENTERS 2. SHIPPING AND HANDLING EQUIPMENT REPLACEMENT | 3,078 | 2,128 2,024 | 2,445 | 2,445 | 2,105 1,914 191 | (340) | , , |
| 11512110 738 | EQUIPMENT REPLACEMENT 1. EQUIPMENT REPLACEMENT | - | - | 268 | 268 | 268 268 | - | - % |

| | Function GLAccount | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------------|-----------------------------------|-------------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 11102110 810 | PROFESSIONAL MEMBERSHIP | 120 | 70 | 125 | 125 | 125 | - | - % |
| | 1. NATIONAL ART ED ASSOCIATION | | | | | 70 | | |
| | 2. NH ART ED ASSOCIATION | | | | | 55 | | |
| 11108110 810 | PROFESSIONAL MEMBERSHIP | 79 | 79 | 79 | 79 | 79 | - | - % |
| | SHAPE AMERICA MEMBERSHIP | | | | | 79 | | |
| 11112110 810 | PROFESSIONAL MEMBERSHIP | - | 135 | 155 | 155 | 155 | - | - % |
| | MEMBERSHIP FOR MUSIC EDUCATOR | S (NAFME) | | | | 155 | | |
| 11123110 810 | PROFESSIONAL MEMBERSHIP | 68 | 68 | 110 | 110 | 110 | - | - % |
| | 1. INTERNATIONAL LITERACY ASSOCIA | ATION | | | | 110 | | |
| 11408110 810 | PROFESSIONAL MEMBERSHIP | - | - | 79 | 79 | 79 | - | - % |
| | 1. SHAPE AMERICA PE MEMBERSHIP | | | | | 79 | | |
| 11412110 810 | PROFESSIONAL MEMBERSHIP | 155 | 155 | 155 | 155 | 155 | - | - % |
| | 1. NAFME MEMBERSHIP | | | | | 155 | | |
| 11423110 810 | PROFESSIONAL MEMBERSHIP | 68 | 68 | 110 | 110 | 110 | - | - % |
| | 1. INTERNATIONAL LITERACY ASSOC. | | | | | 110 | | |
| 11502110 810 | PROFESSIONAL MEMBERSHIP | - | - | 120 | 120 | 120 | - | - % |
| | NAA & NHAE MEMBERSHIPS - ART | | | | | 120 | | |
| 11508110 810 | PROFESSIONAL MEMBERSHIP | - | - | 79 | 79 | 79 | - | - % |
| | SHAPE AMERICA - PE | | | | | 79 | | |
| 11512110 810 | PROFESSIONAL MEMBERSHIP | - | - | 135 | 135 | 135 | - | - % |
| | NATIONAL ASSOCIATE OF MUSIC EDU | CATION | | | | 135 | | |
| 11523110 810 | PROFESSIONAL MEMBERSHIP | 68 | - | 50 | 50 | 100 | 50 | 100.00% |
| | 1. INTERNATONAL LITERCY ASSOCIAT | ION - READING SPE | CIALIST | | | 100 | | |
| Total 1100 REGUL | AR PROGRAMS | 6,798,321 | 6,809,720 | 8,208,610 | 8,206,610 | 8,417,309 | 210,699 | 2.57% |
| 1102 - KINDERGA | ARTEN | | | | | | | |
| 10111102 110 | SALARIES | 466,704 | 526,426 | 627,200 | 627,200 | 563,000 | (64,200) | (10.24%) |
| 22140911 114 305 | SALARIES | = | - | - | = | 34,113 | 34,113 | 100.00% |
| TITLE 1A - HELPING | G DISADVANTAGED CH | | | | | | | |
| 101111102 211 | HEALTH INSURANCE | 180,888 | 161,448 | 210,415 | 210,415 | 168,377 | (42,038) | (19.98%) |
| 10111102 212 | DENTAL INSURANCE | 12,267 | 12,441 | 14,466 | 14,466 | 13,123 | (1,343) | (9.28%) |
| 10111102 213 | LIFE INSURANCE | 206 | 251 | 276 | 276 | 230 | (46) | (16.67%) |
| 10111102 220 | SOCIAL SECURITY | 33,749 | 38,540 | 45,978 | 45,978 | 38,591 | (7,387) | (16.07%) |
| 22140911 220 305 | SOCIAL SECURITY | - | - | - | - | 2,611 | 2,611 | 100.00% |
| TITLE 1A - HELPING | G DISADVANTAGED CH | | | | | | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|------------------|--|-------------------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 10111102 232 | TEACHER RETIREMENT | 98,101 | 110,402 | 123,186 | 123,186 | 103,390 | (19,796) | |
| 10111102 610 | SUPPLIES | - | - | 10,781 | 12,781 | 11,902 | (879) | (6.88%) |
| | 1. GENERAL SUPPLIES LSS | * ~~ | | | | 8,200 | | |
| | 2. HOME/SCHOOL COMMUNICATORS | | | | | 297 | | |
| | 3. PERIODICALS/WEEKLY READERS L 4. COPIER STAPLES LSS | LSS | | | | 1,431 251 | | |
| | 5. STUDENT HEADPHONES LSS | | | | | 1,722 | | |
| 10111102 737 | FURNITURE-REPLACEMENT | _ | _ | 10,827 | 10,827 | 11,368 | 541 | 5.00% |
| 10111102 757 | 1. STORAGE CABINETS LSS | | | 10,027 | 10,027 | 916 | 311 | 3.0070 |
| | 2. SMALL GROUP CARPETS LSS | | | | | 630 | | |
| | 3. BOOKCASES - 2 SHELF LSS | | | | | 788 | | |
| | 4. BOOKCASES - 3 SHELF LSS | | | | | 1,103 | | |
| | 5. TEACHER CHAIRS LSS | | | | | 792 | | |
| | 6. STUDENT CHAIRS LSS | | | | | 2,756 | | |
| | 7. RECTANGULAR TABLE 30X48 LSS | | | | | 454 | | |
| | 8. TEACHER DESK LSS | | | | | 1,283 | | |
| | 9. KIDNEY TABLES LSS | | | | | 662 | | |
| | 10. ACTIVITY ROUND TABLE 48" LSS | | | | | 504 | | |
| T : 1 4400 YPP P | 11. SHIPPING AND HANDLING | - 04.04 - | 0.40.505 | 1 0 12 120 | 1017120 | 1,483 | (00.40.1) | (0.4004) |
| Total 1102 KINDE | RGARTEN | 791,915 | 849,507 | 1,043,129 | 1,045,129 | 946,705 | (98,424) | (9.42%) |
| 1410 - COCURR | ICULAR ACTIVITIES | | | | | | | |
| 10101410 110 | SALARIES | - | 2,950 | 9,950 | 9,950 | 9,950 | - | - % |
| 10141410 110 | EXTRACURRICULAR SALARIES | 2,000 | 1,000 | - | - | - | - | - % |
| 10151410 110 | EXTRACURRICULAR SALARIES | 2,000 | 1,000 | - | - | - | - | - % |
| 10101410 220 | SOCIAL SECURITY | = | 223 | 762 | 762 | 762 | - | - % |
| 10141410 220 | SOCIAL SECURITY | 153 | 76 | - | - | - | - | - % |
| 10151410 220 | SOCIAL SECURITY | 153 | 77 | - | - | - | - | - % |
| 10101410 232 | TEACHER RETIREMENT | - | 620 | 1,955 | 1,955 | 1,955 | - | - % |
| 10141410 232 | TEACHER RETIREMENT | 420 420 | 210 | - | - | - | - | - % |
| 10151410 232 | - | | 210 | - | - | - | - | - % |
| Total 1410 COCUI | RRICULAR ACTIVITIES | 5,147 | 6,366 | 12,667 | 12,667 | 12,667 | - | - % |
| 2100 - SUPPORT | | | | | | | | |
| 10112100 114 | LUNCH MONITORS | 66,892 | 52,366 | 73,567 | 73,567 | 69,567 | (4,000) | (5.44%) |

| 10142100 114 | % of et Change | В | Dollar Budget Change | 2025 School Budget | 2024 Revised Budget | 2024 Original Budget | 2023 Actual | 2022 Actual | Function GL Account | |
|--|-------------------|-------|----------------------------|--------------------------|---------------------------|----------------------------|----------------|----------------|----------------------------|-------------------|
| 10112100 220 SOCIAL SECURITY 3,674 4,106 5,629 5,629 5,323 306) 10142100 220 SOCIAL SECURITY 3,674 4,113 3,978 3,978 3,825 (153) 10152100 220 SOCIAL SECURITY 2,858 1,683 3,095 3,095 2,942 (153) 10112100 232 TEACHER RETIREMENT 38 826 14,449 14,449 13,663 (786) 10142100 232 TEACHER RETIREMENT 10 - 10,213 10,213 9,821 (392) 10152100 232 TEACHER RETIREMENT 24 36 7,945 7,945 7,552 (393) 1052100 232 TEACHER RETIREMENT 24 36 7,945 7,945 7,955 (393) 1052100 232 TEACHER RETIREMENT 24 36 7,945 7,945 7,955 (393) 1052100 232 TEACHER RETIREMENT 24 36 7,945 7,945 7,955 (393) 1052100 232 TEACHER RETIREMENT 24 36 7,945 7,945 7,945 7,952 (393) 1052100 232 TEACHER RETIREMENT 24 36 7,945 7,945 7,945 7,952 (393) 1052100 232 TEACHER RETIREMENT 24 36 38,790 211,325 211,325 201,143 (10,182) 10152100 232 TEACHER RETIREMENT 24 36 3,879 211,325 211,325 201,143 (10,182) 101210 10 10 10 10 10 10 | (3.85%) | | | | | | | | | |
| 10142100 220 SOCIAL SECURITY 3,674 4,113 3,978 3,978 3,825 (153) 10152100 220 SOCIAL SECURITY 2,858 1,683 3,095 3,095 2,942 (153) (152) (1 | (4.94%) | | | | | | | | | |
| 10152100 220 SOCIAL SECURITY 2,858 1,683 3,095 3,095 2,942 (153) 10112100 232 TEACHER RETIREMENT 38 826 14,449 14,449 13,663 (786) 10142100 232 TEACHER RETIREMENT 10 - 10,213 10,213 9,821 (392) 10152100 232 TEACHER RETIREMENT 24 36 7,945 7,945 7,552 (393) 10152100 232 TEACHER RETIREMENT 24 36 7,945 7,945 7,552 (393) 10152100 232 TEACHER RETIREMENT 24 36 7,945 7,945 7,552 (393) 10152100 232 TEACHER RETIREMENT 24 36 7,945 7,945 7,552 (393) 10152100 SUPPORT SERVICES 163,666 138,790 211,325 211,325 201,143 (10,182) 10152101 610 ESOL SUPPLIES 463 357 500 500 500 500 - 10152101 610 ESOL SUPPLIES 492 505 500 500 500 500 - 10152101 610 ESOL SUPPLIES 80 498 500 500 500 500 - 10152101 610 ESOL SUPPLIES 80 498 500 500 500 500 - 10152101 610 ESOL SUPPLIES 1,035 1,361 1,500 1,500 1,500 1,500 - 1015210 110 SCHOOL COUNSELING SALARIES 138,725 92,601 98,196 98,196 98,196 98,196 6 10152120 110 SCHOOL COUNSELING SALARIES 138,725 92,601 98,196 98,196 98,196 98,196 6 10152120 110 SCHOOL COUNSELING SALARIES 48,163 49,849 51,968 | (5.44%) | | | | | | | | | |
| 10112100 232 | (3.85%) | ` / | ` ′ | | | | | | | |
| 10142100 232 TEACHER RETIREMENT 10 | (4.94%) | | | · · | | | | | | |
| | (5.44%) | ` ' | , , | | 14,449 | | 826 | 38 | TEACHER RETIREMENT | 10112100 232 |
| Total 2100 SUPPORT SERVICES 163,606 138,790 211,325 211,325 201,143 (10,182) | (3.84%) | | | | | | - | | TEACHER RETIREMENT | 10142100 232 |
| 10 12 10 10 10 10 10 10 | (4.94%) | (393) | (393) | 7,552 | 7,945 | 7,945 | 36 | 24 | TEACHER RETIREMENT | 10152100 232 |
| 10112101 610 ESOL SUPPLIES 463 357 500 | (4.82%) | ,182) | (10,182) | 201,143 | 211,325 | 211,325 | 138,790 | 163,606 | ORT SERVICES | Total 2100 SUPPOI |
| 1. ESOL SUPPLIES 492 505 500 | | | | | | | | | | 2101 - ESOL |
| 10142101 610 ESOL SUPPLIES 492 505 500 | - % | - | - | | 500 | 500 | 357 | 463 | ESOL SUPPLIES | 10112101 610 |
| 1. ESOL SUPPLIES 80 498 500 | | | | | | | | | | |
| 10152101 610 ESOL SUPPLIES 80 498 500 | - % | - | - | 500 | 500 | 500 | 505 | 492 | ESOL SUPPLIES | 10142101 610 |
| Total 2101 ESOL 1,035 1,361 1,500 1,500 1,500 1,500 - | | | | 500 | | | | | | |
| Total 2101 ESOL 1,035 1,361 1,500 1,500 1,500 - 2120 - SCHOOL COUNSELING 2120 - SCHOOL COUNSELING SALARIES 44,958 17,637 48,510 48,510 97,010 48,500 10142120 110 SCHOOL COUNSELING SALARIES 138,725 92,601 98,196 98,196 98,196 - 10152120 110 SCHOOL COUNSELING SALARIES 48,163 49,849 51,968 51,968 51,968 - 10112120 211 HEALTH INSURANCE 3,684 - - - 38,171 38,171 10152120 211 HEALTH INSURANCE 22,372 11,882 13,348 13,348 14,138 790 10152120 211 HEALTH INSURANCE 30,201 32,082 36,038 36,038 38,171 2,133 10112120 212 DENTAL INSURANCE 503 168 528 528 3,049 2,521 10142120 212 DENTAL INSURANCE 1,006 2,305 2,411 2,411 2,450 39 | - % | - | - | | 500 | 500 | 498 | 80 | | 10152101 610 |
| 2120 - SCHOOL COUNSELING 10112120 110 SCHOOL COUNSELING SALARIES 44,958 17,637 48,510 48,510 97,010 48,500 10142120 110 SCHOOL COUNSELING SALARIES 138,725 92,601 98,196 98,196 98,196 - 10152120 110 SCHOOL COUNSELING SALARIES 48,163 49,849 51,968 51,968 51,968 - 10112120 211 HEALTH INSURANCE 3,684 - - - - 38,171 38,171 10142120 211 HEALTH INSURANCE 22,372 11,882 13,348 13,348 14,138 790 10152120 211 HEALTH INSURANCE 30,201 32,082 36,038 36,038 38,171 2,133 10112120 212 DENTAL INSURANCE 503 168 528 528 3,049 2,521 10142120 212 DENTAL INSURANCE 1,006 2,305 2,411 2,411 2,450 39 | | | | 500 | | | | | SUPPLIES | |
| 10112120 110 SCHOOL COUNSELING SALARIES 44,958 17,637 48,510 48,510 97,010 48,500 10142120 110 SCHOOL COUNSELING SALARIES 138,725 92,601 98,196 98,196 98,196 - 10152120 110 SCHOOL COUNSELING SALARIES 48,163 49,849 51,968 51,968 51,968 - 10112120 211 HEALTH INSURANCE 3,684 - - - - 38,171 38,171 10142120 211 HEALTH INSURANCE 22,372 11,882 13,348 13,348 14,138 790 10152120 211 HEALTH INSURANCE 30,201 32,082 36,038 36,038 38,171 2,133 10112120 212 DENTAL INSURANCE 503 168 528 528 3,049 2,521 10142120 212 DENTAL INSURANCE 1,006 2,305 2,411 2,411 2,450 39 | - % | - | - | 1,500 | 1,500 | 1,500 | 1,361 | 1,035 | | Total 2101 ESOL |
| 10142120 110 SCHOOL COUNSELING SALARIES 138,725 92,601 98,196 98,196 98,196 - 10152120 110 SCHOOL COUNSELING SALARIES 48,163 49,849 51,968 51,968 51,968 - 10112120 211 HEALTH INSURANCE 3,684 - - - - 38,171 38,171 10142120 211 HEALTH INSURANCE 22,372 11,882 13,348 13,348 14,138 790 10152120 211 HEALTH INSURANCE 30,201 32,082 36,038 36,038 38,171 2,133 10112120 212 DENTAL INSURANCE 503 168 528 528 3,049 2,521 10142120 212 DENTAL INSURANCE 1,006 2,305 2,411 2,411 2,450 39 | | | | | | | | | COUNSELING | 2120 - SCHOOL (|
| 10152120 110 SCHOOL COUNSELING SALARIES 48,163 49,849 51,968 51,968 51,968 - 10112120 211 HEALTH INSURANCE 3,684 - - - - - 38,171 38,171 10142120 211 HEALTH INSURANCE 22,372 11,882 13,348 13,348 14,138 790 10152120 211 HEALTH INSURANCE 30,201 32,082 36,038 36,038 38,171 2,133 10112120 212 DENTAL INSURANCE 503 168 528 528 3,049 2,521 10142120 212 DENTAL INSURANCE 1,006 2,305 2,411 2,411 2,450 39 | 99.98% | ,500 | 48,500 | 97,010 | 48,510 | 48,510 | 17,637 | 44,958 | SCHOOL COUNSELING SALARIES | 10112120 110 |
| 10112120 211 HEALTH INSURANCE 3,684 - - - - 38,171 38,171 10142120 211 HEALTH INSURANCE 22,372 11,882 13,348 13,348 14,138 790 10152120 211 HEALTH INSURANCE 30,201 32,082 36,038 36,038 38,171 2,133 10112120 212 DENTAL INSURANCE 503 168 528 528 3,049 2,521 10142120 212 DENTAL INSURANCE 1,006 2,305 2,411 2,411 2,450 39 | - % | - | - | 98,196 | 98,196 | 98,196 | 92,601 | | SCHOOL COUNSELING SALARIES | 10142120 110 |
| 10142120 211 HEALTH INSURANCE 22,372 11,882 13,348 13,348 14,138 790 10152120 211 HEALTH INSURANCE 30,201 32,082 36,038 36,038 38,171 2,133 10112120 212 DENTAL INSURANCE 503 168 528 528 3,049 2,521 10142120 212 DENTAL INSURANCE 1,006 2,305 2,411 2,411 2,450 39 | - % | - | - | 51,968 | 51,968 | 51,968 | 49,849 | 48,163 | SCHOOL COUNSELING SALARIES | 10152120 110 |
| 10152120 211 HEALTH INSURANCE 30,201 32,082 36,038 36,038 38,171 2,133 10112120 212 DENTAL INSURANCE 503 168 528 528 3,049 2,521 10142120 212 DENTAL INSURANCE 1,006 2,305 2,411 2,411 2,450 39 | 100.00% | ,171 | 38,171 | 38,171 | - | - | - | 3,684 | HEALTH INSURANCE | 10112120 211 |
| 10112120 212 DENTAL INSURANCE 503 168 528 528 3,049 2,521 10142120 212 DENTAL INSURANCE 1,006 2,305 2,411 2,411 2,450 39 | 5.92% | 790 | 790 | 14,138 | 13,348 | 13,348 | 11,882 | 22,372 | HEALTH INSURANCE | 10142120 211 |
| 10142120 212 DENTAL INSURANCE 1,006 2,305 2,411 2,411 2,450 39 | 5.92% | ,133 | 2,133 | 38,171 | 36,038 | 36,038 | 32,082 | 30,201 | HEALTH INSURANCE | 10152120 211 |
| | 477.46% | ,521 | 2,521 | 3,049 | 528 | 528 | 168 | 503 | DENTAL INSURANCE | 10112120 212 |
| | 1.62% | 39 | 39 | 2,450 | 2,411 | 2,411 | 2,305 | 1,006 | DENTAL INSURANCE | 10142120 212 |
| 10152120 212 DENTAL INSURANCE 1,793 1,800 1,883 1,883 1,913 30 | 1.59% | 30 | 30 | 1,913 | 1,883 | 1,883 | 1,800 | 1,793 | DENTAL INSURANCE | 10152120 212 |
| 10112120 213 LIFE INSURANCE 60 27 83 83 89 6 | 7.23% | 6 | 6 | 89 | 83 | 83 | 27 | 60 | LIFE INSURANCE | 10112120 213 |
| 10142120 213 LIFE INSURANCE 163 172 166 166 - | - % | | - | 166 | 166 | 166 | 172 | 163 | LIFE INSURANCE | 10142120 213 |
| 10152120 213 LIFE INSURANCE 65 88 88 88 - | - % | | - | 88 | 88 | 88 | 88 | 65 | LIFE INSURANCE | 10152120 213 |
| 10112120 214 DISABILITY INSURANCE 214 42 126 126 116 (10) | (7.94%) | (10) | (10) | 116 | 126 | 126 | 42 | 214 | DISABILITY INSURANCE | 10112120 214 |
| 10142120 214 DISABILITY INSURANCE 321 265 256 256 - | - % | - | - | 256 | 256 | 256 | 265 | 321 | DISABILITY INSURANCE | 10142120 214 |
| 10152120 214 DISABILITY INSURANCE 131 135 135 135 - | - % | - | - | 135 | 135 | 135 | 135 | 131 | DISABILITY INSURANCE | 10152120 214 |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|-----------------------------|--|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 10112120 220 | SOCIAL SECURITY | 3,394 | 1,349 | 3,708 | 3,708 | 7,417 | 3,709 | 100.03% |
| 10142120 220 | SOCIAL SECURITY | 10,517 | 6,995 | 7,398 | 7,398 | 7,403 | 5 | 0.07% |
| 10152120 220 | SOCIAL SECURITY | 3,480 | 3,567 | 3,670 | 3,670 | 3,684 | 14 | 0.38% |
| 10112120 232 | TEACHER RETIREMENT | 9,450 | 3,681 | 9,528 | 9,528 | 9,525 | (3) | (0.03%) |
| 10142120 232 | TEACHER RETIREMENT | 29,160 | 18,969 | 19,287 | 19,287 | 19,287 | - | - % |
| 10152120 232 | TEACHER RETIREMENT | 10,124 | 10,478 | 10,207 | 10,207 | 10,207 | - | - % |
| 10112120 331 | 504 SERVICES | 492 | 50 | 500 | 500 | 500 | - | - % |
| | 504 SERVICES & SUPPLIES | | | | | 500 | | |
| 10142120 331 | 504 SERVICES | 488 | 434 | 500 | 500 | 500 | - | - % |
| | 1. 504 SERVICES AND SUPPLIES | | | | | 500 | | |
| 10152120 331 | 504 SERVICES | 237 | - | 500 | 500 | 500 | - | - % |
| | 1. 504 SERVICES AND SUPPLIES | | | | | 500 | | |
| 10112120 610 | SCH COUNSELING SUPPLIES/TEST | 718 | 360 | 850 | 850 | 850 | - | - % |
| | SUPPLIES FOR STUDENTS HOS/220 AND LSS/205 | | | | | 850 | | |
| 10142120 610 | SCH COUNSELING SUPPLIES/TEST | 345 | 966 | 886 | 886 | 906 | 20 | 2.26% |
| | 1. SCHOOL COUNSELING SUPPLIES G | R 2-5 | | | | 906 | | |
| 10152120 610 | SCH COUNSELING SUPPLIES/TEST | 200 | 299 | 780 | 780 | 780 | - | - % |
| | 1. INSTRUCTIONAL MATERIALS FOR C | GUIDANCE | | | | 780 | | |
| 10112120 734 | EQUIPMENT ADDITIONAL | - | - | 1,250 | 1,250 | 1,250 | - | - % |
| | FM SYSTEM AND/OR MAINTENANCE | | | | | 1,250 | | |
| 10142120 734 | EQUIPMENT ADDITIONAL | - | - | 1,250 | 1,250 | 1,250 | - | - % |
| | 1. FM SYSTEM | | | | | 1,250 | | |
| 10152120 744 | TECHNOLOGY EQUIP ADDL | - | - | 1,250 | 1,250 | 1,250 | - | - % |
| | 1. FM SYSTEM AND/OR MAINTENANCE | | | | | 1,250 | | |
| 10112120 810 | PROFESSIONAL MEMBERSHIP | - | - | 50 | 50 | 50 | - | - % |
| | NH SCHOOL COUNSELOR ASSOCIATIO | N . | | | | 50 | | |
| 10142120 810 | PROFESSIONAL MEMBERSHIP | 100 | 100 | 100 | 100 | 100 | - | - % |
| 1. NHSCA MEMBERSHIP | | | | | | 100 | | |
| otal 2120 SCHOOL COUNSELING | | 361,063 | 256,301 | 315,450 | 315,450 | 411,375 | 95,925 | 30.41% |
| 2134 - NURSES | | | | | | | | |
| 10112134 110 | NURSE SALARY | 100,482 | 114,771 | 124,000 | 124,000 | 139,000 | 15,000 | 12.10% |
| 10142134 110 | NURSE SALARY | 59,811 | 49,538 | 54,500 | 54,500 | 58,500 | 4,000 | 7.34% |
| 10152134 110 | NURSE SALARY | 57,150 | 79,379 | 65,708 | 65,708 | 80,500 | 14,792 | 22.51% |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|---|-------------------------|----------------|----------------------------|---------------------------|--|----------------------------|-----------------------|
| 10112134 211 | HEALTH INSURANCE | 32,875 | 43,368 | 49,111 | 49,111 | 75,918 | 26,807 | 54.58% |
| 10142134 211 | HEALTH INSURANCE | 29,586 | - | - | - | - | - | - % |
| 10152134 211 | HEALTH INSURANCE | 21,916 | 23,443 | 26,547 | 26,547 | - | (26,547) | (100.00%) |
| 10112134 212 | DENTAL INSURANCE | 1,567 | 2,305 | 2,411 | 2,411 | 3,826 | 1,415 | 58.69% |
| 10142134 212 | DENTAL INSURANCE | 1,793 | 1,950 | 1,883 | 1,883 | 1,913 | 30 | 1.59% |
| 10152134 212 | DENTAL INSURANCE | 1,064 | 1,069 | 1,118 | 1,118 | - | (1,118) | (100.00%) |
| 10112134 213 | LIFE INSURANCE | 43 | 43 | 44 | 44 | 44 | - | - % |
| 10142134 213 | LIFE INSURANCE | 22 | 23 | 22 | 22 | 22 | - | - % |
| 10152134 213 | LIFE INSURANCE | 22 | 22 | 22 | 22 | 22 | - | - % |
| 10112134 220 | SOCIAL SECURITY | 7,393 | 8,189 | 8,840 | 8,840 | 9,103 | 263 | 2.97% |
| 10142134 220 | SOCIAL SECURITY | 4,110 | 3,782 | 4,164 | 4,164 | 4,165 | 2 | 0.04% |
| 10152134 220 | SOCIAL SECURITY | 3,965 | 5,640 | 4,564 | 4,564 | 5,930 | 1,366 | 29.93% |
| 10112134 232 | TEACHER RETIREMENT | 21,121 | 24,125 | 24,354 | 24,354 | 25,680 | 1,326 | 5.44% |
| 10142134 232 | TEACHER RETIREMENT | 12,572 | 10,413 | 10,704 | 10,704 | 10,704 | - | - % |
| 10152134 232 | TEACHER RETIREMENT | 12,013 | 16,686 | 12,906 | 12,906 | 15,221 | 2,315 | 17.94% |
| 10112134 610 | NURSES SUPPLIES | 3,005 | 3,229 | 3,286 | 3,286 | 3,345 | 59 | 1.80% |
| 10142134 610 | 1. HEALTH SUPPLIES HOS/220 AND LSS/205 2. HAND SANITIZER 3. AED ADULT PADS 4. AED PEDI PADS 5. AED BATTERY PACKS 6. SUPPLEMENTAL NUTRITION NURSES SUPPLIES 1. NURSING SUPPLIES 2. HAND SANITIZER 3. AED ADULT PAD 4. BATTERY PACK 5. DIABETIC SUPPLIES (SUPPLEMEN 6. PEDIATRIC REPLACEMENT PADS | 2,618 TAL NUTRITION) | 3,363 | 3,612 | 3,612 | 1,700 504 132 237 372 400 3,802 2,240 800 68 177 400 117 | 190 | 5.26% |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|-------------------|------------------------------------|-----------------|------------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 10152134 610 | NURSES SUPPLIES | 1,495 | 1,661 | 2,580 | 2,580 | 2,657 | 77 | 2.98% |
| | 1. PER STUDENT COST FOR NURSE SUP. | PLIES | | | | 1,580 | | |
| | 2. HAND SANITIZER | | | | | 320 | | |
| | 3. AED ADULT PAD | | | | | 63 | | |
| | 4. BATTERY PACK | | | | | 177 | | |
| | 5. DIABETIC SUPPLIES (SUPPLIMENTAL | NUTRITION)/ SNA | CKS FOR NURSES O | FFICE | | 400 | | |
| | 6. PEDIATRIC REPLACEMENT PADS | | | | | 117 | | |
| 10112134 650 | SOFTWARE | 311 | 321 | - | - | - | - | - % |
| 10142134 650 | SOFTWARE | 311 | 321 | - | - | - | - | - % |
| | 1. SNAP NURSING SOFTWARE - MOVED | TO IT SOFTWARE | | | | - | | |
| 10152134 650 | SOFTWARE | 311 | 321 | - | - | - | - | - % |
| | 1. SNAP NURSING SOFTWARE - MOVED | TO IT SOFTWARE | | | | - | | |
| 10112134 810 | PROFESSIONAL MEMBERSHIP | - | 90 | 340 | 340 | 340 | - | - % |
| | 1. SCHOOL HEALTH ALERT | | | | | 120 | | |
| | 2. NH SCHOOL NURSE ASSOCIATION | | | | | 220 | | |
| 10142134 810 | PROFESSIONAL MEMBERSHIP | 45 | 45 | 110 | 110 | 110 | - | - % |
| | 1. NH SCHOOL NURSE ASSOCIATION | | | | | 110 | | |
| 10152134 810 | PROFESSIONAL MEMBERSHIP | 45 | 45 | 110 | 110 | 110 | - | - % |
| | NH SCHOOL NURSE ASSOCIATION | | | | | 110 | | |
| Total 2134 NURSE | S | 375,647 | 394,140 | 400,935 | 400,935 | 440,912 | 39,977 | 9.97% |
| 2212 - CURRICU | ILUM | | | | | | | |
| 10112212 640 | PROF PUBLICATIONS | 724 | 471 | 900 | 900 | 900 | - | - % |
| | 1. PROF PUBLICATIONS | | | | | 400 | | |
| | 2. SST TEAM RESOURCES | | | | | 500 | | |
| 10142212 640 | PROF PUBLICATIONS | 765 | 290 | 1,580 | 1,580 | 1,175 | (405) | (25.63%) |
| | 1. TEACHER PROFESSIONAL MAGAZINE | S | | | | - | | |
| | 2. SST PUBLICATIONS | | | | | 500 | | |
| | 3. TEACHER RESOURCE/BOOK TALK | | | | | 675 | | |
| 10152212 640 | PROF PUBLICATIONS | 162 | 27 | 750 | 750 | 750 | - | - % |
| | 1. TEACHER PROFESSIONAL MAGAZI | | | | | | | |
| | 2. STUDENT SUCCESS TEAM | | | | | 500 | | |
| | 3. TEACHER BOOK STUDY BOOKS | | | | | 250 | | |
| Total 2212 CURRIC | CULUM | 1,651 | 787 | 3,230 | 3,230 | 2,825 | (405) | (12.54%) |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|-----------------|---|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 2213 - PROFESS | SIONAL DEVELOPMENT | _ | - | _ | - | _ | | |
| 10112213 320 | WORKSHOPS | 1,327 | 4,233 | 5,000 | 5,000 | 5,000 | - | - % |
| | STAFF WORKSHOPS | | | | | 5,000 | | |
| 10142213 320 | WORKSHOPS | 598 | 2,676 | 5,750 | 5,750 | 5,750 | - | - % |
| | 1. STAFF WORKSHOPS | | | | | 5,750 | | |
| 10152213 320 | WORKSHOPS | 413 | 5,660 | 3,750 | 3,750 | 3,750 | - | - % |
| | 1. WORKSHOPS | | | | | 3,750 | | |
| Total 2213 PROF | ESSIONAL DEVELOPMENT | 2,338 | 12,569 | 14,500 | 14,500 | 14,500 | - | - % |
| 2222 - LIBRARY | Y | | | | | | | |
| 10142222 110 | LIBRARY SALARY | 46,818 | 48,733 | 53,500 | 53,500 | 57,750 | 4,250 | 7.94% |
| 10152222 110 | LIBRARY SALARY | 58,771 | 68,500 | 74,000 | 74,000 | 80,000 | 6,000 | 8.11% |
| 10112222 114 | LIBRARY PARAS SALARY | 31,682 | 33,182 | 36,796 | 36,796 | 35,419 | (1,377) | (3.74%) |
| 10112222 211 | HEALTH INSURANCE | 21,948 | 23,168 | 32,867 | 32,867 | 28,118 | (4,749) | (14.45%) |
| 10152222 211 | HEALTH INSURANCE | - | 31,647 | 35,838 | 35,838 | 37,959 | 2,121 | 5.92% |
| 10112222 212 | DENTAL INSURANCE | 1,064 | 1,064 | 1,384 | 1,384 | 1,298 | (86) | (6.21%) |
| 10142222 212 | DENTAL INSURANCE | 1,793 | 1,800 | 1,883 | 1,883 | 1,913 | 30 | 1.59% |
| 10152222 212 | DENTAL INSURANCE | - | 1,800 | 1,883 | 1,883 | 1,913 | 30 | 1.59% |
| 10112222 213 | LIFE INSURANCE | 27 | 27 | 34 | 34 | 32 | (2) | (5.88%) |
| 10142222 213 | LIFE INSURANCE | 22 | 22 | 22 | 22 | 22 | - | - % |
| 10152222 213 | LIFE INSURANCE | 15 | 22 | 22 | 22 | 22 | - | - % |
| 10112222 220 | SOCIAL SECURITY | 2,077 | 2,113 | 2,298 | 2,298 | 2,394 | 96 | 4.19% |
| 10142222 220 | SOCIAL SECURITY | 3,570 | 3,717 | 4,082 | 4,082 | 4,085 | 4 | 0.09% |
| 10152222 220 | SOCIAL SECURITY | 4,496 | 4,869 | 5,662 | 5,662 | 5,192 | (470) | (8.30%) |
| 10112222 231 | NON-TEACHER RETIREMENT | 4,454 | 4,665 | 4,979 | 4,979 | 4,705 | (274) | (5.50%) |
| 10142222 232 | TEACHER RETIREMENT | 9,800 | 10,285 | 10,508 | 10,508 | 10,508 | - | - % |
| 10152222 232 | TEACHER RETIREMENT | 12,354 | 14,399 | 14,534 | 14,534 | 14,534 | - | - % |
| 10112222 610 | LIBRARY:SUPPLIES | 615 | 630 | 850 | 850 | 850 | - | - % |
| | GENERAL LIBRARY SUPPLIES HOS/220 AND LSS/205 | | | | | 850 | | |
| 10142222 610 | LIBRARY:SUPPLIES | 975 | 959 | 886 | 886 | 906 | 20 | 2.26% |
| | 1. GENERAL LIBRARY/MEDIA SUPPLIE | | | | | 906 | | |
| 10152222 610 | LIBRARY:SUPPLIES | 823 | 780 | 810 | 810 | 810 | - | - % |
| | LIBRARY SUPPLIES | | | | | 810 | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|---|--------------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 10112222 640 | BOOK REPLACEMENT | 6,250 | 6,931 | 8,500 | 8,500 | 8,500 8,500 | - | - % |
| | LIBRARY BOOK REPLACEMENT HOS/220 AND LSS/205 | | | | | 0,300 | | |
| 10122222 640 | BOOK REPLACEMENT | _ | (15) | _ | _ | _ | _ | - % |
| 1012222 0.0 | LINE 1: REPLACEMENT BOOKS GRAL | DES 1 & 2 | (10) | | | - | | , • |
| 10142222 640 | BOOK REPLACEMENT | 9,685 | 9,717 | 8,860 | 8,860 | 9,060 | 200 | 2.26% |
| | 1. REPLACEMENT BOOKS | -, | 2,7.2. | -, | -, | 9,060 | | |
| 10152222 640 | BOOK REPLACEMENT | 7,190 | 6,670 | 8,100 | 8,100 | 8,100 | - | - % |
| | PER STUDENT COSTS FOR LIBRARY B | | -, | -, | -, -, | 8,100 | | |
| 10112222 641 | PUBLICATIONS | 192 | 192 | 250 | 250 | 250 | - | - % |
| | STUDENT PUBLICATIONS | | | | | 250 | | |
| 10142222 641 | PUBLICATIONS | 240 | 248 | 250 | 250 | 250 | - | - % |
| | 1. STUDENT MAGAZINES | | | | | 250 | | |
| 10152222 641 | PUBLICATIONS | 26 | 250 | 250 | 250 | 250 | - | - % |
| | CHILDREN'S READING PUBLICATION | S | | | | 250 | | |
| 10112222 650 | SOFTWARE | 2,880 | 3,039 | 1,596 | 1,596 | 1,596 | - | - % |
| | 1. FOLLETT DESTINY LIBRARY SOFTW | VARE - MOVED TO IT | SOFTWARE | | | - | | |
| | 2. PEBBLES GO FOR K AND 1 | | | | | 1,596 | | |
| | 3. SWANK - MOVED TO IT SOFTWARE | | | | | - | | |
| 10142222 650 | SOFTWARE | 3,054 | 2,510 | 2,464 | 2,464 | 2,482 | 19 | 0.75% |
| | 1. FOLLETT DESTINY LIBRARY SOFTV | WARE - MOVED TO IT | SOFTWARE | | | - | | |
| | 2. BRITANNICA ONLINE | | | | | 838 | | |
| | 3. LIBRARY EBSCO | | | | | 410 | | |
| | 4. PEBBLES GO (5 MODULES - ARTIC | LES ACROSS 5 SUBJE | ECTS K-2) | | | 1,234 | | |
| | 5. SWANK - MOVED TO IT SOFTWARE | | | | | - | | |
| 10152222 650 | SOFTWARE | 3,054 | 2,510 | 2,690 | 2,690 | 2,741 | 51 | 1.90% |
| | 1. FOLLETT DESTINY LIBRARY SOFTW | VARE - MOVED TO IT | SOFTWARE | | | - | | |
| | 2. WORLD BOOK ON-LINE | | | | | - | | |
| | 3. NH LIBRARY EBSCO | | | | | 440 | | |
| | 4. PEBBLE GO - SCIENCE & SOCIAL S | STUDIES DATA BASE | | | | 1,329 | | |
| | 5. SWANK - MOVED TO IT SOFTWARE | | | | | - | | |
| | 6. BRITTANICA | | | | | 332 | | |
| | 7. BRITTANICA IMAGE QUEST | | | | | 390 | | |
| | 8. SORA | | | | | 250 | , <u></u> | |
| 10142222 737 | FURNITURE REPLACEMENT | - | 55,762 | 7,904 | 7,904 | - | (7,904) | (100.00%) |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|-------------------|---------------------------------|---------------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 10112222 810 | PROFESSIONAL MEMBERSHIP | - | - | 212 | 212 | 212 | - | - % |
| | AMERICAN LIBRARY ASSOCIATION | | | | | 212 | | |
| 10142222 810 | PROFESSIONAL MEMBERSHIP | 180 | 237 | 237 | 237 | 237 | - | - % |
| | 1. AMERICAN ASSOCIATION OF SCH | OOL LIBRARIANS | | | | 212 | | |
| | 2. NH SCHOOL LIBRARY MEDIA ASSO | OCIATION | | | | 25 | | |
| 10152222 810 | PROFESSIONAL MEMBERSHIP | - | - | 201 | 201 | 205 | 4 | 1.99% |
| | 1. PROFESSIONAL MEMBERSHIP AME | ERICAN LIBRARY ASSO | OCIATION | | | 118 | | |
| | 2. SCHOOL LIBRARY MEDIA ASSOCIA | TION NHSLMA | | | | 25 | | |
| | 3. AMERICAN ASSOC OF SCHOOL LIB | BRARIANS AASL | | | | 62 | | |
| Total 2222 LIBRAI | RY | 234,057 | 340,433 | 324,350 | 324,350 | 322,313 | (2,037) | (0.63%) |
| 2223 - AUDIOVIS | SUAL | | | | | | | |
| 10112223 430 | AUDIO/VISUAL REPAIRS | 798 | 838 | 1,000 | 1,000 | 1,000 | - | - % |
| | AV REPAIRS/LAMINATOR MAINT AGRI | EEMENTS | | | | 1,000 | | |
| 10142223 430 | AUDIO/VISUAL REPAIRS | 500 | 325 | 1,000 | 1,000 | 1,000 | - | - % |
| | 1. AV REPAIRS | | | | | 1,000 | | |
| 10152223 430 | AUDIO/VISUAL REPAIRS | - | - | 1,000 | 1,000 | 1,000 | - | - % |
| | 1. AV REPAIR | | | | | 1,000 | | |
| 10112223 610 | SUPPLIES | 1,111 | 1,445 | 2,900 | 2,900 | 2,900 | - | - % |
| | 1. AV SUPPLIES HOS AND LSS | | | | | 1,100 | | |
| | 2. LAMINATING FILM FOR HOS | | | | | 800 | | |
| | 3. LAMINATING FILM FOR LSS | | | | | 1,000 | | |
| 10142223 610 | SUPPLIES | 1,306 | 1,631 | 1,348 | 1,348 | 2,076 | 728 | 53.99% |
| | 1. AV SUPPLIES | | | | | 550 | | |
| | 2. MAINTENANCE CONTRACT FOR LA | <i>AMINATORS</i> | | | | 878 | | |
| | 3. SWANK - MOVED TO IT SOFTWARE | | | | | - | | |
| | 3. LAMINATOR ROLLS | | | | | 648 | | |
| 10152223 610 | SUPPLIES | 500 | 785 | 300 | 300 | 300 | - | - % |
| | 1. AV SUPPLIES | | | | | 300 | | |
| Total 2223 AUDIO | VISUAL | 4,215 | 5,024 | 7,548 | 7,548 | 8,276 | 728 | 9.64% |
| 2410 - OFFICE O | F THE PRINCIPAL | | | | | | | |
| 10112410 112 | PRINCIPALS SALARY | 207,424 | 209,184 | 217,948 | 217,948 | 218,076 | 128 | 0.06% |
| 10142410 112 | PRINCIPALS SALARY | 199,037 | 206,003 | 214,759 | 214,759 | 230,694 | 15,935 | 7.42% |
| | | 177,037 | 200,005 | 211,737 | 211,737 | 250,074 | 15,755 | 2.64% |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|---------------------------------|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 10112410 117 | CLERICAL STAFF SALARIES | 101,914 | 119,118 | 125,906 | 125,906 | 124,415 | (1,491) | (1.18%) |
| 10142410 117 | CLERICAL STAFF SALARIES | 77,031 | 78,311 | 92,281 | 92,281 | 83,532 | (8,749) | (9.48%) |
| 10152410 117 | CLERICAL STAFF SALARIES | 69,018 | 71,053 | 73,853 | 73,853 | 74,735 | 882 | 1.19% |
| 10112410 211 | HEALTH INSURANCE | 99,679 | 102,294 | 116,820 | 116,820 | 122,996 | 6,176 | 5.29% |
| 10142410 211 | HEALTH INSURANCE | 112,716 | 118,746 | 135,611 | 135,611 | 142,788 | 7,177 | 5.29% |
| 10152410 211 | HEALTH INSURANCE | 43,661 | 43,375 | 49,534 | 49,534 | 76,342 | 26,808 | 54.12% |
| 10112410 212 | DENTAL INSURANCE | 5,229 | 4,993 | 5,237 | 5,237 | 5,321 | 84 | 1.60% |
| 10142410 212 | DENTAL INSURANCE | 6,444 | 6,452 | 6,767 | 6,767 | 6,875 | 108 | 1.60% |
| 10152410 212 | DENTAL INSURANCE | 5,153 | 5,007 | 5,678 | 5,678 | 6,260 | 582 | 10.25% |
| 10112410 213 | LIFE INSURANCE | 316 | 393 | 412 | 412 | 428 | 16 | 3.88% |
| 10142410 213 | LIFE INSURANCE | 306 | 388 | 407 | 407 | 423 | 16 | 3.93% |
| 10152410 213 | LIFE INSURANCE | 308 | 380 | 402 | 402 | 424 | 22 | 5.47% |
| 10112410 214 | DISABILITY INSURANCE | 625 | 738 | 634 | 634 | 925 | 291 | 45.90% |
| 10142410 214 | DISABILITY INSURANCE | 594 | 703 | 603 | 603 | 882 | 279 | 46.27% |
| 10152410 214 | DISABILITY INSURANCE | 566 | 614 | 596 | 596 | 728 | 132 | 22.15% |
| 10112410 220 | SOCIAL SECURITY | 22,860 | 24,226 | 25,000 | 25,000 | 24,673 | (327) | (1.31%) |
| 10142410 220 | SOCIAL SECURITY | 20,307 | 20,789 | 22,080 | 22,080 | 23,152 | 1,072 | 4.86% |
| 10152410 220 | SOCIAL SECURITY | 19,324 | 19,609 | 20,322 | 20,322 | 20,952 | 630 | 3.10% |
| 10112410 231 | NON-TEACHER RETIREMENT | 12,429 | 12,912 | 12,540 | 12,540 | 12,794 | 254 | 2.03% |
| 10142410 231 | NON-TEACHER RETIREMENT | 10,831 | 11,011 | 10,901 | 10,901 | 10,976 | 75 | 0.69% |
| 10152410 231 | NON-TEACHER RETIREMENT | 9,681 | 9,988 | 9,748 | 9,748 | 9,825 | 77 | 0.79% |
| 10112410 232 | TEACHER RETIREMENT | 42,520 | 43,970 | 43,176 | 43,176 | 42,831 | (345) | (0.80%) |
| 10142410 232 | TEACHER RETIREMENT | 41,842 | 43,302 | 42,291 | 42,291 | 47,090 | 4,799 | 11.35% |
| 10152410 232 | TEACHER RETIREMENT | 39,872 | 41,257 | 40,546 | 40,546 | 41,248 | 702 | 1.73% |
| 10112410 320 | WORKSHOPS | 175 | 433 | 700 | 700 | 700 | - | - % |
| | PROFESSIONAL DEVELOPMENT | | | | | 700 | | |
| 10142410 320 | WORKSHOPS | 505 | 345 | 700 | 700 | 700 | - | - % |
| | 1. PROFESSIONAL DEVELOPMENT | | | | | 700 | | |
| 10152410 320 | WORKSHOPS | - | - | 700 | 700 | 700 | - | - % |
| | ADMINISTRATORS WORKSHOPS | | | | | 700 | | |
| 10152410 321 | CONTRACTED SERVICES | 993 | 410 | - | - | - | - | - % |
| 10112410 531 | TELEPHONE | 1,154 | 1,154 | 1,154 | 1,154 | 1,154 | - | - % |
| | LABRIE, MARY-ELLEN | | | | | 577 | | |
| | MAGUIRE, NANCY | | | | | 577 | | |
| | CELL PHONE ALLOWANCE FOR PRINCI | PALS | | | | - | | |

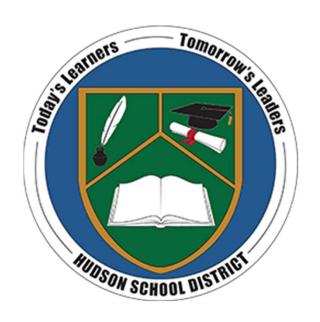
| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|----------------------------------|-------------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 10142410 531 | TELEPHONE | 577 | 577 | 577 | 577 | 577 | - | - % |
| | BAKER, SCOTT | | | | | 577 | | |
| 10152410 531 | TELEPHONE | 577 | 577 | 577 | 577 | 577 | - | - % |
| | TUFTS, THEODORA | | | | | 577 | | |
| 10112410 532 | DATA COMMUNICATIONS | 378 | 42 | 492 | 492 | 50 | (442) | (89.84%) |
| 10142410 532 | DATA COMMUNICATIONS | 337 | - | 528 | 528 | - | (528) | (100.00%) |
| 10112410 534 | POSTAGE & GENERAL EXPENSES | 3,184 | 3,085 | 4,000 | 4,000 | 4,000 | - | - % |
| | POSTAGE, GENERAL EXPENSES AND A | METER RENTAL | | | | 4,000 | | |
| 10142410 534 | POSTAGE & GENERAL EXPENSES | 4,207 | 3,901 | 5,275 | 5,275 | 5,287 | 13 | 0.24% |
| | 1. POSTAGE AND GENERAL EXPENSE. | ς | | | | 3,250 | | |
| | 2. METER RENTAL | | | | | 1,855 | | |
| | 3. INK FOR POSTAGE METER | | | | | 183 | | |
| 10152410 534 | POSTAGE & GENERAL EXPENSES | 814 | 1,445 | 2,252 | 2,252 | 2,252 | - | - % |
| | 1. POSTAGE | | | | | 1,400 | | |
| | 2. POSTAGE METER RENTAL | | | | | 852 | | |
| 10112410 610 | PRINCIPALS' OFFICE SUPPLIES | 5,643 | 5,550 | 6,377 | 6,377 | 6,397 | 20 | 0.32% |
| | 1. GENERAL OFFICE SUPPLIES HOS A | IND LSS | | | | 3,371 | | |
| | 2. STAPLES FOR OFFICE COPIER HOS | S AND LSS | | | | 428 | | |
| | 3. HOSPITALITY HOS AND LSS | | | | | 2,000 | | |
| | 4. SHREDDING SERVICE TO BE LOCA | TED AT HOS | | | | 598 | | |
| 10142410 610 | PRINCIPALS' OFFICE SUPPLIES | 4,797 | 5,000 | 5,000 | 5,000 | 5,000 | - | - % |
| | 1. GENERAL OFFICE SUPPLIES | | | | | 3,000 | | |
| | 2. HOSPITALITY | | | | | 2,000 | | |
| 10152410 610 | PRINCIPALS' OFFICE SUPPLIES | 2,245 | 2,266 | 5,000 | 5,000 | 5,000 | - | - % |
| | 1. GENERAL OFFICE SUPPLIES | | | | | 3,000 | | |
| | 2. HOSPITALITY | | | | | 2,000 | | |
| 10152410 737 | FURNITURE-REPLACEMENT | 1,588 | - | - | - | - | - | - % |
| 10152410 738 | EQUIPMENT REPLACEMENT | 640 | 152 | - | - | - | - | - % |
| | 1. HYTERA B 5502 TWO WAY ANALOG | DIGITAL TWO WAY R | ADIOS | | | - | | |
| 10112410 810 | PROFESSIONAL MEMBERSHIP | 1,928 | 1,767 | 1,982 | 1,982 | 2,142 | 160 | 8.07% |
| | 1. NHASP & NAESP TO INCLUDE HOS | AND LSS | | | | 1,756 | | |
| | 2. ASCD BASIC MEMBERSHIP FOR HO | S AND LSS | | | | 338 | | |
| | 3. NH ASSOCIATION OF EDU FOR HO | S AND LSS | | | | 48 | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|------------------|--|-------------------|-------------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 10142410 810 | PROFESSIONAL MEMBERSHIP | 1,355 | 1,557 | 1,616 | 1,616 | 1,616 | - | - % |
| | 1. NHASP & NAESP - PRINCIPAL | | | | | 878 | | |
| | 2. NHASP - ASSISTANT PRINCIPAL | | | | | 560 | | |
| 10150410 010 | 3. ASCD SELECT MEMBERSHIP (PRIN | | | 1.000 | 1.000 | 178 | | 0.4 |
| 10152410 810 | PROFESSIONAL MEMBERSHIP | 1,639 | 1,813 | 1,998 | 1,998 | 1,998 | - | - % |
| | 1. ASCD (NATIONAL AND LOCAL) 2. NHASP | | | | | 338 | | |
| | | | | | | 1,660 | | |
| Total 2410 OFFIC | E OF THE PRINCIPAL | 1,372,060 | 1,421,168 | 1,517,600 | 1,517,600 | 1,577,553 | 59,953 | 3.95% |
| 2490 - OTHER S | UPPORT SERVICES | | | | | | | |
| 10112490 615 | REPORT CARDS & RECORDS | 2,500 | 2,497 | 2,500 | 2,500 | 3,000 | 500 | 20.00% |
| | CUM FOLDERS, ETC | | | | | 3,000 | | |
| 10142490 615 | REPORT CARDS & RECORDS | 955 | 501 | 1,092 | 1,092 | 1,207 | 116 | 10.58% |
| | 1. SHREDDING SERVICE | | | | | 707 | | |
| | 2. REPORT CARD/RECORD (ENVELOR | | | | | 500 | | |
| 10152490 615 | REPORT CARDS & RECORDS | 351 | 393 | 1,092 | 1,092 | 1,092 | - | - % |
| | 1. REPORT CARDS/RECORDS | | | | | 500 | | |
| | 2. SHREDDING SERVICE | | | | | 592 | | |
| Total 2490 OTHER | R SUPPORT SERVICES | 3,806 | 3,390 | 4,683 | 4,683 | 5,299 | 616 | 13.14% |
| 2725 - FIELD TR | RIPS | | | | | | | |
| 10142725 519 | FIELD TRIP TRANSPORTATION | 672 | 2,712 | 1,197 | 1,197 | 672 | (525) | (43.87%) |
| | 1. CURRICULUM-BASED FIELD TRIPS | S (3RD GRADE TOUR | OF HUDSON - 3 BUS | ES) | | 672 | | |
| 10152725 519 | FIELD TRIP TRANSPORTATION | 652 | 428 | 2,125 | 2,125 | 1,600 | (525) | (24.71%) |
| | 1. 3RD GRADE HUDSON TOUR | | | | | 600 | | |
| | 2. 4TH GRADE N.H. STATE HOUSE TO | UR | | | | 1,000 | | |
| | 3. TRANSPORTATION TO CAMP SARG. | ENT | | | | - | | |
| Total 2725 FIELD | TRIPS | 1,324 | 3,140 | 3,322 | 3,322 | 2,272 | (1,050) | (31.61%) |
| 3100 - FOOD SE | RVICE | | | | | | | |
| 21113100 110 | REGULAR SALARIES | 58,556 | 52,480 | 60,508 | 60,508 | 58,443 | (2,065) | (3.41%) |
| 21143100 110 | REGULAR SALARIES | 69,282 | 70,382 | 77,251 | 77,251 | 74,048 | (3,203) | |
| 21153100 110 | REGULAR SALARIES | 58,491 | 54,588 | 74,444 | 74,444 | 81,863 | 7,419 | |
| 21113100 211 | HEALTH INSURANCE | 25,776 | 26,577 | 36,439 | 36,439 | 28,589 | (7,850) | (21.54%) |
| 21143100 211 | HEALTH INSURANCE | 44,872 | 47,549 | 58,482 | 58,482 | 57,178 | (1,304) | (2.23%) |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|---------------------------------|---------------------|------------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 21153100 211 | HEALTH INSURANCE | 56,092 | 61,086 | 78,952 | 78,952 | 77,190 | (1,762) | (2.23%) |
| 21113100 212 | DENTAL INSURANCE | 1,537 | 1,483 | 1,883 | 1,883 | 1,298 | (585) | (31.07%) |
| 21143100 212 | DENTAL INSURANCE | 2,129 | 2,129 | 2,768 | 2,768 | 2,596 | (172) | (6.21%) |
| 21153100 212 | DENTAL INSURANCE | 3,241 | 3,410 | 4,662 | 4,662 | 4,374 | (288) | (6.18%) |
| 21113100 213 | LIFE INSURANCE | 23 | 26 | 34 | 34 | 32 | (2) | (5.88%) |
| 21143100 213 | LIFE INSURANCE | 55 | 55 | 68 | 68 | 64 | (4) | (5.88%) |
| 21153100 213 | LIFE INSURANCE | 51 | 52 | 68 | 68 | 64 | (4) | (5.88%) |
| 21113100 220 | SOCIAL SECURITY | 4,177 | 3,760 | 4,628 | 4,628 | 4,475 | (153) | (3.31%) |
| 21143100 220 | SOCIAL SECURITY | 4,947 | 5,001 | 5,910 | 5,910 | 5,669 | (241) | (4.08%) |
| 21153100 220 | SOCIAL SECURITY | 4,000 | 3,713 | 5,695 | 5,695 | 6,267 | 572 | 10.04% |
| 21113100 231 | NON-TEACHER RETIREMENT | 2,998 | 3,222 | 3,641 | 3,641 | 3,186 | (455) | (12.50%) |
| 21143100 231 | NON-TEACHER RETIREMENT | 3,565 | 3,843 | 3,823 | 3,823 | 3,900 | 77 | 2.01% |
| 21153100 231 | NON-TEACHER RETIREMENT | 3,049 | 3,037 | 3,373 | 3,373 | 3,373 | - | - % |
| 21113100 430 | REPAIR & MAINT SVCS | 1,639 | 1,583 | 1,500 | 1,500 | 1,500 | - | - % |
| | 2GENERAL PREVENTATIVE MAINTEN. | ANCE AND REPAIRS T | TO EQUIPMENT | | | 1,500 | | |
| 21123100 430 | REPAIR & MAINT SVCS | 516 | 889 | 1,500 | 1,500 | 1,325 | (175) | (11.67%) |
| | GENERAL MAINTENANCE AND REPAIL | RS OF KITCHEN EQU | <i>IPMENT</i> | | | 1,325 | | |
| 21143100 430 | REPAIR & MAINT SVCS | 417 | 3,104 | 2,500 | 2,500 | 2,500 | - | - % |
| | GENERAL PREVENTATIVE MAINTENA | NCE AND REPAIRS TO | O EQUIPMENT. | | | 2,500 | | |
| 21153100 430 | REPAIR & MAINT SVCS | 1,737 | 1,630 | 2,500 | 2,500 | 2,500 | - | - % |
| | GENERAL PREVENTATIVE MAINTENA | NCE AND REPAIRS TO | O EQUIPMENT. | | | 2,500 | | |
| 21113100 610 | SUPPLIES | 2,865 | 4,063 | 2,500 | 2,500 | 4,500 | 2,000 | 80.00% |
| | 2ADDITIONAL SUPPLIES AND DISPOS | SABLES, UTENSILS, E | TC | | | 4,500 | | |
| 21123100 610 | SUPPLIES | 2,600 | 3,754 | 2,500 | 2,500 | 3,736 | 1,236 | 49.45% |
| | ADDITIONAL SUPPLIES AND DISPOSA | ABLES, UTENSILS, ET | C. | | | 3,736 | | |
| 21143100 610 | SUPPLIES | 6,811 | 5,007 | 5,000 | 5,000 | 4,328 | (672) | (13.43%) |
| | ADDITIONAL SUPPLIES AND DISPOSA | BLES, UTENSILS, ET | C. | | | 4,328 | | |
| 21153100 610 | SUPPLIES | 5,690 | 4,146 | 4,500 | 4,500 | 4,293 | (207) | (4.60%) |
| | 4ADDITIONAL SUPPLIES AND DISPOS | SABLES, UTENSILS, E | TC. | | | 4,293 | | |
| 21113100 630 | FOOD | 32,718 | 22,569 | 22,000 | 22,000 | 25,000 | 3,000 | 13.64% |
| | DAIRY AND PRODUCE PRICES FLUCT | TUATE WEEKLY, AS D | O OTHER FOOD PRO | DDUCTS. | | 25,000 | | |
| 21123100 630 | FOOD | 24,411 | 28,156 | 22,000 | 22,000 | 30,164 | 8,164 | 37.11% |
| | DAIRY AND PRODUCE PRICES FLUCT | TUATE WEEKLY, AS D | O OTHER FOOD PRO | DDUCTS. | | 30,164 | | |
| 21143100 630 | FOOD | 58,692 | 46,563 | 50,000 | 50,000 | 44,908 | (5,092) | (10.18%) |
| | DAIRY AND PRODUCE PRICES FLUCT | TUATE WEEKLY, AS D | O OTHER FOOD PRO | DDUCTS | | 44,908 | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|-------------------------|---------------------------------|----------------------|------------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 21153100 630 | FOOD | 52,532 | 54,264 | 45,000 | 45,000 | 52,250 | 7,250 | 16.11% |
| | DAIRY AND PRODUCE PRICES FLUC | TUATE WEEKLY, AS DO | O OTHER FOOD PRO | ODUCTS | | 52,250 | | |
| 21113100 631 | FOOD-VENDING | 1,161 | 822 | 500 | 500 | 1,000 | 500 | 100.00% |
| | ALA CARTE PURCHASES (ICE CREAM | , CHIPS, BEVERAGES, |) | | | 1,000 | | |
| 21123100 631 | FOOD-VENDING | 185 | 110 | 500 | 500 | 500 | - | - % |
| | ALA CARTE PURCHASES (ICE CREAM | , CHIPS, BEVERAGES, |) | | | 500 | | |
| 21143100 631 | FOOD-VENDING | 5,830 | 5,786 | 2,000 | 2,000 | 4,852 | 2,852 | 142.61% |
| | ALA CARTE PURCHASES (ICE CREAM | , CHIPS, SNACKS, BEV | VERAGES) | | | 4,852 | | |
| 21153100 631 | FOOD-VENDING | 3,951 | 5,733 | 2,000 | 2,000 | 6,000 | 4,000 | 200.00% |
| | 1500ALA CARTE PURCHASES (ICE CR | EAM, CHIPS, SNACKS | , BEVERAGES) | | | 6,000 | | |
| 21143100 738 | EQUIPMENT REPLACEMENT | - | 4,880 | - | - | - | - | - % |
| 21153100 738 | EQUIPMENT REPLACEMENT | - | 22,833 | - | - | - | - | - % |
| 21113100 890 | MISCELLANEOUS | 475 | 390 | 500 | 500 | 500 | - | - % |
| | TOWEL LAUNDRY SERVICE, MINOR R | EPAIRS, ETC | | | | 500 | | |
| 21123100 890 | MISCELLANEOUS | 413 | 415 | 500 | 500 | 500 | - | - % |
| | 1. TOWEL LAUNDRY SERVICE, SEMIN | NARS, LOCK REPAIRS, | ETC. | | | 500 | | |
| 21143100 890 | MISCELLANEOUS | 539 | 484 | 500 | 500 | 500 | - | - % |
| | TOWEL LAUNDRY SERVICE, SEMINAR | RS, LOCK REPAIRS, ET | C. | | | 500 | | |
| 21153100 890 | MISCELLANEOUS | 481 | 451 | 500 | 500 | 500 | - | - % |
| | TOWEL LAUNDRY SERVICE, SEMINAR | RS, LOCK REPAIRS, ET | C. | | | 500 | | |
| Total 3100 FOOD SERVICE | | 546,501 | 560,026 | 591,129 | 591,129 | 603,966 | 12,837 | 2.17% |
| TOTAL - ELEME | NTARY SCHOOLS | 10,662,687 | 10,802,722 | 12,659,977 | 12,659,977 | 12,968,613 | 308,636 | 2.44% |
| GRAND TOTAL | | 10,662,687 | 10,802,722 | 12,659,977 | 12,659,977 | 12,968,613 | 308,636 | 2.4% |

| Fund | General Fund | Federal Funds | Food Service | Vocational | Alvirne Trustees | Capital Proj - CTE |
|--------------|-----------------|------------------|-----------------|------------|---------------------|-----------------------|
| Total Amount | 11,967,841 | 396,806 | 603,966 | - | - | - |



Hudson School District FY 2025 FACILITIES

October 16, 2023

Department Head Commentary

- Facility operations and custodial budget 38 full-time equivalent positions
 - Facility Director
 - Custodial Manager
 - Custodial staff 26 full-time, 5 part-time
 - Maintenance staff 7 full-time employees including an HVAC technician, Master Electrician, Plumber, General Maintenance Technician, Head Groundskeeper, a Groundskeeper level 2 and a Groundskeeper level 1, plus 1 part-time Groundskeeper.
- The proposed FY25 facilities budget reflects a decrease of approximately
 1.60%. This decrease includes the elimination of funds allocated in FY24 for the
 LSS roof replacement, plus the science labs at HMS and the SAU parking lot paving
 which were all in warrant articles.
- Additions to the FY25 budget include additional fire door replacements and bathroom floor refinishing at AHS, replacement of hallway flooring at HMS, and upgrades to the heating system controllers district-wide (except HMS).
- The FY25 budget includes the sixth phase of window replacement at HMS.
- The proposed FY25 budget includes the continuation of outsourced landscaping, and HVAC preventive maintenance program.

FY25 PROPOSED BUDGET

| OBJECT CATEGORIES | 2022 ACTUAL | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 REVISED BUDGET | 2025 PROPOSED BUDGET | DOLLAR BUDGET CHANGE | % of BUDGET CHANGE |
|--------------------------|----------------|----------------|----------------------------|---------------------------|----------------------------|----------------------------|--------------------------|
| Salaries & Benefits | \$ 3,221,045 | \$ 3,147,690 | \$ 3,536,802 | \$ 3,536,802 | \$ 3,673,915 | \$ 137,113 | 3.88% |
| Office Expense | 7,687 | 7,555 | 10,353 | 10,353 | 11,559 | 1,206 | 11.65% |
| Supplies | 176,140 | 199,935 | 190,900 | 190,900 | 215,400 | 24,500 | 12.83% |
| Contracted Services | 2,051,039 | 1,937,167 | 1,891,978 | 1,891,978 | 1,545,891 | (346,087) | -18.29% |
| Educational Resources | 6,842 | 8,341 | 7,500 | 7,500 | 7,800 | 300 | 4.00% |
| Furniture | (20,866) | - | - | - | - | - | 0.00% |
| Professional Development | 3,032 | 4,344 | 6,500 | 6,500 | 6,800 | 300 | 4.62% |
| Equipment | 127,272 | 33,510 | 13,000 | 13,000 | 114,500 | 101,500 | 780.77% |
| Utilities | 1,206,695 | 1,184,319 | 1,278,038 | 1,278,038 | 1,247,980 | (30,058) | -2.35% |
| TOTAL FACILITIES | \$ 6,778,885 | \$ 6,522,860 | \$ 6,935,071 | \$ 6,935,071 | \$ 6,823,845 | \$ (111,226) | -1.60% |

| Fund: | GENERAL FUND | FEDERAL FUNDS | FOOD SERVICE | СТЕ | ALVIRNE TRUSTEES |
|---------------|-----------------|------------------|-----------------|-----|---------------------|
| Total Amount: | 6,823,845 | | | | |

Salaries & Benefits 53.8% of Operating Budget Excluding
Salaries & Benefits
-7.31%

Utilities Analysis Summary

Hudson School District (SAU 81) Summary Utilities - FY25 Proposed Budget

| | 2019 | 2020 | 2021 | 2022 | FY23 | FY24 | FY25 |
|----------|---------|---------|---------|---------|-----------|-----------|-----------|
| | ACTUALS | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET | PROPOSED |
| Water | 43,942 | 35,338 | 36,591 | 40,881 | 42,163 | 42,070 | 42,855 |
| Sewer | 13,673 | 14,850 | 9,776 | 11,541 | 13,905 | 14,125 | 14,143 |
| Gas | 347,837 | 355,682 | 279,666 | 304,438 | 437,586 | 439,540 | 441,443 |
| Electric | 525,217 | 550,700 | 516,103 | 596,604 | 614,260 | 688,300 | 642,266 |
| Total | 930,668 | 956,570 | 842,136 | 953,464 | 1,107,914 | 1,184,035 | 1,140,706 |

| Inflation | | Inflation | |
|-----------|-----------|-----------|-----------|
| Increase | AVG* | Increase | Total |
| 0% | 42,855 | 1 | 42,855 |
| 0% | 14,143 | 3 | 14,143 |
| 16% | 380,554 | 60,889 | 441,443 |
| 8% | 594,690 | 47,575 | 642,266 |
| | 1,032,242 | 108,464 | 1,140,706 |

^{*}Average is based on the 3 highest years of the last 5 completed fiscal years

FY25 PROPOSED BUDGET WALK

Changes Over \$5K

| | | | Salaries & | Office | | Contracted | Educ. | Prof. | | | |
|--|------------------|----------|----------------------|-----------------|------------------|---------------------|-----------|---------------|-----------|--------------------|---------------------------|
| L. | .oc Obj | Page # | Benefits | Expense | Supplies | Services | Resources | Devel. | Equipment | Utilities | Total |
| FY24 Revised Budget Salary & Benefit Change | | | 3,536,802 137,113 | 10,353 | 190,900 | 1,891,978 | 7,500 | 6,500 | 13,000 | 1,278,038 | 6,935,07 137,11 |
| Chemicals Chemicals | 35 613 | 15 | | - | 6,600 6,600 | | | | | | 6,60 |
| Equipment Replacement | 11 738 | 15 | | | 6,600 | | | | 8,000 | | 0,00 |
| Equipment Replacement | 15 738 | 15 | | | | | | | 8,000 | | |
| Equipment Replacement | 35 738 | 16 | | | | | | | 8,000 | | |
| Equipment Additional | | | | | | | | | 24,000 | | 24,00 |
| Repairs | 11 430 | 18 | | | | 30,500 | | | | | |
| Repairs Repairs | 12 430 13 430 | 18 18 | | | | 34,900 (1,200) | | | | | |
| Repairs | 14 430 | 18 | | | | 33,120 | | | | | |
| Repairs | 15 430 | 18 | | | | 28,000 | | | | | |
| Repairs | 24 430 | 19 | | | | 98,100 | | | | | |
| Repairs | 35 430 | 19 | | | | 132,100 | | | | | |
| Repairs | 90 430 | 19 | | | - | 18,000 | _ | | | | |
| Repairs | | | | | _ | 373,520 | | | | | 373,52 |
| Painting | 24 431 | 20 | | | | | | | 8,400 | | |
| Painting | | | | | | | | | 8,400 | | 8,40 |
| Property & Liability Insurance | 521 | 21 | | | _ | 21,930 | _ | | | | |
| Property & Liability Insurance | | | | | | 21,930 | | | | | 21,93 |
| Utilities - Natural Gas | 24 621 | 21 | | | | | | | _ | (5,500) | |
| Utilities - Natural Gas | | | | | | | | | | (5,500) | (5,50 |
| Jtilities - Electric | 14 622 | 21 | | | | | | | | (5,800) | |
| Utilities - Electric | 35 622 | 22 | | | | | | | _ | (36,000) | |
| Utilities - Electric | | | | | | | | | | (41,800) | (41,80 |
| Grounds Equipment Additional | 734 | 23 | | | | | | | 17,500 | | |
| Grounds Equipment Addition | al | | | | | | | | 17,500 | | 17,50 |
| Grounds Vehicle New | 732 | 27 | | | | | | | 60,000 | | |
| Repairs & Maint Contract | | | | | | | | | 60,000 | | 60,00 |
| Building Improvement | 450 | 27 | | | | (150,000) | | | | | |
| Building Improvement | 24 450 | 27 | | | | (200,000) | | | | | |
| Building Improvement | | | | | - | (350,000) | - | | | | (350,00 |
| Repair and Maint Contracts | 11 430 | 28 | | | | (30,000) | | | | | · |
| Repairs & Maint Contract | | | | | | (30,000) | - | | | | (30,00 |
| Building Improvement | 12 450 | 28 | | | | (400,000) | | | | | , , |
| Building Improvement | | | | | - | (400,000) | - | | | | (400,00 |
| All other items | | | | 1,206 | 17,900 | 38,463 | 300 | 300 | (8,400) | 17,242 | 67,01 |
| EVOE Dramanad Dudmat | | | | 1,200 | 17,500 | 00, 100 | 000 | 000 | (0, 100) | 11,272 | 01,0 |
| F 125 Proposed Budget | | | 3,673,915 | | | | 7,800 | | 114,500 | | 6,823,84 |
| FY25 Proposed Budget Percent Change | | | 3,673,915 3.88% | 11,559 11.6% | 215,400 12.8% | 1,545,891 -18.3% | 7,800 | 6,800 4.6% | 114,500 | 1,247,980 -2.4% | |

FY 2025 BUDGET LEVEL 1 - PROPOSED DISTRICT-WIDE - BUDGET SUMMARY

| Object Categories | 2025 Admin | 2025 Class | 2025 Related | 2025 CTE | 2025 Special | 2025 Educ | 2025 Non-Instr | 2025 Facilities | 2025 Proposed | 2024 Revised | % Change |
|--------------------------|---------------|---------------|-----------------|-------------|-----------------|--------------|-------------------|--------------------|------------------|-----------------|-------------|
| | | Instr. | Arts | Instr | Services | Support | Support | | Budget | Budget | |
| Salaries & Benefits | - | - | - | - | - | - | - | 3,673,915 | 3,673,915 | 3,536,802 | 3.88% |
| Office Expense | - | - | - | - | - | - | - | 11,559 | 11,559 | 10,353 | 11.65% |
| Supplies | - | - | - | - | - | - | - | 215,400 | 215,400 | 190,900 | 12.83% |
| Contracted Services | - | - | - | - | - | - | - | 1,545,891 | 1,545,891 | 1,891,978 | (18.29%) |
| Educational Resources | - | - | - | - | - | - | - | 7,800 | 7,800 | 7,500 | 4.00% |
| Furniture | - | - | - | - | - | - | - | - | - | - | - % |
| Professional Development | - | - | - | - | - | - | - | 6,800 | 6,800 | 6,500 | 4.62% |
| Equipment | - | - | - | - | - | - | - | 114,500 | 114,500 | 13,000 | 780.77% |
| Utilities | - | - | - | - | - | - | - | 1,247,980 | 1,247,980 | 1,278,038 | (2.35%) |
| Total | - | - | - | - | - | - | - | 6,823,845 | 6,823,845 | 6,935,071 | (1.60%) |

| Fund | General Fund | Federal Funds | Food Service | Vocational | Alvirne Trustees | Capital Proj - CTE |
|--------------|-----------------|------------------|-----------------|------------|---------------------|-----------------------|
| Total Amount | 6,823,845 | 1 | - | 1 | - | - |

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GL Projection = 2025 : PR SalBen # = 1012

FY 2025 BUDGET LEVEL 1 - PROPOSED

DISTRICT-WIDE HISTORICAL OBJECT CATEGORY REPORT

| Object Categories | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------------------|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|
| Salaries & Benefits | 3,221,045 | 3,147,690 | 3,536,802 | 3,536,802 | 3,673,915 | 137,113 | 3.88% |
| Office Expense | 7,687 | 7,555 | 10,353 | 10,353 | 11,559 | 1,206 | 11.65% |
| Supplies | 176,140 | 199,935 | 190,900 | 190,900 | 215,400 | 24,500 | 12.83% |
| Contracted Services | 2,051,039 | 1,937,167 | 1,891,978 | 1,891,978 | 1,545,891 | (346,087) | (18.29%) |
| Educational Resources | 6,842 | 8,341 | 7,500 | 7,500 | 7,800 | 300 | 4.00% |
| Furniture | (20,866) | - | - | - | - | - | - % |
| Professional Development | 3,032 | 4,344 | 6,500 | 6,500 | 6,800 | 300 | 4.62% |
| Equipment | 127,272 | 33,510 | 13,000 | 13,000 | 114,500 | 101,500 | 780.77% |
| Utilities | 1,206,695 | 1,184,319 | 1,278,038 | 1,278,038 | 1,247,980 | (30,058) | (2.35%) |
| TOTAL DISTRICT-WIDE | 6,778,885 | 6,522,860 | 6,935,071 | 6,935,071 | 6,823,845 | (111,226) | -1.60% |

FY 2025 BUDGET LEVEL 1 - PROPOSED DISTRICT-WIDE

| I T 1 | | | | l | SOCIAL | | | | | | TOTAL | SALARY & |
|-----------|--|----------------------------------|--------------|------------------|----------------|----------------|----------|------------|--------|----------------|------------------|-------------------|
| Line # | STAFF MEMBER | ORG CODE | FUNCT | SALARY | SECURITY | NHRS | LIFE | LTD | HEALTH | DENTAL | BENEFITS | BENEFITS |
| | <u> </u> | | | | | | | 157 | | | 40,521 | |
| 1 2 | ARMSTRONG, WILLIAM | 110 - 10142610 | 2610 | 59,731 | 4,220 | 7,847 | 22 | | 28,275 | 1 022 | | 100,252 |
| 3 | BAPTISTA, MICHAEL BIENVENUE, RONALD | 110 - 10352610 125 - 10002610 | 2610 2610 | 50,176 | 3,527 4,850 | 6,591 8,969 | 22 22 | 132 180 | 28,275 | 1,822 1,082 | 12,094 43,378 | 62,270 111,657 |
| 3 | BORRERO, ANGEL | 110 - 10242610 | 2610 | 68,279 68,279 | 4,617 | 8,969 8,969 | 22 | 180 | 38,171 | 1,822 | 53,781 | 122,060 |
| 5 | BURNS, GREGG | 110 - 10242610 | 2610 | 48,526 | 3,395 | 6,375 | 22 | 128 | 14,138 | 511 | 24,569 | 73,095 |
| 6 | CASIANO, SANTOS | 110 - 10152610 | 2610 | 50,176 | 3,273 | 6,591 | 22 | 132 | 38,171 | 1,822 | 50,011 | 100,187 |
| 7 | CUSTODIAL OVERTIME, AHS | 130 - 10352610 | 2610 | 38,480 | 2,944 | 5,207 | | 132 | 36,171 | 1,822 | 8,151 | 46,631 |
| 8 | CUSTODIAL OVERTIME, ALC | 130 - 10332010 | 2610 | 18,720 | 1,433 | 2,533 | - | - | - | - | 3,966 | 22,686 |
| 0 | CUSTODIAL OVERTIME, ELECTRIC | 128 - 10002610 | 2610 | 5,200 | 399 | 704 | - | - | - | - | 1,103 | 6,303 |
| 10 | CUSTODIAL OVERTIME, ELECTRIC | 130 - 10002610 | 2610 | 11,960 | 916 | 1,619 | - | - | - | - | 2,535 | 14,495 |
| 11 | CUSTODIAL OVERTIME, HGS | 130 - 10002010 | 2610 | 2,080 | 160 | 282 | | _ | _ | _ | 442 | 2,522 |
| 12 | CUSTODIAL OVERTIME, HMS | 130 - 10132010 | 2610 | 24,960 | 1,910 | 3,377 | | | _ | _ | 5,287 | 30,247 |
| 13 | CUSTODIAL OVERTIME, HVAC | 129 - 10002610 | 2610 | 7,280 | 558 | 985 | _ | _ | _ | _ | 1,543 | 8,823 |
| 14 | CUSTODIAL OVERTIME, MAINTEN | 126 - 10002610 | 2610 | 5,200 | 399 | 704 | _ | _ | _ | _ | 1,103 | 6,303 |
| 15 | CUSTODIAL OVERTIME, NWS | 130 - 10142610 | 2610 | 9,360 | 717 | 1,267 | _ | _ | _ | _ | 1,984 | 11,344 |
| 16 | CUSTODIAL SEASONAL, AHS | 110 - 10152610 | 2610 | 23,500 | 1,798 | -, | _ | _ | _ | _ | 1,798 | 25,298 |
| 17 | CUSTODIAL SEASONAL, HGS | 110 - 10152610 | 2610 | 14,040 | 1,075 | _ | _ | _ | _ | _ | 1,075 | 15,115 |
| 18 | CUSTODIAL SEASONAL, HMS | 110 - 10242610 | 2610 | 4,680 | 359 | _ | - | _ | _ | - | 359 | 5,039 |
| 19 | CUSTODIAL SEASONAL, NWS | 110 - 10242610 | 2610 | 4,680 | 359 | - | - | - | - | - | 359 | 5,039 |
| 20 | CUSTODIAL SUBS, AHS | 120 - 10352610 | 2610 | 8,500 | 651 | - | - | - | - | - | 651 | 9,151 |
| 21 | CUSTODIAL SUBS, ELC | 120 - 10112610 | 2610 | 5,500 | 421 | - | - | - | - | - | 421 | 5,921 |
| 22 | CUSTODIAL SUBS, HGS | 120 - 10152610 | 2610 | 1,450 | 112 | - | - | - | - | - | 112 | 1,562 |
| 23 | CUSTODIAL SUBS, HMS | 120 - 10242610 | 2610 | 7,800 | 598 | - | - | - | - | - | 598 | 8,398 |
| 24 | CUSTODIAL SUBS, NWS | 120 - 10142610 | 2610 | 5,500 | 421 | - | - | - | - | - | 421 | 5,921 |
| 25 | CUSTODIAL SUBS, WEBSTER | 120 - 10132610 | 2610 | 750 | 58 | - | - | - | - | - | 58 | 808 |
| 26 | DUQUE, CARLOS | 110 - 10242610 | 2610 | 48,526 | 3,344 | 6,375 | 11 | 128 | 28,275 | 1,082 | 39,215 | 87,741 |
| 27 | DUQUE, ORFALI | 110 - 10242610 | 2610 | 45,303 | 3,466 | 6,130 | 22 | 116 | 14,138 | 537 | 24,409 | 69,712 |
| 28 | EL HASSNAOUI, SIHAM | 110 - 10132610 | 2610 | 24,263 | 1,803 | - | - | - | - | - | 1,803 | 26,066 |
| 29 | FRASCA, JULIA | 110 - 10352610 | 2610 | 28,314 | 1,817 | - | - | - | - | - | 1,817 | 30,131 |
| 30 | FRASCA, PAUL | 110 - 10352610 | 2610 | 45,303 | 2,514 | 5,250 | 22 | - | 38,171 | 1,913 | 47,870 | 93,173 |
| 31 | GIAMPAOLO, LINDSAY | 110 - 10152610 | 2610 | 26,553 | 1,973 | - | - | - | - | - | 1,973 | 28,526 |
| 32 | GOLDEN, DOUGLAS | 110 - 10112610 | 2610 | 50,176 | 3,578 | 6,591 | 22 | 132 | 14,138 | 511 | 24,972 | 75,148 |
| 33 | HALL, DAVID | 110 - 10112610 | 2610 | 30,329 | 2,253 | - | - | - | - | - | 2,253 | 32,582 |
| 34 | JARVIS, KYLE | 110 - 10242610 | 2610 | 45,303 | 3,048 | 5,586 | 22 | - | 14,138 | 537 | 23,331 | 68,634 |
| 35 | JAVIER, CARLOS | 110 - 10142610 | 2610 | 48,526 | 3,307 | 6,375 | 22 | 128 | 38,171 | 1,822 | 49,825 | 98,351 |
| 36 | JAVIER, ELISA | 110 - 10142610 | 2610 | 48,526 | 3,605 | 6,375 | 22 | 128 | - | - | 10,130 | 58,656 |
| 37 | JOLICOEUR, ALAN | 122 - 10002610 | 2610 | 68,279 | 4,893 | 8,969 | 22 | 180 | 28,275 | 1,082 | 43,421 | 111,700 |

FY 2025 BUDGET LEVEL 1 - PROPOSED DISTRICT-WIDE

| TOTAL | DISTRICT-WIDE | | | 2,382,863 | 170,060 | 277,752 | 927 | 4,198 | 717,685 | 35,284 | 1,205,906 | 3,588,769 |
|----------|----------------------------------|----------------------------------|--------------|------------------|----------------|----------------|----------|-------|------------------|------------|------------------|------------------|
| | CUSTODIAL | | 2610 | 2,382,863 | 170,060 | 277,752 | 927 | 4,198 | 717,685 | 35,284 | 1,205,906 | 3,588,769 |
| 62 | WILBUR, TINA-LYN | 110 - 10352610 | 2610 | 48,526 | 3,421 | 6,375 | 22 | 128 | 14,138 | - | 24,084 | 72,610 |
| 61 | WILBUR, JAMES | 110 - 10352610 | 2610 | 48,526 | 3,496 | 6,375 | 22 | 128 | 14,138 | 511 | 24,670 | 73,196 |
| 60 | WILBUR, JAMES | 110 - 10352610 | 2610 | 50,176 | 3,728 | 6,591 | 22 | 132 | - | 1,822 | 12,295 | 62,471 |
| 59 | VIVEIROS, GEORGE | 110 - 10112610 | 2610 | 45,291 | 3,365 | 5,950 | 22 | 116 | , - | 1,082 | 10,535 | 55,826 |
| 58 | VAZQUEZ, GUADALUPE | 110 - 10112610 | 2610 | 45,291 | 2,948 | 5,950 | 22 | 119 | 38,171 | 1,822 | 49,032 | 94,323 |
| 57 | VACANT GROUNDSKEEPER, ADDI | 122 - 10002610 | 2610 | 45,302 | 3,465 | 6,130 | 22 | - | 28,275 | 1,136 | 39,028 | 84,330 |
| 56 | TRIANA, LAURA | 110 - 10242610 | 2610 | 45,291 | 3,256 | 5,950 | 22 | 119 | 14,138 | 511 | 23,996 | 69,287 |
| 55 | TREADWELL, WILLIAM | 110 - 10112610 | 2610 | 59,731 | 4,123 | 7,847 | 22 | 157 | 28,275 | 1,082 | 41,506 | 101,237 |
| 54 | TEBBETTS, SY | 122 - 10002610 | 2610 | 59,731 | 4,437 | 7,847 | 22 | 157 | _ | _ | 12,463 | 72,194 |
| 53 | SUMMER GROUNDS, MAINTENAN | 122 - 10002610 | 2610 | 14,000 | 1,071 | _ | _ | _ | _ | _ | 1,071 | 15,071 |
| 52 | SUMMER GROUNDS, MAINTENAN | 122 - 10002610 | 2610 | 7,200 | 552 | _ | _ | _ | _ | _ | 552 | 7,752 |
| 51 | RIVERA CRUZ, JUAN | 110 - 10242610 | 2610 | 26,553 | 1,973 | - 1,500 | - | _ | - | - | 1,973 | 28,526 |
| 50 | PRATTE, JOHN | 118 - 10002610 | 2610 | 112,118 | 8,072 | 14,586 | 190 | - | 39,867 | 1,913 | 64,628 | 176,746 |
| 49 | PIERCE, SCOTT | 125 - 10002610 | 2610 | 79,955 | 5,939 | 10,503 | 22 | 195 | 14,130 | 1,822 | 18,481 | 98,436 |
| 48 | PETERSON, DAVID | 124 - 10002610 | 2610 | 79,955 | 5,828 | 10,503 | 22 | 132 | 14,138 | 511 | 31,002 | 110,957 |
| 47 | PATTELENA, FRANCIS | 110 - 10332010 | 2610 | 50,176 | 3,505 | 6,591 | 22 | 132 | 28,275 | 1,082 | 39,607 | 89,783 |
| 45 46 | O'NEIL, WILLIAM | 110 - 10352610 | 2610 | 45,303 50,176 | 3,466 3,616 | 6,591 | 22 22 | 132 | 14,138 14,138 | 537 511 | 24,293 25,010 | 69,596 75,186 |
| 44 | MULLIGAN, JAMES MURPHY, JAMES | 110 - 10152610 110 - 10352610 | 2610 2610 | 59,731 | 3,711 | 7,267 6,130 | 22 | 132 | 38,171 | 1,822 | 51,125 | 110,856 |
| 43 | MCALMAN, DONALD | 110 - 10242610 | 2610 | 50,176 | 3,274 | 6,591 | 22 | 132 | 28,275 | 1,136 | 39,430 | 89,606 |
| 42 | MAKIN, KARL | 123 - 10002610 | 2610 | 79,955 | 5,602 | 10,503 | 22 | 195 | 28,275 | 1,082 | 45,679 | 125,634 |
| 41 | MACDONALD, SCOTT | 122 - 10002610 | 2610 | 28,314 | 2,167 | - | - | - | - | - | 2,167 | 30,481 |
| 40 | LODER, DIANA | 110 - 10002610 | 2610 | 80,373 | 5,845 | 10,457 | 22 | 195 | 14,766 | 537 | 31,822 | 112,195 |
| 39 | LEARY, RYAN | 110 - 10352610 | 2610 | 68,279 | 4,824 | 8,969 | 22 | 180 | 38,171 | 1,822 | 53,988 | 122,267 |
| 38 | KING, HAYLEY | 110 - 10352610 | 2610 | 48,526 | 3,605 | 6,375 | 22 | 128 | - | - | 10,130 | 58,656 |
| # | STAFF MEMBER | ORG CODE | FUNCT | SALARY | SECURITY | NHRS | LIFE | LTD | HEALTH | DENTAL | BENEFITS | BENEFITS |
| Line | | | | | SOCIAL | | | | | | TOTAL | SALARY & |

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GL Projection = 2025 : PR SalBen # = 1012

FY 2025 BUDGET LEVEL 1 - PROPOSED DISTRICT-WIDE NON-PERSONNEL BUDGET BY FUNCTION

| Object | Office | | Contracted | Educ | | Prof | | | Debt | Org |
|------------------------------------|---------|----------|------------|-----------|-----------|---------|---------|-----------|---------|-----------|
| Categories | Expense | Supplies | Services | Resources | Furniture | Develop | Equip. | Utilities | Service | Total |
| | | | | | | | | | | |
| 2610 - CUSTODIAL | 11,559 | 200,400 | - | - | - | 6,800 | 37,000 | - | - | 255,759 |
| 2620 - BUILDING SERVICES | - | - | 1,204,924 | 7,800 | - | - | - | 1,233,980 | - | 2,446,704 |
| 2630 - GROUNDS | - | 10,000 | 130,600 | - | - | - | 17,500 | - | - | 158,100 |
| 2640 - NONINSTRUCTIONAL EQUIPMENT | - | - | 210,364 | - | - | - | 60,000 | 14,000 | - | 284,364 |
| 2660 - EMERGENCY SECURITY SERVICES | - | 5,000 | - | - | - | - | - | - | - | 5,000 |
| 4200 - SITE IMPROVEMENTS | - | - | 1 | - | - | - | - | - | - | 1 |
| 4600 - BUILDING IMPROVEMENT | | - | 1 | - | - | - | - | - | - | 1 |
| TOTAL DISTRICT-WIDE | 11,559 | 215,400 | 1,545,890 | 7,800 | - | 6,800 | 114,500 | 1,247,980 | - | 3,149,929 |

GL Projection = 2025 : PR SalBen # = 1012

FY 2025 BUDGET LEVEL 1 - PROPOSED

| TOTAL DISTRICT-WIDE | 2025 Admin | 2025 Class | 2025 Related | 2025 CTE | 2025 Special | 2025 Educ | 2025 Non-Instr | 2025 Facilities | 2025 Proposed | 2024 Revised | % Change |
|------------------------|---------------|---------------|-----------------|-------------|-----------------|--------------|-------------------|--------------------|------------------|-----------------|----------|
| DISTRICT-WIDE | Aumin | Instr. | Arts | Instr | Services | Support | Support | racinties | Budget | Budget | |
| | - | - | - | - | - | - | - | 6,823,845 | 6,823,845 | 6,935,071 | (1.60%) |
| GRAND TOTAL | - | - | - | - | - | - | - | 6,823,845 | 6,823,845 | 6,935,071 | (1.60%) |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|----------------|-------------------------|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|
| 2610 - CUSTODI | AL | | | | · | - | | |
| 10002610 110 | CUSTODIAL MANAGER | 72,319 | 74,308 | 77,281 | 77,281 | 80,373 | 3,092 | 4.00% |
| 10112610 110 | CUSTODIAL SALARY | 192,708 | 217,521 | 234,578 | 234,578 | 268,266 | 33,688 | 14.36% |
| 10132610 110 | CUSTODIAL SALARY | 20,530 | 19,279 | 22,652 | 22,652 | 24,263 | 1,611 | 7.11% |
| 10142610 110 | CUSTODIAL SALARY | 194,681 | 191,467 | 247,896 | 247,896 | 206,959 | (40,937) | (16.51%) |
| 10152610 110 | CUSTODIAL SALARY | 167,857 | 169,228 | 195,575 | 195,575 | 222,526 | 26,951 | 13.78% |
| 10242610 110 | CUSTODIAL SALARY | 322,762 | 313,694 | 331,102 | 331,102 | 338,791 | 7,689 | 2.32% |
| 10352610 110 | CUSTODIAL SALARY | 475,882 | 445,709 | 493,815 | 493,815 | 530,417 | 36,602 | 7.41% |
| 10002610 117 | CLERICAL STAFF SALARIES | 18,508 | - | - | - | - | - | - % |
| 10002610 118 | FACILITIES DIRECTOR | 100,885 | 103,659 | 107,805 | 107,805 | 112,118 | 4,313 | 4.00% |
| 10002610 120 | SUBSTITUTE SALARIES | 975 | - | - | - | - | - | - % |
| 10112610 120 | SUBSTITUTE SALARIES | 12,435 | - | 5,500 | 5,500 | 5,500 | - | - % |
| 10132610 120 | SUBSTITUTE SALARIES | - | - | 750 | 750 | 750 | - | - % |
| 10142610 120 | SUBSTITUTE SALARIES | 98 | - | 5,500 | 5,500 | 5,500 | - | - % |
| 10152610 120 | SUBSTITUTE SALARIES | 975 | - | 1,450 | 1,450 | 1,450 | - | - % |
| 10242610 120 | SUBSTITUTE SALARIES | 1,380 | - | 7,800 | 7,800 | 7,800 | - | - % |
| 10352610 120 | SUBSTITUTE SALARIES | 4,359 | 2,228 | 8,500 | 8,500 | 8,500 | - | - % |
| 10002610 122 | GROUNDSKEEPER SALARIES | 119,655 | 131,214 | 145,481 | 145,481 | 222,826 | 77,345 | 53.17% |
| 10002610 123 | ELECTRICIAN SALARIES | 72,467 | 74,630 | 77,626 | 77,626 | 79,955 | 2,329 | 3.00% |
| 10002610 124 | HVAC SALARIES | 73,338 | 74,666 | 77,626 | 77,626 | 79,955 | 2,329 | 3.00% |
| 10002610 125 | MAINTENANCE SALARIES | 134,652 | 138,474 | 143,916 | 143,916 | 148,234 | 4,318 | 3.00% |
| 10002610 126 | MAINTENANCE OVERTIME | 5,264 | 4,162 | 5,200 | 5,200 | 5,200 | - | - % |
| 10002610 128 | ELECTRIC O/T | 3,292 | 3,498 | 5,200 | 5,200 | 5,200 | - | - % |
| 10002610 129 | HVAC OVERTIME | 7,813 | 9,634 | 7,280 | 7,280 | 7,280 | - | - % |
| 10002610 130 | GROUNDSKEEPERS OVERTIME | 12,364 | 1,589 | 11,960 | 11,960 | 11,960 | - | - % |
| 10112610 130 | CUSTODIAL OVERTIME | 20,460 | 34,608 | 18,720 | 18,720 | 18,720 | - | - % |
| 10142610 130 | CUSTODIAL OVERTIME | 2,916 | 10,640 | 9,360 | 9,360 | 9,360 | - | - % |
| 10152610 130 | CUSTODIAL OVERTIME | 3,407 | 6,632 | 2,080 | 2,080 | 2,080 | - | - % |
| 10242610 130 | CUSTODIAL OVERTIME | 36,187 | 29,488 | 24,960 | 24,960 | 24,960 | - | - % |
| 10352610 130 | CUSTODIAL OVERTIME | 50,741 | 37,797 | 38,480 | 38,480 | 38,480 | - | - % |
| 10002610 211 | HEALTH INSURANCE | 159,829 | 128,418 | 163,474 | 163,474 | 182,208 | 18,734 | 11.46% |
| 10112610 211 | HEALTH INSURANCE | 72,928 | 74,588 | 93,469 | 93,469 | 80,584 | (12,885) | (13.79%) |
| 10142610 211 | HEALTH INSURANCE | 65,797 | 54,376 | 80,473 | 80,473 | 94,721 | 14,248 | 17.71% |
| 10152610 211 | HEALTH INSURANCE | 71,715 | 75,867 | 85,374 | 85,374 | 90,143 | 4,769 | 5.59% |
| 10242610 211 | HEALTH INSURANCE | 155,200 | 159,747 | 181,390 | 181,390 | 137,135 | (44,255) | (24.40%) |

| 10112610 212 DENTAL INSURANCE 2,380 2,521 2,633 2,633 4,011 10142610 212 DENTAL INSURANCE 3,819 2,341 3,751 3,751 2,751 10152610 212 DENTAL INSURANCE 4,089 4,154 4,091 4,091 4,091 10242610 212 DENTAL INSURANCE 8,642 8,535 8,681 8,681 5,081 10352610 212 DENTAL INSURANCE 10,639 8,654 8,685 8,685 8,685 | Dollar Budget Change | % of Budget Change |
|---|----------------------------|--------------------------|
| 10112610 212 DENTAL INSURANCE 2,380 2,521 2,633 2,633 4,031 10142610 212 DENTAL INSURANCE 3,819 2,341 3,751 3,751 2,033 2,633 4,035 2,034 3,751 3,751 2,034 2,034 3,751 3,751 2,034 2,034 3,751 3,751 2,034 2,034 3,751 3,751 2,034 2,034 3,751 3,751 2,034 2,034 3,751 3,751 2,034 2,034 3,751 3,751 2,034 2,034 3,751 3,751 2,034 3,751 3,751 2,034 3,751 3,751 3,751 2,034 3,751 | | 18.27% |
| 10142610 212 DENTAL INSURANCE 3,819 2,341 3,751 3,751 2,751 10152610 212 DENTAL INSURANCE 4,089 4,154 4,091 4,091 4,091 10242610 212 DENTAL INSURANCE 8,642 8,535 8,681 8,681 5,081 10352610 212 DENTAL INSURANCE 10,639 8,654 8,685 8,685 8,685 10002610 213 LIFE INSURANCE 285 323 337 337 | ,181 (269) | (2.85%) |
| 10152610 212 DENTAL INSURANCE 4,089 4,154 4,091 4,091 4, 10242610 212 DENTAL INSURANCE 8,642 8,535 8,681 8,681 5, 10352610 212 DENTAL INSURANCE 10,639 8,654 8,685 8,685 8, 10002610 213 LIFE INSURANCE 285 323 337 337 | ,497 1,864 | 70.79% |
| 10242610 212 DENTAL INSURANCE 8,642 8,535 8,681 8,681 5, 10352610 212 DENTAL INSURANCE 10,639 8,654 8,685 8,685 8, 10002610 213 LIFE INSURANCE 285 323 337 337 | ,904 (847) | (22.58%) |
| 10352610 212 DENTAL INSURANCE 10,639 8,654 8,685 8,685 8, 10002610 213 LIFE INSURANCE 285 323 337 337 | .139 48 | 1.17% |
| 10002610 213 LIFE INSURANCE 285 323 337 337 | (3,056) | (35.20%) |
| | 938 253 | 2.91% |
| 10112610 213 LIFE INSURANCE 77 82 88 88 | 366 29 | 8.61% |
| | - 88 | - % |
| 10142610 213 LIFE INSURANCE 88 86 110 110 | 88 (22) | (20.00%) |
| 10152610 213 LIFE INSURANCE 66 66 66 | - 66 | - % |
| 10242610 213 LIFE INSURANCE 119 122 118 118 | 121 3 | 2.54% |
| 10352610 213 LIFE INSURANCE 195 190 198 198 | 198 - | - % |
| 10002610 214 DISABILITY INSURANCE 1,449 1,470 1,299 1,299 1, | 435 136 | 10.47% |
| 10112610 214 DISABILITY INSURANCE 455 487 532 532 | 524 (8) | (1.50%) |
| 10142610 214 DISABILITY INSURANCE 481 513 516 516 | 545 29 | 5.62% |
| 10152610 214 DISABILITY INSURANCE 389 402 401 401 | 392 (9) | (2.24%) |
| 10242610 214 DISABILITY INSURANCE 752 655 653 653 | 808 155 | 23.74% |
| 10352610 214 DISABILITY INSURANCE 1,103 1,065 1,131 1,131 1, | .080 (51) | (4.51%) |
| 10002610 220 SOCIAL SECURITY 46,270 46,075 49,324 49,324 55, | 027 5,703 | 11.56% |
| 10112610 220 SOCIAL SECURITY 16,550 18,458 18,840 18,840 18, | .121 (719) | (3.82%) |
| 10132610 220 SOCIAL SECURITY 1,571 1,475 1,792 1,792 1, | 861 69 | 3.85% |
| 10142610 220 SOCIAL SECURITY 14,575 14,842 19,328 19,328 15, | 775 (3,553) | (18.38%) |
| 10152610 220 SOCIAL SECURITY 12,415 12,587 14,314 14,314 15, | 1,149 | 8.03% |
| 10242610 220 SOCIAL SECURITY 26,370 24,376 25,842 25,842 26, | 204 362 | 1.40% |
| 10352610 220 SOCIAL SECURITY 39,633 36,049 40,007 40,007 37, | (2,398) | (5.99%) |
| 10002610 231 NON-TEACHER RETIREMENT 83,847 84,882 86,350 86,350 92, | 479 6,129 | 7.10% |
| 10112610 231 NON-TEACHER RETIREMENT 26,009 31,465 27,909 27,909 28, | 871 962 | 3.45% |
| 10142610 231 NON-TEACHER RETIREMENT 26,903 27,339 33,134 33,134 28, | 455 (4,679) | (14.12%) |
| 10152610 231 NON-TEACHER RETIREMENT 20,669 21,875 21,719 21,719 20, | 515 (1,204) | (5.55%) |
| 10242610 231 NON-TEACHER RETIREMENT 46,482 45,269 41,307 41,307 42, | 978 1,671 | 4.05% |
| | 454 4,843 | 8.12% |
| 10112610 232 TEACHER RETIREMENT - 4,758 4,758 | - (4,758) | (100.00%) |
| 10132610 232 TEACHER RETIREMENT 148 148 | - (148) | (100.00%) |
| 10142610 232 TEACHER RETIREMENT 3,840 3,840 | - (3,840) | (100.00%) |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|------------------|---|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|
| 10242610 232 | TEACHER RETIREMENT | - | - | 7,355 | 7,355 | - | (7,355) | (100.00%) |
| 10352610 232 | TEACHER RETIREMENT | - | - | 13,844 | 13,844 | - | (13,844) | (100.00%) |
| 10002610 320 | WORKSHOPS | 910 | 1,579 | 1,600 | 1,600 | 1,600 | - | - % |
| | 1. AIR QUALITY TRAINING | | | | | 500 | | |
| | 2. HVAC RENEWAL | | | | | 100 | | |
| | 3. CUSTODIAL TRAINING | | | | | 1,000 | | |
| 10002610 531 | TELEPHONE | 7,455 | 7,114 | 9,380 | 9,380 | 10,490 | 1,110 | 11.83% |
| | MULLIGAN, JAMES | | | | | 533 | | |
| | JOLICOEUR, ALAN | | | | | 577 | | |
| | 1. CELL PHONES FOR THE FACILITY | | | | | 8,580 | | |
| 10252610 521 | 2. PHONE REPLACEMENT/ACCESSOR | | 441 | 401 | 401 | 800 | 0.6 | 10.060/ |
| 10352610 531 | TELEPHONE | - | 441 | 481 | 481 | 577 | 96 | 19.96% |
| 10002610 522 | LEARY, RYAN | 222 | | 402 | 402 | 577 | | 0/ |
| 10002610 532 | DATA COMMUNICATIONS | 232 | - | 492 | 492 | 492 | - | - % |
| 10002610 580 | DATA COMMUNICATIONS FOR EMER(TRAVEL | | 2.750 | 2,500 | 2,500 | 492 | 300 | 12.00% |
| 10002610 380 | FACILITY DEPARTMENT MILEAGE | 2,122 | 2,750 | 2,500 | 2,300 | 2,800 2,800 | 300 | 12.00% |
| 10002610 610 | SUPPLIES | 14,105 | 14,786 | 10,000 | 10,000 | 12,000 | 2,000 | 20.00% |
| 10002010 010 | HVAC/ELECTRIAN/MAINTENANCE WO | | | | 10,000 | 12,000 | 2,000 | 20.0076 |
| 10112610 610 | CUSTODIAL SUPPLIES | 7,925 | 9,967 | 8,000 | 8,000 | 10,400 | 2,400 | 30.00% |
| 10112010 010 | CUSTODIAL SUPPLIES | 1,923 | 9,907 | 8,000 | 8,000 | 10,400 | 2,400 | 30.0076 |
| 10122610 610 | CUSTODIAL SUPPLIES CUSTODIAL SUPPLIES | 9,782 | 8,120 | 9,800 | 9,800 | 9,800 | _ | - % |
| 10122010 010 | CUSTODIAL SUPPLIES | 7,762 | 0,120 | 7,000 | 7,000 | 9,800 | _ | - /0 |
| 10132610 610 | CUSTODIAL SUPPLIES | 4,304 | 5,599 | 6,000 | 6,000 | 6,250 | 250 | 4.17% |
| 10132010 010 | CUSTODIAL SUPPLIES | 1,501 | 3,377 | 0,000 | 0,000 | 6,250 | 250 | 1.1770 |
| 10142610 610 | CUSTODIAL SUPPLIES | 15,796 | 15,169 | 16,000 | 16,000 | 16,000 | _ | - % |
| 101.2010 010 | 1. CUSTODIAL SUPPLIES | 10,770 | 10,100 | 10,000 | 10,000 | 16,000 | | , • |
| 10152610 610 | CUSTODIAL SUPPLIES | 13,088 | 19,105 | 13,500 | 13,500 | 16,000 | 2,500 | 18.52% |
| | CUSTODIAL SUPPLIES | , | , | , | ,- | 16,000 | _,-,- | |
| 10242610 610 | CUSTODIAL SUPPLIES | 14,439 | 16,299 | 14,500 | 14,500 | 17,000 | 2,500 | 17.24% |
| | CUSTODIAL SUPPLIES | , | , | , | , | 17,000 | ,,,,, | |
| 10352610 610 | CUSTODIAL SUPPLIES | 28,904 | 31,760 | 29,000 | 29,000 | 33,100 | 4,100 | 14.14% |
| | 1. CUSTODIAL SUPPLIES | | , | | , | 33,100 | , . | |
| 22000926 610 315 | SUPPLIES | 3,563 | - | - | - | - | = | - % |
| FF TEST - CARES | | , | | | | | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|---------------------------------|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|
| 10002610 611 | CUSTODIAL UNIFORMS | 9,868 | 12,586 | 10,000 | 10,000 | 13,000 | 3,000 | 30.00% |
| | CUSTODIAL UNIFORMS | | | | | 13,000 | | |
| 10002610 612 | SAFETY LENSES / SHOES | 3,648 | 3,335 | 7,500 | 7,500 | 7,500 | - | - % |
| | SAFETY LENSES/SHOES | | | | | 7,500 | | |
| 10112610 613 | CHEMICALS | 3,815 | 5,042 | 4,800 | 4,800 | 5,250 | 450 | 9.38% |
| | CHEMICALS | | | | | 5,250 | | |
| 10122610 613 | CHEMICALS | 5,953 | 9,299 | 7,600 | 7,600 | 9,700 | 2,100 | 27.63% |
| | CHEMICALS | | | | | 9,700 | | |
| 10132610 613 | CHEMICALS | 4,737 | 4,877 | 10,300 | 10,300 | 7,000 | (3,300) | (32.04%) |
| | CHEMICALS | | | | | 7,000 | | |
| 10142610 613 | CHEMICALS | 2,589 | 4,885 | 7,600 | 7,600 | 7,600 | - | - % |
| | CHEMICALS | | | | | 7,600 | | |
| 10152610 613 | CHEMICALS | 4,107 | 7,653 | 7,600 | 7,600 | 8,000 | 400 | 5.26% |
| | CHEMICALS | | | | | 8,000 | | |
| 10242610 613 | CHEMICALS | 7,635 | 5,629 | 7,600 | 7,600 | 7,600 | - | - % |
| | CHEMICALS | | | | | 7,600 | | |
| 10352610 613 | CHEMICALS | 11,644 | 13,643 | 7,600 | 7,600 | 14,200 | 6,600 | 86.84% |
| | CHEMICALS | | | | | 14,200 | | |
| 10002610 635 | PUBLICATIONS/CONFERENCES | - | 15 | 2,400 | 2,400 | 2,400 | - | - % |
| | PUBLICATIONS/CONFERENCES | | | | | 2,400 | | |
| 10112610 738 | EQUIPMENT REPLACEMENT | - | 1,692 | 2,000 | 2,000 | 10,000 | 8,000 | 400.00% |
| | 1. EQUIPMENT REPLACEMENT VACCUU | M | | | | 2,000 | | |
| | 2 WALK BEHIND FLOOR SCRUBBER | | | | | 8,000 | | |
| 10122610 738 | EQUIPMENT REPLACEMENT | 1,618 | 1,692 | 2,000 | 2,000 | 2,000 | - | - % |
| | EQUIPMENT REPLACEMENT- VACCUUM | | | | | 2,000 | | |
| 10132610 738 | EQUIPMENT-REPLACEMENT | 1,604 | - | 1,000 | 1,000 | 1,000 | - | - % |
| | EQUIPMENT REPLACEMENT - VACCUUI | М | | | | 1,000 | | |
| 10142610 738 | EQUIPMENT REPLACEMENT | 1,182 | 1,692 | 2,000 | 2,000 | 2,000 | - | - % |
| | 1. EQUIPMENT REPLACEMENT | | | | | 2,000 | | |
| 10152610 738 | EQUIPMENT REPLACEMENT | 2,494 | 1,692 | 2,000 | 2,000 | 10,000 | 8,000 | 400.00% |
| | 1. EQUIPMENT REPLACEMENT | | | | | 2,000 | | |
| | 2. WALK BEHIND FLOOR SCRUBBER | | | | | 8,000 | | |
| 10242610 738 | EQUIPMENT REPLACEMENT | 1,817 | 1,757 | 2,000 | 2,000 | 2,000 | - | - % |
| | EQUIPMENT REPLACEMENT | | | | | 2,000 | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|------------------|--|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|
| 10352610 738 | EQUIPMENT REPLACEMENT 1. EQUIPMENT REPLACEMENT - VAC 2. WALK BEHIND FLOOR SCRUBBER | 3,344 UUMS | 1,057 | 2,000 | 2,000 | 10,000 2,000 8,000 | 8,000 | 400.00% |
| Total 2610 CUSTO | DDIAL | 3,409,722 | 3,356,924 | 3,744,055 | 3,744,055 | 3,929,674 | 185,619 | 4.96% |
| 2620 - BUILDIN | C SERVICES | | | | | | | |
| 10002620 321 | SNOW REMOVAL | 135,950 | 138,669 | 141,500 | 141,500 | 145,000 | 3,500 | 2.47% |
| 10002020 321 | 1. SNOW REMOVAL CONTRACT | 133,730 | 130,009 | 111,500 | 111,500 | 145,000 | 3,500 | 2.1770 |
| 10002620 330 | ARAMARK CONTRACT | 86,280 | 4,752 | _ | <u>-</u> | - | _ | - % |
| 10002620 411 | UTILITIES-WATER-MAINT BLDG | 463 | 470 | 370 | 370 | 460 | 90 | 24.32% |
| 10002020 111 | WATER USAGE- MAINTENANCE BUILD | | .,, | 3,0 | 3,0 | 460 | , , | 21.5270 |
| 10112620 411 | UTILITIES WATER | 3,442 | 3,189 | 3,400 | 3,400 | 3,455 | 55 | 1.62% |
| | WATER USAGE - DR. H. O. SMITH SCH | | -, | 2, | -, | 3,455 | | -10-7 |
| 10122620 411 | UTILITIES WATER | 2,502 | 2,381 | 2,250 | 2,250 | 2,400 | 150 | 6.67% |
| | WATER USAGE - LIBRARY STREET SCH | | , | , | , | 2,400 | | |
| 10132620 411 | UTILITIES WATER | 1,201 | 1,197 | 1,300 | 1,300 | 1,350 | 50 | 3.85% |
| | WATER USAGE - WEBSTER BUILDING | | | | | 1,350 | | |
| 10142620 411 | UTILITIES WATER | 7,165 | 6,898 | 7,200 | 7,200 | 7,200 | - | - % |
| | 1. WATER USAGE - NOTTINGHAM WE | ST SCHOOL | | | | 7,200 | | |
| 10152620 411 | UTILITIES WATER | 5,358 | 6,435 | 5,700 | 5,700 | 5,850 | 150 | 2.63% |
| | WATER USAGE - HILLS GARRISON SC | HOOL | | | | 5,850 | | |
| 10242620 411 | UTILITIES WATER | 6,506 | 6,668 | 6,700 | 6,700 | 6,700 | - | - % |
| | WATER USAGE - HUDSON MEMORIAL | SCHOOL | | | | 6,700 | | |
| 10352620 411 | UTILITIES WATER | 11,665 | 11,061 | 12,750 | 12,750 | 12,500 | (250) | (1.96%) |
| | 1. WATER USAGE - ALVIRNE HIGH SC | HOOL | | | | 12,500 | | |
| 10602620 411 | UTILITIES-WATER | 2,579 | 3,863 | 2,400 | 2,400 | 3,100 | 700 | 29.17% |
| | | | | | | 3,100 | | |
| | 1. WATER USAGE - BARN | | | | | | | |
| 10002620 412 | UTILITIES-SEWER MAINT BLDG | 102 | 104 | 110 | 110 | 110 | - | - % |
| | SEWER USAGE - MAINTENANCE BUIL | | | | | 110 | | |
| 10112620 412 | UTILITIES SEWER | 1,172 | 1,149 | 1,200 | 1,200 | 1,200 | - | - % |
| 10100/00 410 | SEWER CHARGE - DR. H. O. SMITH SC | | 00: | 000 | 202 | 1,200 | | A. |
| 10122620 412 | UTILITIES SEWER | 848 | 824 | 800 | 800 | 800 | - | - % |
| 10122/20 412 | SEWER CHARGE - LIBRARY STREET SO | | 22.5 | 200 | 200 | 800 | | 0.4 |
| 10132620 412 | UTILITIES SEWER | 256 | 235 | 300 | 300 | 300 | - | - % |
| | SEWER CHARGE - WEBSTER BUILDIN | VG | | | | 300 | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change | |
|--------------|---|---|---------------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|--|
| 10142620 412 | UTILITIES SEWER | 2,956 | 2,860 | 3,010 | 3,010 | 3,010 | - | - % | |
| | 1. SEWER CHARGE - NOTTINGHAM W | EST SCHOOL | | | | 3,010 | | | |
| 10152620 412 | UTILITIES SEWER | 1,933 | 2,219 | 2,100 | 2,100 | 2,200 | 100 | 4.76% | |
| | SEWER CHARGE - HILLS GARRISON S | CHOOL | | | | 2,200 | | | |
| 10242620 412 | UTILITIES SEWER | 1,935 | 2,156 | 2,005 | 2,005 | 2,100 | 95 | 4.74% | |
| | SEWER CHARGE - HUDSON MEMORIA | 1L SCHOOL | | | | 2,100 | | | |
| 10352620 412 | UTILITIES SEWER | 3,498 | 3,280 | 3,900 | 3,900 | 3,900 | - | - % | |
| | 1. SEWER CHARGE - ALVIRNE HIGH S | CCHOOL | | | | 3,900 | | | |
| 10602620 412 | UTILITIES-SEWER | 736 | 1,079 | 700 | 700 | 800 | 100 | 14.29% | |
| | 1. SEWER CHARGE - BARN | | | | | 800 | | | |
| 10112620 421 | DISPOSAL SERVICES | 9,719 | 8,254 | 11,025 | 11,025 | 11,910 | 885 | 8.03% | |
| | 10 CUBIC YARD UNIT - PICK UP 2 X W | EEK WITH 2 ADDITION | ONAL PICKUPS | | | 11,910 | | | |
| 10122620 421 | DISPOSAL SERVICES | 6,814 | 6,675 | 7,728 | 7,728 | 8,350 | 622 | 8.05% | |
| | 10 CUBIC YARD UNIT - PICK UP 2 X W | 10 CUBIC YARD UNIT - PICK UP 2 X WEEK WITH 2 ADDITIONAL PICKUPS | | | | | | | |
| 10132620 421 | DISPOSAL SERVICES | 1,532 | 1,605 | 1,650 | 1,650 | 1,700 | 50 | 3.03% | |
| | 1. 2 CUBIC YARD RECYCLE W/ 2 ADD | TIONAL PICKUPS | | | | 700 | | | |
| | 2. SHARPS MEDICAL DISPOSAL | | | | | 1,000 | | | |
| 10142620 421 | DISPOSAL SERVICES | 11,259 | 9,485 | 12,800 | 12,800 | 13,825 | 1,025 | 8.01% | |
| | (2) 10 CUBIC YARD UNIT - PICK UP 2 | X WEEK W/ 2 ADDIT | ONAL PICKUPS | | | 13,825 | | | |
| 10152620 421 | DISPOSAL SERVICES | 6,097 | 5,241 | 6,950 | 6,950 | 7,500 | 550 | 7.91% | |
| | (2) 10 CUBIC YARD UNIT - PICK UP W | EEKLY W/ 2 ADDITIO | ONAL PICKUPS | | | 7,500 | | | |
| 10242620 421 | DISPOSAL SERVICES | 14,837 | 14,004 | 16,000 | 16,000 | 17,300 | 1,300 | 8.13% | |
| | (2) 10 CUBIC YARD UNIT - PICK UP 2 2 | X WEEK W/ 2 ADDITI | ONAL PICKUPS | | | 17,300 | | | |
| 10352620 421 | DISPOSAL SERVICES | 18,553 | 19,082 | 24,850 | 24,850 | 26,600 | 1,750 | 7.04% | |
| | 1. (1) 32 YD COMP., (1) 10 CUBIC YD C P/UPS 2. SUMMER CLEANOUT DUMPSTER | COMP., (1) 4 CUBIC Y | D COMPACT, (1) 10 Y | VD RECYCLE W/ 2 ADI | DL | 23,600 3,000 | | | |
| 10002620 430 | REPAIRS | 2,353 | 1,114 | 3,960 | 3,960 | 4,020 | 60 | 1.52% | |
| | 1. GENERAL REPAIRS MAINTENANCE | | , | | | 3,600 | | 1.32/0 | |
| | 2. SECURITY ALARM MONITORING | | | | | 420 | | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|--|-----------------------|------------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|
| 10112620 430 | GENERAL REPAIRS TO BUILDING | 28,908 | 71,104 | 39,000 | 39,000 | 69,500 | 30,500 | 78.21% |
| | 1. PER 1,000 SQUARE FOOT COST - \$ | .80 PER FOOT @ 44, | ,617 | | | 35,500 | | |
| | 2. CEILING TILES REPLACEMENT | | | | | 400 | | |
| | 3. FILTERS FOR PREVENTIVE MAINTE | ENANCE | | | | 600 | | |
| | 4. AIR QUALITY TESTING | | | | | 1,000 | | |
| | 5. STEAM TRAP REPLACEMENTS | | | | | 10,000 | | |
| | 6. UPGRADE HEAT SYSTEM CONTROL | | | | | 22,000 | | |
| 10122620 430 | GENERAL REPAIRS TO BUILDING | 67,702 | 44,727 | 18,720 | 18,720 | 53,620 | 34,900 | 186.43% |
| | 1. PER 1,000 SQUARE FOOT COST - \$. | 83 PER FOOT @ 30,1 | !35 | | | 25,000 | | |
| | 2. CEILING TILES REPLACEMENT | | | | | 400 | | |
| | 3. FILTERS FOR PREVENTIVE MAINTE | | | | | 220 | | |
| 10132620 430 | 4. UPGRADE HEAT SYSTEM CONTROL | | 15.524 | 11000 | 14.000 | 28,000 | (1.200) | (0.550() |
| 10132620 430 | GENERAL REPAIRS TO BUILDING | 20,215 | 15,734 | 14,000 | 14,000 | 12,800 | (1,200) | (8.57%) |
| | 1. PER 1,000 SQUARE FOOT COST - \$. | 63 PER FOOT @ 19,2 | 78 | | | 12,200 | | |
| | 2. CEILING TILES REPLACEMENT | EN ANGE | | | | 300 | | |
| 10142620 420 | 3. FILTERS FOR PREVENTIVE MAINTE GENERAL REPAIRS TO BUILDING | | 125 425 | 46.720 | 46.720 | 300 | 22 120 | 70.000/ |
| 10142620 430 | | 148,968 | 125,435 | 46,730 | 46,730 | 79,850 500 | 33,120 | 70.88% |
| | 1. CEILING TILES - REPLACEMENT | EN ANCE | | | | 1,650 | | |
| | FILTERS FOR PREVENTIVE MAINT WATER COOLER FILTERS | ENANCE | | | | 700 | | |
| | 4. PER 1,000 SO, FT COST, \$.37 PER FC | OT @ 83 000 | | | | 31,000 | | |
| | 5. REPLACE WATER HEATER | 01 @ 65,000 | | | | 14,000 | | |
| | 6. UPGRADE HEAT SYSTEM CONTROL | IFR | | | | 32,000 | | |
| 10152620 430 | GENERAL REPAIRS TO BUILDING | 65,300 | 57,175 | 50,745 | 50,745 | 78,745 | 28,000 | 55.18% |
| 10132020 430 | 1. PER 1,000 SQUARE FOOT COST - \$ | | | 30,743 | 30,743 | 29,820 | 20,000 | 33.1070 |
| | 2. CEILING TILES - REPLACEMENT | .57 1 LK 1 OO1 @ 00,0 | JOOG T OKINIBLES | | | 500 | | |
| | 3. FILTERS FOR PREVENTIVE MAINTA | ENANCE | | | | 525 | | |
| | 4. WINDOW BALLAST REPAIRS 40 @, 1 | | | | | 5,200 | | |
| | 5. WATER COOLER FILTERS | | | | | 700 | | |
| | | LER | | | | | | |
| | 5. WATER COOLER FILTERS 6. UPGRADE HEAT SYSTEM CONTROL | LER | | | | 700 42,000 | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|------------------------------|--|-----------------------------------|----------------|----------------------------|---------------------------|---|----------------------------|--------------------------|
| 10242620 430 | GENERAL REPAIRS TO BUILDING 1. PER 1,000 SQUARE FOOT COST - \$ 2. CEILING TILES - REPLACEMENT 3. FILTERS FOR PREVENTIVE MAINT 4. WATER COOLER FILTERS 5. WINDOW REPLACEMENT PHASE 6 6. SHADE REPLACEMENT | ENANCE | 216,682 | 150,600 | 150,600 | 248,700 68,400 800 1,600 1,400 80,000 2,500 | 98,100 | 65.14% |
| | 7. HALLWAY FLOORING REPLACEME | | | | | 56,000 | | |
| | 8. HALLWAY FLOORING REPLACEMEN | | | | | 38,000 | | |
| 10352620 430 10602620 430 | GENERAL REPAIRS TO BUILDING 1. PER SQUARE FOOT COST @ \$.36; 2. CEILING TILES - REPLACEMENT 3. FILTERS FOR PREVENTIVE MAINT. 4. AIR QUALITY TESTING 5. REPLACE 2ND FLOOR FIRE DOOR. 6. WATER COOLER FILTERS 7. UPGRADE HEAT SYSTEM CONTRO. 8. REPLACE 3RD FLOOR FIRE DOOR. 9. 2ND FLOOR BATHROOM FLOOR F. 10. 3RD FLOOR BATHROOM FLOOR F. ALVIRNE FARM REPAIRS 1. ANNUAL FIRE INSPECTION 2. BOILER MAINTENANCE 3. GENERAL REPAIRS | ENANCE S LLER S INISH | 154,899 T | 2,460 | 2,460 | 237,500 83,400 1,300 2,400 1,000 38,000 1,400 48,000 30,000 16,000 2,460 300 200 1,000 | 132,100 | 125.33% - % |
| 10902620 430 | 4. PEST CONTROL SERVICES HILLS HOUSE REPAIRS 1. MISCELLANEOUS REPAIRS 2. PEST CONTROL SERVICE | 1,560 | 1,580 | 10,485 | 10,485 | 960 28,485 9,000 1,485 | 18,000 | 171.67% |
| 10112620 431 | 3. ROOF REPAIRS FRINT VALLEY AND PAINTING PAINTING - VARIOUS CLASSROOMS A. | 8,444 | 570 | 1,000 | 1,000 | 18,000 1,000 1,000 | - | - % |
| 10122620 431 | PAINTING | 60 | 251 | 800 | 800 | 800 | - | - % |
| | PAINTING - VARIOUS CLASSROOMS A | | | | | 800 | | |
| 10132620 431 | PAINTING PAINT VARIOUS OFFICES | 375 | 2,089 | 1,300 | 1,300 | 2,000 2,000 | 700 | 53.85% |

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|--------------|------------------------------------|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|
| 10142620 431 | PAINTING | - | 3,206 | 1,450 | 1,450 | 1,500 | 50 | 3.45% |
| | 1. PAINTING - VARIOUS CLASSROOMS | AND HALLWAYS | | | | 1,500 | | |
| 10152620 431 | PAINTING | 312 | 751 | 5,000 | 5,000 | 5,000 | - | - % |
| | 1. PAINTING - VARIOUS CLASSROOMS A | IND HALLWAYS | | | | 5,000 | | |
| 10242620 431 | PAINTING | 1,006 | 1,302 | 1,600 | 1,600 | 10,000 | 8,400 | 525.00% |
| | 1. PAINTING - VARIOUS CLASSROOMS | AND HALLWAYS | | | | 4,000 | | |
| | 2. PAINTING IN GYM | | | | | 6,000 | | |
| 10352620 431 | PAINTING | 20,416 | 9,718 | 6,200 | 6,200 | 8,000 | 1,800 | 29.03% |
| | 1. PAINTING - VARIOUS CLASSROOMS | AND HALLWAYS | | | | 8,000 | | |
| 10112620 432 | BOILER REPAIR & MAINT | 3,339 | 4,373 | 3,455 | 3,455 | 4,305 | 850 | 24.60% |
| | 1. BOILER AND REPAIR MAINTENANCE | 7 | | | | 2,000 | | |
| | 2. BOILER CLEANING | | | | | 1,165 | | |
| | 3. HEAT SYSTEM TREATMENT | | | | | 1,140 | | |
| 10122620 432 | BOILER REPAIR & MAINT | 3,748 | 3,188 | 3,320 | 3,320 | 3,465 | 145 | 4.37% |
| | 1. BOILER REPAIR AND MAINTENANCE | Ž. | | | | 1,200 | | |
| | 2. BOILER CLEANING | | | | | 1,165 | | |
| | 3. HEATING SYSTEM TREATMENT | | | | | 1,100 | | |
| 10132620 432 | BOILER REPAIR & MAINT | 1,770 | 1,739 | 2,100 | 2,100 | 2,100 | - | - % |
| | 1. BOILER AND REPAIR MAINTENANCE | Ž. | | | | 1,200 | | |
| | 2. BOILER CLEANING | | | | | 900 | | |
| 10142620 432 | BOILER REPAIR & MAINT | 2,842 | 5,476 | 8,020 | 8,020 | 8,165 | 145 | 1.81% |
| | 1. BOILER AND REPAIR MAINTENANCE | Ž. | | | | 5,900 | | |
| | 2. BOILER CLEANING | | | | | 1,165 | | |
| | 3. HEATING SYSTEM TREATMENT | | | | | 1,100 | | |
| 10152620 432 | BOILER REPAIR & MAINT | 7,235 | 4,001 | 7,120 | 7,120 | 7,255 | 135 | 1.90% |
| | 1. BOILER AND REPAIR MAINTENANCE | Ĭ. | | | | 5,000 | | |
| | 2. BOILER CLEANING | | | | | 1,155 | | |
| | 3. HEATING SYSTEM TREATMENT | | | | | 1,100 | | |
| 10242620 432 | BOILER REPAIR & MAINT | 6,738 | 3,275 | 7,615 | 7,615 | 7,765 | 150 | 1.97% |
| | 1. BOILER AND REPAIR MAINTENANCE | Ž. | | | | 5,000 | | |
| | 2. BOILER CLEANING | | | | | 1,665 | | |
| | 3. HEATING SYSTEM TREATMENT | | | | | 1,100 | | |

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|--------------|--|---------------------|---------------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|
| 10352620 432 | BOILER REPAIR & MAINT | 16,375 | 17,297 | 21,780 | 21,780 | 22,085 | 305 | 1.40% |
| | 1. BOILER REPAIR AND MAINTENANC | E | | | | 15,000 | | |
| | 2. BOILER CLEANING MAIN BUILDIN | G & CTE | | | | 4,885 | | |
| | 3. HEATING SYSTEM TREATMENT | | | | | 2,200 | | |
| 10002620 521 | PROPERTY/LIABILITY INS | 94,644 | 130,596 | 138,874 | 138,874 | 160,804 | 21,930 | 15.79% |
| | 1. PROPERTY AND LIABILITY INSURA (CAP) 2. HOCKEY INSURANCE | NCE - FY24 - INVOIC | E AMOUNT (\$149,256 | 6) PLUS 7% INCREAS | SE | 159,704 | | |
| 10002620 621 | UTILITIES-NATURAL GAS -MAINT | 1.753 | 1.505 | 1,840 | 1,840 | 1,100 | 110 | 5.98% |
| 10002020 621 | | 1,752 | 1,595 | 1,840 | 1,840 | 1,950 1,950 | 110 | 3.98% |
| 10112620 621 | NATURAL GAS - MAINTENANCE BUILL UTILITIES NATURAL GAS | 43,210 | 44,677 | 45,400 | 45,400 | 45,400 | | - % |
| 10112020 021 | NATURAL GAS - DR H.O. SMITH SCHO | | 44,077 | 43,400 | 45,400 | 45,400 | - | - 70 |
| 10122620 621 | UTILITIES NATURAL GAS | 22,050 | 25,160 | 23,200 | 23,200 | 27,500 | 4,300 | 18.53% |
| 10122020 021 | NATURAL GAS - LIBRARY STREET SCH | | 23,100 | 23,200 | 23,200 | 27,500 | 4,500 | 10.5570 |
| 10132620 621 | UTILITIES NATURAL GAS | 3,904 | 4,024 | 4,100 | 4,100 | 5,100 | 1,000 | 24.39% |
| 10132020 021 | NATURAL GAS - WEBSTER BUILDING | 3,701 | 1,021 | 1,100 | 1,100 | 5,100 | 1,000 | 21.5570 |
| 10142620 621 | UTILITIES NATURAL GAS | 34,413 | 37,526 | 36,200 | 36,200 | 37,000 | 800 | 2.21% |
| | 1. NATURAL GAS - NOTTINGHAM WES | | 2.,5=5 | , | , | 37,000 | | |
| 10152620 621 | UTILITIES NATURAL GAS | 57,931 | 68,075 | 60,900 | 60,900 | 63,000 | 2,100 | 3.45% |
| | NATURAL GAS - HILLS GARRISON SCH | | , | , | , | 63,000 | , | |
| 10242620 621 | UTILITIES NATURAL GAS | 96,116 | 91,871 | 101,000 | 101,000 | 95,500 | (5,500) | (5.45%) |
| | NATURAL GAS- HUDSON MEMORIAL S | SCHOOL | | , | | 95,500 | , , , | , , |
| 10352620 621 | UTILITIES NATURAL GAS | 158,148 | 164,660 | 166,100 | 166,100 | 166,500 | 400 | 0.24% |
| | 1. NATURAL GAS - ALVIRNE HIGH SCI | HOOL | | | | 166,500 | | |
| 10602620 621 | UTILITIES-NATURAL GAS | - | - | 800 | 800 | 710 | (90) | (11.25%) |
| | 1. NATURAL GAS - BARN | | | | | 710 | | |
| 10002620 622 | UTILITIES-ELECTRIC -MAINT BLDG | 4,988 | 4,137 | 5,300 | 5,300 | 5,300 | - | - % |
| | ELECTRICITY - MAINTENANCE BUILD | DING | | | | 5,300 | | |
| 10112620 622 | UTILITIES ELECTRIC | 37,328 | 30,330 | 39,200 | 39,200 | 35,000 | (4,200) | (10.71%) |
| | ELECTRICITY - DR. H. O. SMITH SCHO | OOL | | | | 35,000 | | |
| 10122620 622 | UTILITIES ELECTRIC | 21,671 | 21,837 | 22,800 | 22,800 | 22,600 | (200) | (0.88%) |
| | ELECTRICITY - LIBRARY STREET SCH | HOOL | | | | 22,600 | | |
| 10132620 622 | UTILITIES ELECTRIC | 26,212 | 34,294 | 27,600 | 27,600 | 31,300 | 3,700 | 13.41% |
| | ELECTRICITY - WEBSTER BUILDING | | | | | 31,300 | | |
| 10142620 622 | UTILITIES ELECTRIC | 78,317 | 73,838 | 82,300 | 82,300 | 76,500 | (5,800) | (7.05%) |
| | 1. ELECTRICITY - NOTTINGHAM WES | T SCHOOL | | | | 76,500 | | |

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|------------------|-----------------------------------|---------------------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|
| 10152620 622 | UTILITIES ELECTRIC | 95,334 | 85,420 | 101,100 | 101,100 | 100,000 | (1,100) | (1.09%) |
| | ELECTRICITY - HILLS GARRISON SCH | OOL | | | | 100,000 | | |
| 10242620 622 | UTILITIES ELECTRIC | 112,079 | 98,376 | 118,000 | 118,000 | 120,000 | 2,000 | 1.69% |
| | ELECTRICITY - HUDSON MEMORIAL S | SCHOOL | | | | 120,000 | | |
| 10352620 622 | UTILITIES ELECTRIC | 277,768 | 266,027 | 292,000 | 292,000 | 256,000 | (36,000) | (12.33%) |
| | 1. ELECTRICITY - ALVIRNE HIGH SCH | IOOL | | | | 256,000 | | |
| 10002620 650 | SOFTWARE | 6,842 | 8,341 | 7,500 | 7,500 | 7,800 | 300 | 4.00% |
| | OPERATIONS HERO WORKORDER SO. | FTWARE | | | | 7,800 | | |
| 72902620 734 | EQUIPMENT-ADDITIONAL | - | 23,930 | - | - | - | - | - % |
| Total 2620 BUILD | ING SERVICES | 2,303,035 | 2,228,540 | 2,065,772 | 2,065,772 | 2,446,704 | 380,932 | 18.44% |
| 2630 - GROUND | S | | | | | | | |
| 10002630 430 | GROUNDS NONINSTRUCTIONAL EQU. | 8,661 | 7,242 | 9,000 | 9,000 | 9,000 | - | - % |
| | GENERAL REPAIR OF NON-INSTRUCT | IONAL GROUNDS EQ | QUIPMENT | | | 9,000 | | |
| 10112630 430 | GROUNDS REPAIR/MAINT CONTRACT | 42,498 | 89,779 | 10,200 | 10,200 | 10,700 | 500 | 4.90% |
| | 1. GROUNDS MAINTENANCE FOR SEA | TENANCE FOR SEASONAL CARE | 1,000 | | | | | |
| | 2. PLAYGROUND REPAIRS | | | | | 500 | | |
| | 3. PLAYGROUND SURFACING (50 YAR | DS @ \$30/YARD) | | | | 1,500 | | |
| | 4. ANNUAL LANDSCAPING | | | | | 7,700 | | |
| 10122630 430 | GROUNDS REPAIR/MAINT CONTR | 7,086 | 5,886 | 8,200 | 8,200 | 9,200 | 1,000 | 12.20% |
| | 1. GROUNDS MAINTENANCE FOR SEA | ASONAL CARE | | | | 500 | | |
| | 2. PLAYGROUND REPAIRS | | | | | 500 | | |
| | 3. PLAYGROUND SURFACING (50 YAR | DS @ \$30/YARD) | | | | 1,500 | | |
| | 4. ANNUAL LANDSCAPING | | | | | 5,700 | | |
| | 5. POISON IVY TREATMENT | | | | | 1,000 | | |
| 10132630 430 | REPAIRS | 3,772 | 4,774 | 5,500 | 5,500 | 5,500 | - | - % |
| | 1. GROUNDS MAINTENANCE FOR SEA | ASONAL | | | | 500 | | |
| | 2. ANNUAL LANDSCAPING | 4. | | 44.000 | | 5,000 | | 0.500 |
| 10142630 430 | GROUNDS REPAIR/MAINT CONTR | 12,489 | 14,801 | 13,900 | 13,900 | 15,100 | 1,200 | 8.63% |
| | 1. GROUND MAINTENANCE FOR SEA | | | | 1,000 | | | |
| | 2. PLAYGROUND REPAIRS | DG () ((10/W/DD) | | | | 500 | | |
| | 3. PLAYGROUND SURFACING (50 YAR | DS @ \$30/YARD) | | | | 1,500 | | |
| | 4. ANNUAL LANDSCAPING | | | | | 10,900 | | |
| | 5. POISON IVY TREATMENT | | | | | 1,200 | | |

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|-----------------|---|-------------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|
| 10152630 430 | GROUNDS MAINTENANCE | 13,553 | 16,580 | 16,400 | 16,400 | 16,400 | - | - % |
| | 1. GROUNDS MAINTENANCE FOR SEA | | | | | 1,000 | | |
| | 2. WINTERIZE LAWN SPRINKLER SYST | TEM . | | | | 400 | | |
| | 3. IRRIGATION START UP | | | | | 400 | | |
| | 4. PLAYGROUND SUPEACING (50 YAR | DC (620/V/BD) | | | | 500 | | |
| | PLAYGROUND SURFACING (50 YAR) ANNUAL LANDSCAPING | DS (@, \$50/1ARD) | | | | 1,500 12,600 | | |
| 10242630 430 | GROUNDS REPAIR/MAINT CONTR | 27,933 | 16,574 | 20,000 | 20,000 | 20,000 | _ | - % |
| 102.2030 .30 | 1. WINTERIZE LAWN SPRINKLER SYST | | | 20,000 | 20,000 | 400 | | , • |
| | 2. IRRIGATION START UP | | | | | 400 | | |
| | 3. GROUNDS MAINTENANCE FOR SEA | ISONAL CARE | | | | 2,000 | | |
| | 4. ANNUAL LANDSCAPING | | | | | 17,200 | | |
| 10352630 430 | GROUNDS REPAIR/MAINT CONTR | 33,187 | 55,960 | 44,440 | 44,440 | 44,700 | 260 | 0.59% |
| | 1. PAINTING OF LINES FOR GAMES | | | | | 4,500 | | |
| | 2. IRRIGATION START UP REPAIRS | | | | | 450 | | |
| | 3. WINTERIZE LAWN SPRINKLER SYST | TEM FRONT AND BAC | CK | | | 450 | | |
| | 4. GROUNDS MAINT. FOR SEASONAL | | | | | 4,500 | | |
| | 5. ATHLETIC FIELD FERTILIZER PROC | | | | | 12,000 | | |
| | 6. SPRINKLER SYSTEM REPAIR (10 HE | ADS @ \$100) | | | | 1,000 | | |
| | 7. SPORTS INFIELD MIX | | | | | 1,200 | | |
| | 8. ANNUAL LANDSCAPING | D (CD)(C) | | | | 17,800 | | |
| 10002630 610 | CLEAN FOOTBALL FIELD (CATCH I GROUNDS SUPPLIES | 10,239 | 9,701 | 10,000 | 10,000 | 2,800 10,000 | | - % |
| 10002630 610 | VARIOUS GROUND SUPPLIES INCLUD | | | 10,000 | 10,000 | | - | - % |
| 10002630 734 | EQUIPMENT ADDITIONAL | ING ICE MELI FOR | ALL SCHOOLS | | | 10,000 17,500 | 17,500 | 100.00% |
| 10002030 734 | 1. GROUNDS AERATOR | - | - | - | - | 9,000 | 17,500 | 100.0070 |
| | 2. FIELD PAINTING MACHINE | | | | | 8,500 | | |
| Total 2630 GROU | | 159,417 | 221,298 | 137,640 | 137,640 | 158,100 | 20,460 | 14.86% |
| 2640 - NONINST | RUCTIONAL EQUIPMENT | | | | | | | |
| 10002640 430 | REPAIRS | 9,636 | 9,061 | 10,000 | 10,000 | 10,000 | _ | - % |
| — | TRUCK REPAIRS (6 TRUCKS) | 2,000 | -,001 | | | 10,000 | | ,, |
| 10112640 430 | NONINSTRUCTIONAL EQUIP REPAIR | 1,554 | 1,632 | 2,200 | 2,200 | 2,200 | - | - % |
| | 1. CLEANING EQUIPMENT REPAIR | , | | , | | 1,000 | | |
| | 2. BATTERY REPLACEMENT | | | | | 1,200 | | |

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|--------------|----------------------------------|-------------------|-------------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|
| 10122640 430 | NONINSTRUCTIONAL EQUIP REPAIR | 1,819 | 1,528 | 2,200 | 2,200 | 2,200 | - | - % |
| | 1. CLEANING EQUIPMENT REPAIR | | | | | 1,000 | | |
| | 2. BATTERY REPLACEMENT | | | | | 1,200 | | |
| 10132640 430 | NONINSTRUCTIONAL EQUIP REPAIR | 2,463 | - | 500 | 500 | 500 | - | - % |
| | CLEANING EQUIPMENT REPAIR | | | | | 500 | | |
| 10142640 430 | NONINSTRUCTIONAL EQUIP REPAIR | 1,991 | 2,910 | 2,200 | 2,200 | 2,900 | 700 | 31.82% |
| | 1. CLEANING EQUIPMENT REPAIR | | | | | 1,700 | | |
| | 2. BATTERY REPLACEMENT | | | | | 1,200 | | |
| 10152640 430 | NONINSTRUCTIONAL EQUIP REPAIR | 2,313 | 1,677 | 2,200 | 2,200 | 2,200 | - | - % |
| | 1. CLEANING EQUIPMENT REPAIR | | | | | 1,000 | | |
| | 2. BATTERY REPLACEMENT | | | | | 1,200 | | |
| 10242640 430 | NONINSTRUCTIONAL EQUIP REPAIR | 2,959 | 3,340 | 3,700 | 3,700 | 3,700 | - | - % |
| | 1. CLEANING EQUIPMENT REPAIR | | | | | 2,500 | | |
| | 2. AUTOSCRUBBER BATTERY REPLAC | EMENT | | | | 1,200 | | |
| 10352640 430 | NONINSTRUCTIONAL EQUIP REPAIR | 5,063 | 7,441 | 3,700 | 3,700 | 7,200 | 3,500 | 94.59% |
| | 1. CLEANING EQUIPMENT REPAIR | | | | | 6,000 | | |
| | 2. BATTERY REPLACEMENT | | | | | 1,200 | | |
| 10112640 433 | REPAIR & MAINT CONTRACTORS | 10,450 | 10,204 | 13,495 | 13,495 | 16,225 | 2,730 | 20.23% |
| | 1. PEST CONTROL: SENTRICON SERV | ICE, GROUNDS SER | VICE, INSPECTION | | | 1,070 | | |
| | 2. ELEVATOR SERVICE AND INSPECT | ON INCLUDING STA | TE FEES (3 LIFTS) | | | 3,620 | | |
| | 3. SECURITY ALARM MONITORING | | | | | 420 | | |
| | 4. FIRE/BURGLAR ALARM TEST, FIRE | EXTINGUISHERS, KI | T HOODS, SPRINKL | ER, HOOD CLEANING | \tilde{g} | 2,260 | | |
| | 5. LINE STRIPING IN PARKING LOT | | | | | 2,850 | | |
| | 6. GREASE TRAP CLEANING - TWO YE | 'AR | | | | 290 | | |
| | 7. PARKING LOT CATCH BASINS | | | | | 345 | | |
| | 8. MAINTENANCE FOR HEAT CONTRO | DLS | | | | 2,000 | | |
| | 9. HVAC PM ASSET PROGRAM | | | | | 2,520 | | |
| | 10.GYM FLOOR REFINISHING | | | | | 850 | | |

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| 10122640 433 | REPAIR & MAINT CONTRACTORS | 5,941 | 5,599 | 8,214 | 8,214 | 9,414 | 1,200 | 14.61% |
| | 1. PEST CONTROL: SENTRICON SERV | TCE, GROUNDS SER | VICE, INSPECTION | | | 1,560 | | |
| | 2. SECURITY ALARM MONITORING | | | | | 420 | | |
| | 3. FIRE/BURGLAR ALARM TEST, FIRE | EXTINGUISHERS, K. | T HOODS, SPRINKL | ER | | 1,122 | | |
| | 4. LINE STRIPING IN PARKING LOT | | | | | 1,750 | | |
| | 5. PARKING LOT CATCH BASINS | | | | | 250 | | |
| | 6. MAINTENANCE FOR HEAT CONTRO | OLS | | | | 2,000 | | |
| | 7. HVAC ASSET PM PROGRAM | | | | | 1,215 | | |
| | 8. GYM FLOOR REFINISHING | | | | | 1,097 | | |
| 10132640 433 | REPAIR & MAINT CONTRACTORS | 6,957 | 6,415 | 7,390 | 7,390 | 8,680 | 1,290 | 17.46% |
| | 1. PEST CONTROL: SENTRICON SERV | TCE, GROUNDS SER | VICE, INSPECTION | | | 1,750 | | |
| | 2. CHAIR LIFT SERVICE AND INSPEC | TION INCLUDING ST | ATE FEE (1 LIFT) | | | 860 | | |
| | 3. SECURITY ALARM MONITORING | | | | | 420 | | |
| | 4. FIRE/BURGLAR ALARM TEST, FIRE | EXTINGUISHERS, SI | PRINKLER SYSTEM | | | 890 | | |
| | 5. LINE STRIPING IN PARKING LOT | 1,640 | | | | | | |
| | 6. SERVICE FOR STAND BY GENERAT | OR | | | | 400 | | |
| | 7. CLEAN PARKING LOT CATCH BASINS, YEARLY | | | | | | | |
| | 8. HVAC ASSET PM PROGRAM | | | | | 2,035 | | |
| 10142640 433 | REPAIR & MAINT CONTRACTORS | 14,935 | 13,585 | 20,160 | 20,160 | 21,690 | 1,530 | 7.59% |
| | 1. PEST CONTROL: SENTRICON SERV | TCE, GROUNDS SER | VICE, INSPECTION | | | 1,625 | | |
| | 2. ELEVATOR SERVICE AND INSPECT | ION INCLUDING STA | TE FEE (1 LIFT) | | | 1,650 | | |
| | 3. SECURITY ALARM MONITORING | | | | | 420 | | |
| | 4. FIRE/BURGLAR ALARM TEST, FIRE | EXT, KIT HOODS, SF | PRINKLER SYS, HOO | D CLEANI | | 3,775 | | |
| | 5. LINE STRIPING IN PARKING LOT | | | | | 3,120 | | |
| | 6. GREASE TRAP CLEANING | | | | | 290 | | |
| | 7. PARKING LOT CATCH BASINS | 690 1,800 | | | | | | |
| | 8. MAINTENANCE CHECK OF ELECTRIC CURTAIN MOTORS, CABLES, BACKBOARD | | | | | | | |
| | 9. MAINTENANCE FOR HEAT CONTROLS | | | | | | | |
| | 10. HVAC ASSET PM PROGRAM | | | | | 4,070 | | |
| | 11.GYM FLOOR REFINISHING | | | | | 1,250 | | |

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|--------------|--|--|--|--|---------------------------|--------------------------|----------------------------|--------------------------|
| 10152640 433 | REPAIR & MAINT CONTRACTORS 1. PEST CONTROL: SENTRICON SERV 2. ELEVATOR SERVICE AND INSPECT 3. SECURITY ALARM MONITORING 4. FIRE/BURGLAR ALARM TEST, FIRE 5. SERVICE CONTRACT FOR STANDB 6. PREVENTATIVE MAINTENANCE CO 7. LINE STRIPING IN PARKING LOT 8. GREASE TRAP CLEANING 9. PARKING LOT CATCH BASINS 10. MAINTENANCE CHECK OF ELECT 11. HVAC ASSET PM PROGRAM 12. GYM FLOOR REFINISHING | 22,795 | 26,063 1,625 2,560 420 4,480 400 3,000 4,738 290 1,840 1,400 4,085 1,225 | 3,268 | 14.34% | | | |
| 10242640 433 | REPAIR & MAINT CONTRACTORS 1. PEST CONTROL: SENTRICON SERV 2. ELEVATOR SERVICE AND INSPECT 3. MAINTENANCE FOR MASTER HEA: 4. FIRE/BURGLAR ALARM TEST, FIRE 5. SECURITY ALARM MONITORING 6. LINE STRIPING IN PARKING LOT 7. GREASE TRAP CLEANING 8. PARKING LOT CATCH BASINS 9. MAINTENANCE CHECK OF ELECT. 10. SERVICE CONTRACT FOR STANDE 11. HVAC ASSET PM PROGRAM 12. GYM FLOOR REFINISHING | TION INCLUDING STA T CONTROL E EXTINGUISHERS, K RIC CURTAIN MOTO. | 28,620 | 28,995 1,625 2,490 3,000 4,600 420 2,940 290 2,010 2,500 400 7,045 1,675 | 375 | 1.31% | | |

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|--------------------|----------------------------------|--------------------|--------------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|
| 10352640 433 | REPAIR & MAINT CONTRACTORS | 36,908 | 56,410 | 63,727 | 63,727 | 68,397 | 4,670 | 7.33% |
| | 1. PEST CONTROL: SENTRICON SER | VICE, GROUNDS SER | VICE, INSPECTION | | | 3,780 | | |
| | 2. ELEVATOR SERVICE AND INSPECT | TON INCLUDING STA | TE FEES (2 LIFTS) | | | 3,430 | | |
| | 3. SECURITY ALARM MONITORING | | | | | 420 | | |
| | 4. FIRE/BURGLAR ALARM TEST, FIRE | | HOODS,SPRINKLE | R- HS, VOC AND FARM | 1 | 9,762 | | |
| | 5. GREASE TRAP CLEANING (KITCHE | EN AND CHECKERS) | | | | 870 | | |
| | 6. PARKING LOT CATCH BASINS | | | | | 1,650 | | |
| | 7. MAINTENANCE CHECK OF ELECT | | RS, CABLES, BACKB | OARDS | | 3,300 | | |
| | 8. MAINTENANCE FOR HEAT CONTR | | | | | 8,000 | | |
| | 9. ELECTRONIC SIGN MAINTENANCE | E CONTRACT | | | | 2,210 | | |
| | 10. LINE STRIPING IN PARKING LOT | | | | | 7,855 | | |
| | 11. HVAC ASSET PM PROGRAM | | | | | 22,270 | | |
| | 12. GYM FLOOR REFINISHING (2/YEA | | | | | 4,450 | | |
| | 13. SERVICE CONTRACT FOR STANDE | | | | | 400 | | |
| 10002640 626 | FUEL / FACILITIES | 12,345 | 12,057 | 13,000 | 13,000 | 14,000 | 1,000 | 7.69% |
| | FUEL FOR FOUR TRUCKS, TWO VANS | S AND VARIOUS EQUI | PMENT | | | 14,000 | | |
| 10002640 732 | VEHICLE-NEW | - | - | - | - | 60,000 | 60,000 | 100.00% |
| - | 1. NEW GROUNDS VEHICLE | | | | | 60,000 | | |
| Total 2640 NONIN | STRUCTIONAL EQUIPMENT | 154,170 | 176,568 | 204,101 | 204,101 | 284,364 | 80,263 | 39.33% |
| 2660 - EMERGE | NCY SECURITY SERVICES | | | | | | | |
| 10002660 610 | EMERGENCY MGT SUPPLIES | - | 2,479 | 3,500 | 3,500 | 5,000 | 1,500 | 42.86% |
| | EMERGENCY MGT SUPPLIES AND RE | EPLACEMENT SUPPLE | IES FOR DISTRICT R | ADIO MAINTENANCE | • | 5,000 | | |
| Total 2660 EMERO | GENCY SECURITY SERVICES | - | 2,479 | 3,500 | 3,500 | 5,000 | 1,500 | 42.86% |
| 4200 - SITE IMP | ROVEMENTS | | | | | | | |
| 10004200 450 | SITE DEVELOPMENT | - | - | 150,001 | 150,001 | 1 | (150,000) | (100.00%) |
| | | | | | | 1 | | |
| 10244200 450 | SITE DEVELOPMENT | - | - | 200,000 | 200,000 | - | (200,000) | (100.00%) |
| Total 4200 SITE IN | MPROVEMENTS | - | - | 350,001 | 350,001 | 1 | (350,000) | (100.00%) |
| 4500 - CONSTRU | JCTION SERVICES | | | | | | | |
| 10004500 450 | SITE DEVELOPMENT | - | - | 1 | 1 | 1 | - | - % |
| 30354500 450 | SITE DEVELOPMENT | 101,116 | 111,353 | | = | | = | - % |
| Total 4500 CONST | RUCTION SERVICES | 101,116 | 111,353 | 1 | 1 | 1 | - | - % |

| | Function GL Account | | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|------------------|--------------------------------|----------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|
| 4600 - BUILDIN | G IMPROVEMENT | | | | | | - | _ |
| 10004600 450 | SITE DEVELOPMENT | - | - | 1 | 1 | 1 | = | - % |
| 10114600 450 | BUILDINGS | - | - | 30,000 | 30,000 | - | (30,000) | (100.00%) |
| | LIFT FROM PREVIOUS YEAR | | | | | - | | |
| 10124600 450 | BUILDINGS | - | - | 400,000 | 400,000 | - | (400,000) | (100.00%) |
| 10144600 450 | BUILDINGS | - | 425,700 | - | - | - | - | - % |
| 10154600 450 | BUILDINGS | 239,200 | - | - | - | - | - | - % |
| 10244600 450 | BUILDINGS | 317,877 | - | - | - | - | - | - % |
| 30354600 733 | FURNITURE CTE -ADDITIONAL | 7,650 | - | - | - | - | - | - % |
| 30354600 734 | EQUIPMENT CTE -ADDITIONAL | 105,443 | - | - | - | - | - | - % |
| 30354600 739 | NEW FURNITURE EQUIP AHS | (28,516) | - | - | - | - | - | - % |
| 30354600 744 | TECHNOLOGY EQUIP CTE ADDL | 9,772 | - | - | - | - | - | - % |
| Total 4600 BUILD | otal 4600 BUILDING IMPROVEMENT | | 425,700 | 430,001 | 430,001 | 1 | (430,000) | (100.00%) |
| GRAND TOTAL - | GRAND TOTAL - HIGH SCHOOL | | 6,522,860 | 6,935,071 | 6,935,071 | 6,823,845 | (111,226) | (1.6) |

| Fund | General Fund | Federal Funds | Food Service | Vocational | Alvirne Trustees | Capital Proj - CTE |
|--------------|-----------------|------------------|-----------------|------------|---------------------|-----------------------|
| Total Amount | 6,823,845 | - | - | - | - | - |



Hudson School District FY 2025 TECHNOLOGY

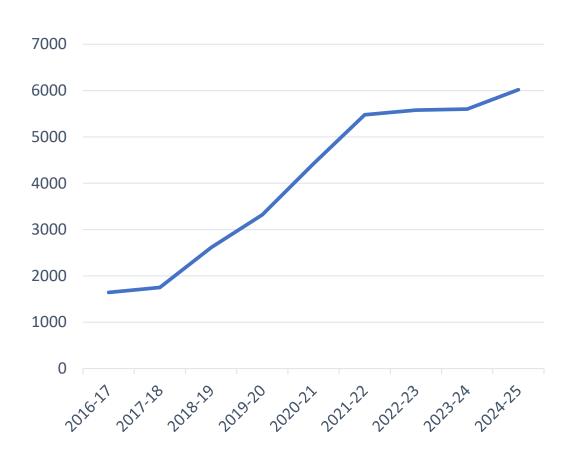
October 16, 2023

Technology budget increase:

14.35% (\$270,996)

All Devices

| 2016-17 | 1642 |
|---------|------|
| 2017-18 | 1750 |
| 2018-19 | 2612 |
| 2019-20 | 3320 |
| 2020-21 | 4421 |
| 2021-22 | 5478 |
| 2022-23 | 5578 |
| 2023-24 | 5601 |
| 2024-25 | 6018 |



New

- New Replacement Cycles
 - Hills Garrison Student Devices
 - Nottingham West Student Devices
- Consolidating software from multiple budgets
 - SAU
 - ESSER

Ongoing

- Continuing to repair & replace existing classroom technology:
 - Classroom desktops and laptops
 - Projectors
 - Interactive displays
 - Mobile computer labs at Elementary Schools
 - Document cameras
- Continuing to repair, replace & support existing infrastructure:
 - Wireless network
 - Switches
 - Firewall / content filter

| OBJECT CATEGORIES | 2022 ACTUAL | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 REVISED BUDGET | 2025 PROPOSED BUDGET | DOLLAR BUDGET CHANGE | % of BUDGET CHANGE |
|--------------------------|--------------|--------------|----------------------------|---------------------------|----------------------------|----------------------------|--------------------------|
| Salaries & Benefits | \$ 537,665 | \$ 623,297 | \$ 709,198 | \$ 709,198 | \$ 780,269 | \$71,071 | 10.02% |
| Office Expense | 37,976 | 33,277 | 41,371 | 41,371 | 44,721 | \$3,350 | 8.10% |
| Supplies | 20,496 | 18,968 | 25,000 | 25,000 | 25,000 | \$0 | 0.00% |
| Contracted Services | 141,999 | 142,363 | 158,700 | 158,700 | 148,700 | (\$10,000) | (6.30%) |
| Educational Resources | 228,787 | 264,273 | 424,678 | 424,678 | 559,153 | \$134,475 | 31.67% |
| Furniture | - | - | - | - | - | \$0 | 0.00% |
| Professional Development | 18,948 | 10,376 | 20,150 | 20,150 | 20,150 | \$0 | 0.00% |
| Equipment | 612,369 | 526,966 | 508,900 | 508,900 | 581,000 | \$72,100 | 14.17% |
| TOTAL TECHNOLOGY | \$ 1,598,241 | \$ 1,619,520 | \$ 1,887,997 | \$ 1,887,997 | \$ 2,158,993 | \$ 270,996 | 14.35% |

| Fund: | GENERAL FUND | FEDERAL FUNDS | FOOD SERVICE | СТЕ | ALVIRNE TRUSTEES |
|---------------|-----------------|------------------|-----------------|-----|---------------------|
| Total Amount: | 2,158,993 | - | - | - | - |

Salaries & Benefits 36% of Operating Budget

Excluding salaries and benefits +17%

FY25 PROPOSED BUDGET WALK Changes Over \$5K

| | | | Salaries & | Office | | Support/ | Educ. | Prof. | | | |
|-------------------------|---------|--------|------------|---------|----------|-------------|-----------|--------|-----------|-----------|-----------|
| | Loc Obj | Page # | Benefits | Expense | Supplies | Maintenance | Resources | Devel. | Furniture | Equipment | Total |
| FY24 Revised Budget | | | 709,198 | 41,371 | 25,000 | 158,700 | 424,678 | 20,150 | - | 508,900 | 1,887,997 |
| Salary & Benefit Change | | | 71,071 | | | | | | | | 71,071 |
| Equipment - DW | 00 744 | 14 | | | | | | | | (18,750) | (18,750) |
| Equipment - HMS | 24 744 | 14 | | | | | | | | (98,000) | (98,000) |
| Equipment - AHS | 35 744 | 14 | | | | | | | | (100,950) | (100,950) |
| Equipment - NWS | 14 748 | 15 | | | | | | | | 29,000 | 29,000 |
| Equipment - HGS | 15 748 | 15 | | | | | | | | 31,300 | 31,300 |
| Equipment - HMS | 24 748 | 15 | | | | | | | | 142,400 | 142,400 |
| Equipment - AHS | 35 748 | 15 | | | | | | | | 102,000 | 102,000 |
| Equipment | | | | | | | | | | 87,000 | 87,000 |
| Tech Support - DW | 00 319 | 16 | | | - | (10,000) | - | | | _ | (10,000) |
| Support/Maintenance | | | | | | (10,000.00) | | | | | (10,000) |
| Software - DW | 00 650 | 18 | | | | | 134,475 | | | _ | 134,475 |
| Software | | | | | | | 134,475 | | | _ | 134,475 |
| Tech Equipment - DW | 00 748 | 20 | | | | | | | | 10,000 | 10,000 |
| Tech Equipment- HMS | 24 748 | 20 | | | | | | | | (11,250) | (11,250) |
| Equipment | | | | | | | | | | (1,250) | (1,250) |
| All other items | | | | 3,350 | | | | | | (13,650) | (10,300) |
| FY25 Proposed Budget | | | 780,269 | 44,721 | 25,000 | 148,700 | 559,153 | 20,150 | - | 581,000 | 2,158,993 |
| Percent Change | | | 10.02% | 8.10% | 0.0% | -6.30% | 31.67% | 0.0% | 0.0% | 14.17% | 14.35% |

FY 2025 BUDGET LEVEL 1 - PROPOSED DISTRICT-WIDE - BUDGET SUMMARY

| Object Categories | 2025 Admin | 2025 Class Instr. | 2025 Related Arts | 2025 CTE Instr | 2025 Special Services | 2025 Educ Support | 2025 Non-Instr Support | 2025 Facilities | 2025 Proposed Budget | 2024 Revised Budget | % Change |
|------------------------------|---------------|-------------------------|-------------------------|----------------------|-----------------------------|-------------------------|------------------------------|--------------------|----------------------------|---------------------------|-------------|
| Salaries & Benefits | - | - | - | - | - | 780,269 | - | - | 780,269 | 709,198 | 10.02% |
| Office Expense | - | - | - | - | - | 44,721 | - | - | 44,721 | 41,371 | 8.10% |
| Supplies | - | - | - | - | - | 25,000 | - | - | 25,000 | 25,000 | - % |
| Contracted Services | - | - | - | - | - | 148,700 | - | - | 148,700 | 158,700 | (6.30%) |
| Educational Resources | - | - | - | - | - | 559,153 | - | - | 559,153 | 424,678 | 31.67% |
| Furniture | - | - | - | - | - | - | - | - | - | - | - % |
| Professional Development | - | - | - | - | - | 20,150 | - | - | 20,150 | 20,150 | - % |
| Equipment | - | - | - | - | - | 581,000 | - | - | 581,000 | 508,900 | 14.17% |
| Total | - | - | - | - | - | 2,158,993 | - | - | 2,158,993 | 1,887,997 | 14.35% |

| Fund | General Fund | Federal Funds | Food Service | Vocational | Alvirne Trustees | Capital Proj - CTE |
|--------------|-----------------|------------------|-----------------|------------|---------------------|-----------------------|
| Total Amount | 2,158,993 | - | - | - | - | - |

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FY 2025 BUDGET LEVEL 1 - PROPOSED

DISTRICT-WIDE HISTORICAL OBJECT CATEGORY REPORT

| Object Categories | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------------------|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|
| Salaries & Benefits | 537,665 | 623,297 | 709,198 | 709,198 | 780,269 | 71,071 | 10.02% |
| Office Expense | 37,976 | 33,277 | 41,371 | 41,371 | 44,721 | 3,350 | 8.10% |
| Supplies | 20,496 | 18,968 | 25,000 | 25,000 | 25,000 | - | - % |
| Contracted Services | 141,999 | 142,363 | 158,700 | 158,700 | 148,700 | (10,000) | (6.30%) |
| Educational Resources | 228,787 | 264,273 | 424,678 | 424,678 | 559,153 | 134,475 | 31.67% |
| Furniture | - | - | - | - | - | - | - % |
| Professional Development | 18,948 | 10,376 | 20,150 | 20,150 | 20,150 | - | - % |
| Equipment | 612,369 | 526,966 | 508,900 | 508,900 | 581,000 | 72,100 | 14.17% |
| TOTAL DISTRICT-WIDE | 1,598,240 | 1,619,519 | 1,887,997 | 1,887,997 | 2,158,993 | 270,996 | 14.35% |

10/3/2023 2:57:43PM GL Projection = 2025 : PR SalBen # = 1012

FY 2025 BUDGET LEVEL 1 - PROPOSED DISTRICT-WIDE

| Line | | | | | SOCIAL | | | | | | TOTAL | SALARY & |
|-------|---------------------|----------------|-------|---------|----------|--------|------|-----|---------|--------|----------|----------|
| # | STAFF MEMBER | ORG CODE | FUNCT | SALARY | SECURITY | NHRS | LIFE | LTD | HEALTH | DENTAL | BENEFITS | BENEFITS |
| 1 | CALFIN, ELIJAH | 110 - 10002225 | 2225 | 46,233 | 3,402 | 6,015 | 22 | 120 | - | - | 9,559 | 55,792 |
| 2 | CHUNG, KEVIN | 110 - 10002225 | 2225 | 70,304 | 5,036 | 9,147 | 22 | 183 | 29,532 | 1,136 | 45,056 | 115,360 |
| 3 | DECARTERET, EVIN | 110 - 10002225 | 2225 | 43,264 | 3,311 | 8,498 | 22 | - | - | 1,822 | 13,653 | 56,917 |
| 4 | LAVOIE, SHAWN | 110 - 10002225 | 2225 | 44,995 | 3,311 | 5,854 | 22 | 117 | - | 537 | 9,841 | 54,836 |
| 5 | MCDERMOTT, LORI | 110 - 10002225 | 2225 | 70,399 | 4,994 | 9,159 | 22 | 183 | 39,867 | 1,913 | 56,138 | 126,537 |
| 6 | PETERSON, KEVIN | 110 - 10002225 | 2225 | 108,680 | 7,854 | 14,139 | 184 | - | 39,867 | 1,913 | 63,957 | 172,637 |
| 7 | SUMMER IT, SEASONAL | 110 - 10002225 | 2225 | 18,000 | 1,377 | - | - | - | - | = | 1,377 | 19,377 |
| 8 | TECHNOLOGY OT, DW | 110 - 10002225 | 2225 | 5,200 | 399 | 704 | - | - | - | = | 1,103 | 6,303 |
| 9 | VACANT IT TECH, DW | 110 - 10002225 | 2225 | 50,000 | 3,825 | 6,765 | 22 | 132 | 39,867 | 1,913 | 52,524 | 102,524 |
| 10 | WEESE, THEODORE | 110 - 10002225 | 2225 | 44,995 | 3,243 | 5,854 | 22 | 117 | 14,766 | 537 | 24,539 | 69,534 |
| | TECHNOLOGY | | 2225 | 502,070 | 36,752 | 66,135 | 338 | 852 | 163,899 | 9,771 | 277,747 | 779,817 |
| TOTAL | DISTRICT-WIDE | | - | 502,070 | 36,752 | 66,135 | 338 | 852 | 163,899 | 9,771 | 277,747 | 779,817 |

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GL Projection = 2025 : PR SalBen # = 1012

FY 2025 BUDGET LEVEL 1 - PROPOSED DISTRICT-WIDE NON-PERSONNEL BUDGET BY FUNCTION

| Object Categories | Office Expense | Supplies | Contracted Services | Educ Resources | Furniture | Prof Develop | Equip. | Utilities | Debt Service | Org Total |
|---------------------------------|-------------------|----------|------------------------|-------------------|-----------|-----------------|---------|-----------|-----------------|--------------|
| 2225 - TECHNOLOGY | 3,346 | 25,000 | 55,000 | 16,000 | - | - | 508,250 | - | - | 607,596 |
| 2840 - INFO MANAGEMENT SERVICES | 41,375 | - | 93,700 | 543,153 | - | 20,150 | 72,750 | - | - | 771,128 |
| TOTAL DISTRICT-WIDE | 44,721 | 25,000 | 148,700 | 559,153 | - | 20,150 | 581,000 | - | - | 1,378,724 |

GL Projection = 2025 : PR SalBen # = 1012

FY 2025 BUDGET LEVEL 1 - PROPOSED

| TOTAL DISTRICT-WIDE | 2025 Admin | 2025 Class Instr. | 2025 Related Arts | 2025 CTE Instr | 2025 Special Services | 2025 Educ Support | 2025 Non-Instr Support | 2025 Facilities | 2025 Proposed Budget | 2024 Revised Budget | % Change |
|------------------------|---------------|-------------------------|-------------------------|----------------------|-----------------------------|-------------------------|------------------------------|--------------------|----------------------------|---------------------------|----------|
| | - | - | - | - | - | 2,158,993 | - | - | 2,158,993 | 1,887,997 | 14.35% |
| GRAND TOTAL | - | - | - | - | - | 2,158,993 | - | - | 2,158,993 | 1,887,997 | 14.35% |

| | Function GLAccount | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|---------------|----------------------------------|-------------------|---------------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 2225 - TECHNO | LOGY | | - | _ | _ | _ | | |
| 10002225 110 | TECHNOLOGY SALARIES | 363,197 | 436,281 | 480,463 | 480,463 | 502,070 | 21,607 | 4.50% |
| 10002225 211 | HEALTH INSURANCE | 89,866 | 87,189 | 121,284 | 121,284 | 163,899 | 42,615 | 35.14% |
| 10002225 212 | DENTAL INSURANCE | 6,448 | 5,915 | 7,058 | 7,058 | 9,771 | 2,713 | 38.44% |
| 10002225 213 | LIFE INSURANCE | 232 | 302 | 316 | 316 | 338 | 22 | 6.96% |
| 10002225 214 | DISABILITY INSURANCE | 849 | 1,069 | 1,028 | 1,028 | 1,304 | 276 | 26.85% |
| 10002225 220 | SOCIAL SECURITY | 27,396 | 33,019 | 36,156 | 36,156 | 36,752 | 596 | 1.65% |
| 10002225 231 | NON-TEACHER RETIREMENT | 49,676 | 59,522 | 61,871 | 61,871 | 66,135 | 4,264 | 6.89% |
| 10002225 232 | TEACHER RETIREMENT | - | - | 1,022 | 1,022 | - | (1,022) | (100.00%) |
| 10112225 430 | REPAIRS | - | 1,316 | 3,000 | 3,000 | 3,000 | - | - % |
| | 1. TECHNOLOGY REPAIR & MAINTEN | NANCE. COMPUTERS | & LAPTOPS PARTS, E | ETC. | | 3,000 | | |
| 10122225 430 | REPAIRS | 203 | - | 3,000 | 3,000 | 3,000 | - | - % |
| | 1. TECHNOLOGY REPAIR & MAINTEN | NANCE. COMPUTERS | & LAPTOPS, PARTS, I | ETC. | | 3,000 | | |
| 10142225 430 | REPAIRS | - | - | 3,000 | 3,000 | 3,000 | - | - % |
| | 1. TECHNOLOGY REPAIR & MAINTE. | NANCE. COMPUTERS | & LAPTOPS PARTS, I | ETC. | | 3,000 | | |
| 10152225 430 | REPAIRS | - | - | 3,000 | 3,000 | 3,000 | - | - % |
| | 1. TECHNOLOGY REPAIR & MAINTEN | NANCE. COMPUTERS | & LAPTOPS PARTS, E | ETC. | | 3,000 | | |
| 10242225 430 | REPAIRS | 5,667 | 4,128 | 21,000 | 21,000 | 21,000 | - | - % |
| | 1. TECHNOLOGY REPAIR & MAINTEN | NANCE. COMPUTERS | & LAPTOPS PARTS, E | ETC. | | 6,000 | | |
| | 2. 1-1 COMPUTER REPAIRS. OFFSET | BY REVENUE FROM I | NSURANCE PROGRA | M. | | 15,000 | | |
| 10352225 430 | REPAIRS | 8,557 | 5,026 | 22,000 | 22,000 | 22,000 | - | - % |
| | 1. TECHNOLOGY REPAIR & MAINTE. | NANCE. COMPUTERS | & LAPTOPS PARTS, I | ETC. | | 6,000 | | |
| | 2. 1-1 COMPUTER REPAIRS. OFFSET | BY REVENUE FROM I | NSURANCE PROGRA | 4 <i>M</i> . | | 16,000 | | |
| 10002225 531 | TELEPHONE | 1,652 | 1,245 | 2,854 | 2,854 | 2,854 | - | - % |
| | PETERSON, KEVIN | | | | | 577 | | |
| | 1. CELL PHONE SERVICES FOR IT TO | ECHS | | | | 2,277 | | |
| 10002225 532 | DATA COMMUNICATIONS | 480 | 480 | 492 | 492 | 492 | - | - % |
| | 1. EMERGENCY DATA COMMUNICAT | TIONS FOR IT TEAM | | | | 492 | | |
| 10002225 610 | TECH SUPPLIES | 17,873 | 17,907 | 20,000 | 20,000 | 20,000 | - | - % |
| | 1. IT SUPPLIES THROUGOUT DISTRI | CT | | | | 20,000 | | |
| 10112225 610 | TECH SUPPLIES | 270 | - | 500 | 500 | 500 | - | - % |
| | 1. TECHNOLOGY SUPPLIES – PROJE | CTOR BULBS, SMART | BOARD PENS, ETC. | | | 500 | | |
| 10122225 610 | TECH SUPPLIES | 92 | - | 500 | 500 | 500 | - | - % |
| | 1. TECHNOLOGY SUPPLIES - PROJEC | CTOR BULBS, SMART | BOARD PENS, ETC. | | | 500 | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|---|--|--------------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 10142225 610 | TECH SUPPLIES | 270 | 89 | 500 | 500 | 500 | - | - % |
| | 1. TECHNOLOGY SUPPLIES – PROJEC | CTOR BULBS, SMART | BOARD PENS, ETC. | | | 500 | | |
| 10152225 610 | TECH SUPPLIES | 215 | - | 500 | 500 | 500 | - | - % |
| | 1. TECHNOLOGY SUPPLIES – PROJEC | CTOR BULBS, SMART | BOARD PENS, THUM | IB DRIVES, ETC. | | 500 | | |
| 10242225 610 | TECH SUPPLIES | 286 | - | 1,500 | 1,500 | 1,500 | - | - % |
| | 1. TECHNOLOGY SUPPLIES – PROJEC | CTOR BULBS, SMART | BOARD PENS, THUM | IB DRIVES, ETC. | | 1,500 | | |
| 10352225 610 | TECH SUPPLIES | 1,490 | 972 | 1,500 | 1,500 | 1,500 | - | - % |
| | 1. TECHNOLOGY SUPPLIES – PROJEC | CTOR BULBS, SMART | BOARD PENS, ETC. | | | 1,500 | | |
| 10002225 650 | SOFTWARE | 12,911 | 13,190 | 14,000 | 14,000 | 14,000 | - | - % |
| | 1. ANNUAL ADOBE AGREEMENT. PRO PROVIDES ELEMENTARY CLASSROOM 2. SMART SOFTWARE ANNUAL LICENS 3. SCREENCASTIFY DISTRICT WIDE L. | MS WITH ADOBE "ES. SE FOR ALL DISTRIC | SENTIALS" | | Š. | 5,500 4,800 3,700 | | |
| 10242225 650 | SOFTWARE | - | - | 1,000 | 1,000 | 1,000 | _ | - % |
| | 1. LANSCHOOL COMPUTER LAB MON | ITORING SOFTWARE | 7. | ,,,, | ,,,,, | 1,000 | | |
| 10352225 650 | SOFTWARE | 514 | - | 1,000 | 1,000 | 1,000 | - | - % |
| | 1. LANSCHOOL COMPUTER LAB MON | NITORING SOFTWAR | E. | , | , | 1,000 | | |
| 10352225 738 | EQUIPMENT REPLACEMENT | 8,007 | - | - | - | - | - | - % |
| 10002225 744 | TECHNOLOGY EQUIP ADDL | 157,058 | 95,141 | 37,500 | 37,500 | 18,750 | (18,750) | (50.00%) |
| | 1.STAFF LAPTOPS | | | , | , | 18,750 | . , , | , , |
| 10112225 744 | TECHNOLOGY EQUIP ADDL | - | 1,416 | - | - | - | - | - % |
| 10122225 744 | TECHNOLOGY EQUIP ADDL | - | 30 | - | - | - | - | - % |
| 10142225 744 | TECHNOLOGY EQUIP ADDL | 6,660 | 11,815 | 14,100 | 14,100 | 9,400 | (4,700) | (33.33%) |
| | 1. SMART CLASSROOM INSTALLATION | (INTERACTIVE DISI | PLAY, PROJECTOR, A | | , | 9,400 | , , | , |
| 10152225 744 | TECHNOLOGY EQUIP ADDL | 5,774 | 10,400 | 9,400 | 9,400 | 9,400 | - | - % |
| | 1. SMART CLASSROOM INSTALLATION | (INTERACTIVE DISI | PLAY, PROJECTOR, A | UDIO) | | 9,400 | | |
| 10242225 744 | TECHNOLOGY EQUIP ADDL | 84,367 | 90,090 | 98,000 | 98,000 | - | (98,000) | (100.00%) |
| | 1. 1-1 LAPTOP COMPUTERS FOR ALL | 6TH GRADE STUDEN | ITS (MOVED TO REF | PLACEMENT LINES) | | - | | |
| 10352225 744 | TECHNOLOGY EQUIP ADDL | 94,907 | 94,170 | 100,950 | 100,950 | - | (100,950) | (100.00%) |
| | 1. SMART CLASSROOM INSTALLATION | ` | | | | - | | |
| | 2. 1-1 LAPTOP COMPUTERS FOR ALL | | , | | | - | | |
| 10112225 748 | TECH EQUIP REPLACEMENT | 22,763 | 42,489 | 19,600 | 19,600 | 18,600 | (1,000) | (5.10%) |
| | 1. REPLACE PROJECTORS. INCLUDES | | D INSTALLATION AC | CESSORIES | | 4,600 | | |
| | 2. REPLACEMENT TEACHER / CLASSR | OOM PCS | | | | 3,500 | | |
| | 3. LAPTOP CART | | | | | 10,500 | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|-----------------|---|----------------------|--------------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 10122225 748 | TECH EQUIP REPLACEMENT | 1,487 | 12,000 | 13,800 | 13,800 | 18,600 | 4,800 | 34.78% |
| | 1. REPLACE PROJECTOR. INCLUDES A | MOUNTING KIT AND I | INSTALLATION ACC | ESSORIES. | | 4,600 | | |
| | 2. LAPTOP CART | | | | | 10,500 | | |
| | 3. REPLACEMENT TEACHER / CLASSR | | | | | 3,500 | | |
| 10142225 748 | TECH EQUIP REPLACEMENT | 29,726 | 29,750 | 36,100 | 36,100 | 65,100 | 29,000 | 80.33% |
| | 1. REPLACE TWO PROJECTORS. INCL | | T AND INSTALLATIO | N ACCESSORIES | | 4,600 | | |
| | 2. REPLACEMENT TEACHER / CLASSR | OOM PCS | | | | 10,500 | | |
| | 3. GRADE LEVEL COMPUTER CARTS | | | | | 50,000 | | |
| 10152225 748 | TECH EQUIP REPLACEMENT | 29,862 | 29,750 | 36,100 | 36,100 | 67,400 | 31,300 | 86.70% |
| | 1. REPLACE THREE PROJECTORS. INC | | KIT AND INSTALLATI | ON ACCESSORIES | | 6,900 | | |
| | 2. REPLACEMENT TEACHER / CLASSR | OOM PCS | | | | 10,500 | | |
| | 3. GRADE LEVEL COMPUTER CARTS | | | | | 50,000 | | |
| 10242225 748 | TECH EQUIP REPLACEMENT | 21,385 | 20,601 | 24,600 | 24,600 | 167,000 | 142,400 | 578.86% |
| | 1. REPLACE INTERACTIVE DISPLAYS | 0014756 | | | | 9,000 | | |
| | 2. REPLACEMENT TEACHER / CLASSR | OOM PCS | | | | 21,000 | | |
| | 3. REPLACEMENT LAB COMPUTERS | | | | | 35,000 | | |
| | 4. DOCUMENT CAMERAS 5. 1-1 LAPTOP COMPUTERS FOR ALL | CTILCDADE STUDENS | TC | | | 2,000 100,000 | | |
| 10352225 748 | TECH EQUIP REPLACEMENT | 29.040 | 29.858 | 32.000 | 32,000 | 134,000 | 102,000 | 318.75% |
| 10332223 /46 | 1. REPLACE TWO PROJECTORS, INCL | - , | - , | - , | 32,000 | 2,000 | 102,000 | 310./3/0 |
| | 2. REPLACE CLASSROOM SMARTBOA | | | | | 9,000 | | |
| | AUDIO) | KD INSTALLATION. (II | WIERACIIVE DISFL | AI/ FROJECIOR / | | 9,000 | | |
| | 3. REPLACEMENT TEACHER / CLASSR | OOM PCS | | | | 21,000 | | |
| | 4. DOCUMENT CAMERAS | 00.11.00 | | | | 2,000 | | |
| | 5. 1-1 LAPTOP COMPUTERS FOR ALL | 9TH GRADE STUDENT | TS | | | 100,000 | | |
| Total 2225 TECH | NOLOGY | 1,079,182 | 1,135,160 | 1,230,694 | 1,230,694 | 1,387,865 | 157,171 | 12.77% |
| 2520 - SCHOOL | RESOURCES | | | | | | | |
| 10812520 434 | COMPUTER MAINTENANCE | 50,206 | 52,634 | - | - | - | - | - % |
| | 1. MUNIS ANNUAL SOFTWARE MAINT | ENANCE (MOVED TO | 10002840-650) | | | _ | | |
| | 2. CHECK FOLDER/SEALER MAINTEN | | | 40-650) | | - | | |
| Total 2520 SCHO | OL RESOURCES | 50,206 | 52,634 | - | - | - | - | - % |

2840 - INFO MANAGEMENT SERVICES

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|---------------|--|-------------------------------|---------------------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 10002840 319 | CONTRACTED SERV/TECH SUPPORT | 14,530 | 12,800 | 25,000 | 25,000 | 15,000 | (10,000) | (40.00%) |
| | 1. CONTRACT TECHNICAL SUPPORT A ISSUES | FOR TELEPHONE, NE | ETWORK, FIREWALL | AND SERVER RELAT | ED | 5,000 | | |
| | 2. DATA SECURITY & PRIVACY IT AUD | | | | | 10,000 | | |
| 0002840 430 | REPAIRS | 50,760 | 53,959 | 65,700 | 65,700 | 65,700 | - | - % |
| | 1. ONE YEAR SUPPORT & MAINTENA! | | | | | 22,000 | | |
| | 2. REPAIRS AND MAINTENANCE OF E. ROUTERS, WIRELESS, ETC. | XISTING EQUIPMENT | T. INCLUDES SERVEI | RS, SWITCHES, | | 9,000 | | |
| | 3. EMAIL ARCHIVER MAINTENANCE & | & SUPPORT | | | | 10,000 | | |
| | 4. STORAGE SERVER ONGOING MAIN | TENANCE AND SUPP | ORT. | | | 6,000 | | |
| | 5. CLEARPASS WIRELESS MANAGEME | NT | | | | 1,200 | | |
| | 6. SERVER GRAPHICS CARD LICENSE | S FOR CAD & PHOTO | OSHOP | | | 3,000 | | |
| | 7. SERVER HARDWARE CONTRACTS | | | | | 2,500 | | |
| | 8. ONE YEAR WEB FILTERING FOR ST | | | 1.000 | 1.000 | 12,000 | | 0.4 |
| 0112840 430 | REPAIRS | 375 | 1,000 | 1,000 | 1,000 | 1,000 | - | - % |
| 21.420.40 420 | 1. SUPPORT & MAINTENANCE FOR N. | | | | 1.000 | 1,000 | | 0.7 |
| 0142840 430 | REPAIRS | 375 | 1,000 | 1,000 | 1,000 | 1,000 | - | - % |
| 0152840 430 | 1. SUPPORT & MAINTENANCE FOR N. REPAIRS | EIWORK & WIRELES, 375 | S INFRASTRUCTURE 1,000 | 1,000 | 1,000 | 1,000 1,000 | | - % |
| 1132840 430 | 1. SUPPORT & MAINTENANCE FOR N. | | | | 1,000 | 1,000 | - | - 70 |
| 0242840 430 | REPAIRS | ETWORK & WIKELES | 4,500 | 4,500 | 4,500 | 4,500 | | - % |
| 0242640 430 | 1. SUPPORT & MAINTENANCE FOR N. | | | | 4,300 | 4,500 | - | - /0 |
| 0352840 430 | REPAIRS | 4,238 | 5,000 | 5,000 | 5,000 | 5,000 | | - % |
| 7552040 450 | 1. SUPPORT & MAINTENANCE FOR N. | | | | 5,000 | 5,000 | _ | - /(|
| 0812840 430 | REPAIRS | ETWORK & WIRELESS | - | 500 | 500 | 500 | _ | - % |
| 0012010 130 | 1. PHONE SYSTEM ANNUAL SUPPORT | & MAINTENANCE | | 200 | 200 | 500 | | , |
| 0112840 531 | TELEPHONE | 1,426 | 1,294 | 1,650 | 1,650 | 1,650 | - | - % |
| | 1. FAIRPOINT FAX & EMERGENCY PH | | , - | ,,,,, | ,,,, | 850 | | |
| | 2. FIRSTLIGHT PRI – INCOMING AND | OUTGOING PHONE | LINES | | | 800 | | |
| 0142840 531 | TELEPHONE | 1,785 | 1,657 | 2,075 | 2,075 | 2,075 | - | - % |
| | 1. FAIRPOINT FAX & EMERGENCY PH | ONE LINES | | | | 1,275 | | |
| | 2. FIRSTLIGHT PRI – INCOMING AND | OUTGOING PHONE | LINES | | | 800 | | |
| 0152840 531 | TELEPHONE | 1,785 | 1,657 | 2,075 | 2,075 | 2,075 | - | - % |
| | 1. FAIRPOINT FAX & EMERGENCY PH | ONE LINES OUTGOING PHONE I | | | | 1,275 800 | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|--------------|-----------------------------------|-------------------|-------------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 10242840 531 | TELEPHONE | 1,785 | 1,657 | 2,075 | 2,075 | 2,075 | - | - % |
| | 1. FAIRPOINT FAX & EMERGENCY PH | ONE LINES | | | | 1,275 | | |
| | 2. FIRSTLIGHT PRI – INCOMING AND | OUTGOING PHONE | LINES | | | 800 | | |
| 10352840 531 | TELEPHONE | 3,579 | 3,469 | 4,200 | 4,200 | 4,625 | 425 | 10.12% |
| | 1. FAIRPOINT FAX & EMERGENCY PH | ONE LINES | | | | 3,825 | | |
| | 2. FIRSTLIGHT PRI – INCOMING AND | OUTGOING PHONE | LINES | | | 800 | | |
| 10812840 531 | TELEPHONE | 1,522 | 1,390 | 1,650 | 1,650 | 2,075 | 425 | 25.76% |
| | 1. FAIRPOINT FAX & EMERGENCY PH | ONE LINES | | | | 1,275 | | |
| | 2. FIRSTLIGHT PRI – INCOMING AND | OUTGOING PHONE | LINES | | | 800 | | |
| 10002840 532 | DATA COMMUNICATIONS | 2,253 | 2,704 | - | - | 2,500 | 2,500 | 100.00% |
| 10112840 532 | DATA COMMUNICATIONS | 3,618 | 2,954 | 4,050 | 4,050 | 4,050 | - | - % |
| | 1. FIRSTLIGHT INTERNET CONNECTION | ON | | | | 3,800 | | |
| | 2. COMCAST BACKUP INTERNET | | | | | 250 | | |
| 10142840 532 | DATA COMMUNICATIONS | 3,618 | 2,954 | 4,050 | 4,050 | 4,050 | - | - % |
| | 1. FIRSTLIGHT INTERNET CONNECTION | ON | | | | 3,800 | | |
| | 2. COMCAST BACKUP INTERNET | | | | | 250 | | |
| 10152840 532 | DATA COMMUNICATIONS | 3,618 | 2,954 | 4,050 | 4,050 | 4,050 | - | - % |
| | 1. FIRSTLIGHT INTERNET CONNECTION | ON | | | | 3,800 | | |
| | 2. COMCAST BACKUP INTERNET | | | | | 250 | | |
| 10242840 532 | DATA COMMUNICATIONS | 3,618 | 2,954 | 4,050 | 4,050 | 4,050 | - | - % |
| | 1. FIRSTLIGHT INTERNET CONNECTI | ON | | | | 3,800 | | |
| | 2. COMCAST BACKUP INTERNET | | | | | 250 | | |
| 10352840 532 | DATA COMMUNICATIONS | 3,618 | 2,954 | 4,050 | 4,050 | 4,050 | - | - % |
| | 1. FIRSTLIGHT INTERNET CONNECTION | ON | | | | 3,800 | | |
| | 2. COMCAST BACKUP INTERNET | | | | | 250 | | |
| 10812840 532 | DATA COMMUNICATIONS | 3,618 | 2,954 | 4,050 | 4,050 | 4,050 | - | - % |
| | 1. FIRSTLIGHT INTERNET CONNECTION | ON | | | | 3,800 | | |
| | 2. COMCAST BACKUP INTERNET | | | | | 250 | | |
| 10002840 635 | PUBLICATIONS/CONFERENCES | 11,794 | 6,799 | 15,500 | 15,500 | 15,500 | - | - % |
| | 1. PROFESSIONAL TRAINING FOR IT I | N INDUSTRY CLASSE | S (MICROSOFT, VMV | VARE, ETC) | | 5,000 | | |
| | 2. POWERSCHOOL UNIVERSITY - 1 WI | EEK TRAINING | | | | 3,500 | | |
| | 3. KNOWBE4 SECURITY AWARENESS T | RAINING FOR ALL S | TAFF. | | | 7,000 | | |

School Administrative Unit #81 Hudson, New Hampshire 20 Library Street Hudson, NH 03051-4240 10/3/2023 2:56:25PM

| Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change | |
|------------------------|----------------|----------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|--|
| 10002840 650 SOFTWARE | 215,362 | 251,083 | 408,678 | 408,678 | 543,153 | 134,475 | 32.90% | |

| Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|---|---------------------------------------|---------------------------------------|----------------------------|---------------------------|--------------------------|----------------------------|-----------------------|
| 1. DISTRICT WIDE MICROSOFT AGRE | | L INFRASTRUCTURI | E, WINDOWS | | 60,000 | | |
| COMPUTERS, MICROSOFT OFFICE A | | | | | •••• | | |
| 2. ONE YEAR SUPPORT & MAINTENAL | | RE PRODUCTS. INC | LUDES ALL VIRTUAL | | 20,000 | | |
| SERVERS AND 100 VIRTUAL DESKTOI 3. ONE YEAR SERVICE & SUPPORT FO | | RACKLIP SOFTWARE | | | 4,200 | | |
| 4. ANNUAL SUPPORT & MAINTENANCE | | | SYSTEM | | 9,000 | | |
| 5. ANNUAL NETWORK MONITORING | | | ,1,0,1,0,1,1 | | 3,000 | | |
| 6. USER ACCOUNT MANAGEMENT SO | | | ENTS WITH ACCOUN | TS | 7,000 | | |
| AND MANAGE USERNAMES / PASSWO | ORDS, ONE YEAR SER | VICE & SUPPORT | | | | | |
| 7. PAPERCUT PRINT MANAGEMENT S | OFTWARE - ONE YEA | AR MAINTENANCE A | ND SUPPORT | | 3,244 | | |
| 8. DISTRICT DISASTER RECOVERY HO | OSTING & SUPPORT | | | | 12,000 | | |
| 9. POWERSCHOOL STUDENT INFORM | MATION SYSTEM | | | | 55,000 | | |
| 10. POWERSCHOOL PLUGINS: CUSTO | | · · · · · · · · · · · · · · · · · · · | | | 3,800 | | |
| 11. POWERSCHOOL UNIFIED INSIGH | | TICS & DATA DISAG | RATION. (REPLACEM | IENT | 18,000 | | |
| FOR PERFORMANCE MATTERS AND S | · · · · · · · · · · · · · · · · · · · | | | | < 500 | | |
| 12. POWERSCHOOL SWIFT K12 COMM | | | | | 6,500 | | |
| 13. ONLINE CLASSROOM / LEARNING | MANAGEMENT SYST | IEM - SCHOOLOGY | | | 32,000 | | |
| 14. 2FACTOR SECURITY SOFTWARE 15. 20 PACK ZOOM LICENSES | | | | | 6,345 2,000 | | |
| 13. 20 PACK ZOOM LICENSES 16. IDENTI-A-KID STUDENT CHECK I. | N DOWEDSCHOOL D | LUCIN | | | 2,000 | | |
| 10. IDENTI-A-KID STUDENT CHECK I. 17. CONNECTWISE REMOTE SUPPOR | | LUGIN. | | | 2,000 | | |
| 18. CLASSROOM MANAGEMENT SOFT | | | | | 20,000 | | |
| 19. EBSCO LIBRARY DATABASE SOFT | | | | | 1,590 | | |
| 20. PANDADOC ESIGNING SOFTWARE | | | | | 12,000 | | |
| 21. SWANK - AV SOFTWARE | | | | | 4,000 | | |
| 22. FRONTLINE - AESOP | | | | | 26,000 | | |
| 23. FRONTLINE - APPLICANT TRACKI | NG | | | | 4,800 | | |
| 24. FRONTLINE - FRONTLINE CENTR. | 4L | | | | 4,800 | | |
| 25. FRONTLINE - TIME AND ATTENDA | INCE | | | | 10,000 | | |
| 26. ONLINE PAYMENT SOFTWARE FOR | R STUDENTS | | | | 10,000 | | |
| 27. SWITCH AND ACCESS POINT MAN | AGEMENT | | 11,000 | | | | |
| 28. FOLLETT DESTINY LIBRARY SOFT | WARE | | | | 7,800 | | |
| 29. SNAP NURSING SOFTWARE | | | | | 4,000 | | |
| 30. MUNIS ANNUAL SOFTWARE MAIN | VTENANCE | | | | 60,000 | | |
| 31. CHECK FOLDER/SEALER MAINTE | | T | | | 1,074 | | |
| 32. DISTRICT WEBSITE (MOVED FRO) | M 10812520-319) | | | | 12,000 | | |

| | Function GL Account | 2022 Actual | 2023 Actual | 2024 Original Budget | 2024 Revised Budget | 2025 School Budget | Dollar Budget Change | % of Budget Change |
|-----------------|--|------------------------|-----------------|----------------------------|---------------------------|--------------------------|----------------------------|--|
| 10112010 511 | 33. i-Ready Academic Assessment (Moved | d from ESSER 2) | 7.500 | | | 110,000 | | |
| 10112840 744 | TECHNOLOGY EQUIP ADDL | - | 7,500 | - | - | - | - | - % |
| | 1. ADDITIONAL WIRELESS ACCESS PO | DINTS - UP TO 46% DI | SCOUNT FROM ER | ATE - MOVED TO | | - | | |
| 10142840 744 | REPLACEMENT LINE TECHNOLOGY EQUIP ADDL | | 2,994 | | | | | - % |
| 10142840 /44 | · · | | | - | - | - | - | - 70 |
| | 1. ADDITIONAL WIRELESS ACCESS PO REPLACEMENT LINE | JIN13 - UP 10 46% DI | SCOUNT FROM ER | AIE - MOVED IO | | - | | |
| 10152840 744 | TECHNOLOGY EQUIP ADDL | | 3,304 | | | | | - % |
| 10132840 /44 | 1. ADDITIONAL WIRELESS ACCESS PO | | | ATE MOVED TO | - | - | - | - /0 |
| | REPLACEMENT LINE |)IN13 - OF 10 40% DI | SCOONI FROM ER | AIE - MOVED IO | | - | | |
| 10242840 744 | TECHNOLOGY EQUIP ADDL | 5.267 | 15.000 | _ | _ | _ | _ | - % |
| 10242040 /44 | 1. ADDITIONAL WIRELESS ACCESS PO | -, | -, | ATE MOVED TO | | _ | | 70 |
| | REPLACEMENT LINE |)IN 13 - OF 10 40/6 DI | SCOONT FROM ER | AIE - MOVED IO | | - | | |
| 10352840 744 | TECHNOLOGY EQUIP ADDL | _ | 14.916 | - | - | - | _ | - % |
| 10332010 711 | 1. ADDITIONAL WIRELESS ACCESS PO | OINTS - LIP TO 46% D | , , , | ATE - MOVED TO | | | | 70 |
| | REPLACEMENT LINE |)11V15 - 01 10 40/0D1 | SCOON TROM EN | 41E - MOVED 10 | | | | |
| 10002840 748 | TECH EQUIP REPLACEMENT | 108,219 | 9,127 | 20,000 | 20,000 | 30,000 | 10,000 | 50.00% |
| | 1. FIREWALL REPLACEMENT | , | -, - | -,, | ., | 30,000 | ,,,,, | |
| 10112840 748 | TECH EQUIP REPLACEMENT | - | _ | 7,500 | 7,500 | 3,750 | (3,750) | (50.00%) |
| | 1. ADDITIONAL WIRELESS ACCESS PO | DINTS - UP TO 46% DI | SCOUNT FROM ER | , | ., | 3,750 | (-,) | () |
| 10142840 748 | TECH EQUIP REPLACEMENT | - | - | 9,000 | 9,000 | 4,500 | (4,500) | (50.00%) |
| | 1. REPLACEMENT WIRELESS ACCESS | POINTS - UP TO 46% | DISCOUNT FROM I | | -,, | 4,500 | () / | (* * * * * * * * * * * * * * * * * * * |
| 10152840 748 | TECH EQUIP REPLACEMENT | - | _ | 5,250 | 5,250 | 4,500 | (750) | (14.29%) |
| | 1. REPLACEMENT WIRELESS ACCESS | POINTS - UP TO 46% | DISCOUNT FROM I | | -, | 4,500 | (***) | () |
| 10242840 748 | TECH EQUIP REPLACEMENT | 7,845 | 6,615 | 26,250 | 26,250 | 15,000 | (11,250) | (42.86%) |
| | | ,, | -,,,,, | , | , | | (,) | (1210070) |
| | 1. REPLACEMENT WIRELESS ACCESS | POINTS - UP TO 46% | DISCOUNT FROM I | ERATE | | 15,000 | | |
| 10352840 748 | TECH EQUIP REPLACEMENT | - | - | 18,750 | 18,750 | 15,000 | (3,750) | (20.00%) |
| | 1. REPLACEMENT WIRELESS ACCESS | POINTS - UP TO 46% | DISCOUNT FROM I | | -, | 15,000 | (-,) | () |
| 10002840 810 | PROFESSIONAL MEMBERSHIP | 7,154 | 3,577 | 4,650 | 4,650 | 4,650 | _ | - % |
| | 1. DISTRICT MEMBERSHIP IN COSN | ., | 2,011 | .,000 | .,000 | 1,000 | | , • |
| | 2. STUDENT DATA PRIVACY CONSORT | TIUM MEMBERSHIP. | | | | 3,650 | | |
| Total 2840 INFO | MANAGEMENT SERVICES | 468,852 | 431,725 | 657,303 | 657,303 | 771,128 | 113,825 | 17.32% |
| | | | | | | | | - |
| GRAND TOTAL - | DISTRICT-WIDE | 1,598,240 | 1,619,519 | 1,887,997 | 1,887,997 | 2,158,993 | 270,996 | 14.4 |

| | | | 2024 | 2024 | 2025 | Dollar | % of |
|------------|--------|--------|----------|---------|--------|--------|----------------------|
| Function | 2022 | 2023 | Original | Revised | School | Budget | Budget Change |
| GL Account | Actual | Actual | Budget | Budget | Budget | Change | |

| Fund | General Fund | Federal Funds | Food Service | Vocational | Alvirne Trustees | Capital Proj - CTE |
|--------------|-----------------|------------------|-----------------|------------|---------------------|-----------------------|
| Total Amount | 2,158,993 | - | - | - | - | - |



HUDSON SCHOOL DISTRICT ♦ Hudson, New Hampshire Hills Memorial Library 18 Library Street

5:30 pm Non-Public Session6:30 pm Regular MeetingNon-Public Session

School Board Meeting Minutes - October 2, 2023 - Draft

In Attendance

Board Members

Gretchen Whiting, Chair
Maureen Dionne, Vice Chair
Ethan Beals
Mike Campbell
Gary Gasdia

Victoria Tilley – Student Representative

SAU Staff

Dan Moulis, Superintendent of Schools
Kimberly Organek, Assistant Superintendent
of Curriculum & Instruction
Rachel Borge, Director Special Services
Jen Burk, Business Administrator

A. Call to Order [5:37pm]

B. Non-Public Session

RSA 91-A:3 II (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the body or agency itself, unless such person requests an open meeting. (I) Consideration of legal advice provided by legal counsel, either in writing or orally, to one or more members of the public body, even where legal counsel is not present. (shall be made public. Approval of a contract by a school district shall occur only at a meeting open to the public at which, or after which, the public has had an opportunity to participate.

Motion to enter Non-Public Session made by Maureen Dionne, seconded by Ethan Beals. Motion passed 5-0.

Review of a student matter

Motion to leave Non-Public and resume Public Session made by Ethan Beals, seconded by Mike Campbell. Motion passed 5-0.

C. Resume Public Session [0:008]

Chair Gretchen Whiting called the regular meeting to order at 6:30 pm. Maureen Dionne led the Pledge of Allegiance.

D. Public Hearing [0:00:20]

Pursuant to RSA 198:20-b, and in accordance with Article 4 of the March 6, 1992, Town Meeting and Board Policy KCD, the Hudson School Board held a public hearing to receive a donation of property. CTE Director Eric Frauwirth, Natural Resources Teacher Will Goulding and Executive Director of ReGenerative Roots Andrew Morton presented information about a grant from ReGenerative Roots in the amount of approximately \$30,000 worth of plants, supplies and equipment for use by the Natural Resources program. The program teacher will identify up to 6 teachers within the district who are interested in establishing Aeroponic gardens in the classroom. Curriculum will also be used at the middle school level. The components will be in place over 3 years. Plant material is not included in the system cost. One hydroponic system will be in the greenhouse and the rest will go into classrooms. If gifts over \$5000 are not utilized in the grant, the USDA will need to be contacted.

E. Donation of Property (Decision) [0:15:10]

Ethan Beals made a motion to approve the donation of plants, supplies and equipment in the amount totaling \$29,262 from ReGenerative Roots. Maureen Dionne seconded the motion. Motion passed 5-0.

F. Public Input [0:15:55]

There was no public input.

G. Presentations to the Board [0:15:55]

1. Student Recognition

Congratulations were given to Joshua Porter (age 23) as he was recognized for graduating from Alvirne High School, his achievements as a byproduct of the credit recovery program for adults, and the fact that he has now entered Southern NH University. The Credit recovery program includes transcript review to determine credits needed for a state approved high school equivalency diploma, employment records to award work credit, and online activity to gain needed credits. There is no timetable or age requirements. The Academic Support Center is staffed with tutors to help with student learning. There is an enrolled class called Credit Recovery, as well as an after-school class.

2. Skills USA Convention Follow Up

The Skills USA follow up is addressed by Dr. Frauwirth at the end of Section 4: Program Update, below.

Hudson School Board Hills Memorial Library
Public Session: 6:30pm

3. Early Learning Center Assessment Reports

Library Street principal Nancy Maguire and H.O. Smith School principal Mary Ellen Labrie presented assessment information for Kindergarten and Grade 1. The comparisons were from the Spring of 2023 vs. the Fall of 2022.

ELC K Diagnostic Results Math - ELC K Diagnostic Growth Math 80% of students tested at early, mid or on/above grade level; up from 73% at the beginning of the year. Factors included the new skill of using computers, etc.; skills increased throughout the year.

ELC K Diagnostic Results Reading -ELC K Diagnostic Growth Reading 90% of students tested at early, mid or on/above grade level, up from 80% prior.

ELC 1 Diagnostic Results Math - ELC 1 Diagnostic Growth Math
It was noted that at the beginning of the year, students were tested on what a first grader should know but they hadn't been taught that yet; 62% of students were proficient as opposed to 53% the prior year.

ELC 1 Diagnostic Results Reading - ELC 1 Diagnostic Growth Reading 79% of students entered with solid kindergarten skills and 12% were reading at/above grade 1 level at the beginning of the year, and closed at 70% at or above grade level. 54% ended at or above in reading at the end of the 2021-2022. The use of "Foundations" has helped. Vocabulary skills can be improved. "Being a Writer" will help with comprehension skills. Current class sizes help meet needs on an individual basis. Stretch growth is good. Having more staff (paras/tutors) would help with support/achievement, especially in kindergarten.

4. Program Update – Wilbur H. Palmer Career & Technical Education Center & Technical Education Center at Alvirne High School

Dr. Eric Frauwirth discussed CTE enrollment, programs, and trends:

- 13 programs: Accounting, Air Force JROTC, Digital Media, Computer Science, Construction, Culinary Arts, Engineering, Health & Human Services, Heavy-Duty Mechanics, Marketing, Natural Resources, Veterinary Science, and Welding & Fabrication
- Potential colleges/certifications/credits and embedded math, science or art credits that are possible while in CTE programs
- Applications: 483 in FY23 (392 accepted) and 572 in FY24 (434 accepted) students sometimes changed their minds or attended other programs, etc.
- Dr. Frauwirth would compile the number of students who opted out.
- Enrollment tracking over 5 years was compiled and was used for Perkins funding.
- Hudson's CTE has the only heavy-duty mechanics program in New Hampshire.
- No students this year are attending the Careers in Education program in Nashua. This
 year, the new Human Services teacher is teaching sections on early childhood
 development, and this will gauge student interest in the Careers in Education program.
- Jr. ROTC students often take other CTE programs.

Hudson School Board Hills Memorial Library
Public Session: 6:30pm

 There is a decrease in the number of Alvirne students in the CTE program and an increase in sending school enrollment. One reason could be the state requirement (for federal funding) for students to complete statements of interest (for equitable admission policy) rather than counselors helping add programs to student schedules.

- Dr. Frauwirth will determine the number of new and returning Alvirne students out of the 412 in FY24.
- Tuition was discussed. CTE tuition ranges from 30-40% based on program expenses. Area schools are invoiced in December for the first semester. At the end of the school year, invoices are sent to area schools to fill gaps not paid for by the state. In FY2023, there were 208 area students and \$1.257M tuition revenue; in FY2024, there are 264 area students and \$1.65M tuition revenue.
- Dr. Frauwirth reviewed the National Skills Convention: some of the students had graduated and some were working and could not be present tonight to talk about their experience.
 Students participated in areas in construction, welding and health science and they will be asked to present their experiences at a future School Board meeting.

H. New Business

1. District Action Plan - Draft Review (Discussion)

Superintendent Moulis reviewed the draft of the District Action Plan in the areas of:

Communication:

Goal 1: Create systems to continue to improve district communication with families, community, teachers and staff, and students.

 More detailed benchmark frequency was suggested as part of the monitoring progress in quarterly updates.

Curriculum and Instruction:

Goal 1: To provide a clearly articulated, aligned, consistently delivered, and consistently improved curriculum.

• Some were multi-year e.g., test growth reports and interventions. Benchmark assessments will be the evaluation of progress.

Goal 2: Support rigorous academic curricula for all students.

- Creating a system that will focus on data for instruction improvement (not necessarily software). The Administrative team met in August to discuss tier one resources e.g., Math in Focus to review consistency/fidelity with resources being used.
- It was suggested to expand upon this goal to include students who need extra opportunities but not intervention (in the evaluation of progress area).

Assessment:

Goal 1: Increase academic performance based upon summative assessments by 10%-15%.

• Goals include raising the graduation rate from 85% up to 90% this year, improving math performance by 10-15%, writing by 5-10% and science by 10%. Staff shortages are noted, and of concern. There was discussion about creating science opportunities in the elementary school schedule. It was suggested to expand on the implementation

Hudson School Board

Hills Memorial Library
Public Session: 6:30pm

benchmarks for science. Also suggested were consistency with school names (abbreviations) and combining the last two points under 1.1.3 Evaluation of Progress.

2. Tuition Rate Setting (Decision)

Ms. Burk requested setting this year's tuition rate to \$18,000 (last year it was \$17,500).

Mike Campbell made a motion to approve the tuition rate of \$18,000 for 2023-24. Gary Gasdia seconded the motion. Motion passed 5-0.

3. Nominations (Decision)

Superintendent Moulis presented nominations for 2023-24 district stipend and middle school extracurricular positions.

Ethan Beals made a motion to approve the nominations as presented for 2023-24. Gary Gasdia seconded the motion. Motion passed 5-0.

I. Policies - Second Reading [2:25:47]

EBCD - Emergency School and District Closings

EEAB - Establishment of School Bus Routes

IC - School Year and Calendar School Year

IMBA - Distance Education

EBCE- School Closings - for withdrawal (EBCD takes its place)

ICA-School Calendar - for withdrawal (IC takes its place)

ILDA - Non-Educational Questionnaires, Surveys and Research - for withdrawal

Maureen Dionne made a motion to approve the policies for second reading. Mike Campbell seconded the motion. Motion passed 5-0.

J. Recommended Action [2:26:59]

- 1. Manifests
- 2. Minutes- September 18, 2023

Mike Campbell made a motion to approve the minutes of September 18, 2023 as presented. Maureen Dionne seconded the motion. Motion passed 5-0.

K. Reports to the Board (Information) [2:27:28]

1. Superintendent Report

Superintendent Moulis reported on the following:

- NEASC site visit last week at Alvirne High School: the team was impressed by block scheduling, interventions, and courses.
- STEM Day was successful, including a helicopter landing and drone stations.
- Legal Updates Training with review of legislative updates, including the civics educational technical advisory, etc.

Hudson School Board Hills Memorial Library
Public Session: 6:30pm

• Job vacancies include: 2 Special Education teachers, and a Project Lead the Way teacher at HMS; 2 Special Education Teachers at Alvirne; and music teacher at Hills Garrison. There are 44 Paraprofessional vacancies.

- A message was sent to families and staff for interest in joining the Strategic Planning Committee.
- Administration met to review budgetary requests at the SAU office, including grant funds.
- HMS science labs are still being installed.
- Alvirne football game last Friday the Hudson Police Department was thanked for helping investigate a concern which was not a credible threat.
- State of the Town meeting was held last week. Student leaders were thanked for the tours.
- Board of Selectmen meeting tomorrow: 2nd public hearing for restriction of public access of Memorial Drive during school hours.

2. Assistant Superintendent Report

Ms. Organek stated October 6th is an early release day for students, and a staff professional development day featuring suicide prevention training. There is a new initiative called Hudson University to support newly hired teachers without prior experience while completing plans to earn certification. This will be done through a PowerSchool module, which was purchased with Title II funds.

3. Director of Special Services Report

Ms. Borge mentioned that there had been preparation for the State of the Town. Many of the staff are taking on multiple roles and appreciation was noted. She attended an event featuring Lynn Lyons regarding anxiety (the "Anxious Nation" movie).

4. Business Administrator Report

Ms. Burk mentioned that a new accountant was hired. A job was just posted in the Human Resources Department.

L. Committee Reports [2:38:05]

Mr. Campbell noted that the Alvirne Trustees met last week, and Patty Langlais spoke about a possible warrant article for a capital reserve for the farm, and the trustees supported the idea.

M. Board of Selectmen – Liaison Comments – [2:38:47]

The Board of Selectmen Liaison was not in attendance.

N. Student Representative Comments [2:38:49]

Ms. Tilley had no comments.

O. Board Member Comments [2:38:55]

Mr. Campbell commended Hills Garrison for starting a running club last week.

Hudson School Board Hills Memorial Library
Public Session: 6:30pm

Mr. Gasdia thanked those who attended the State of the Town last week. People enjoyed the tours given by CTE Student Ambassadors. The Salem Band Show will be on Saturday at Salem High School, and Alvirne will participate.

Ms. Dionne attended the Deerfield Fair and noted that 81 students from the Alvirne FFA competed and work from Alvirne students was on display in categories such as forestry and floral design. Awards were won.

Ms. Whiting spoke about the State of the Town and felt the CTE Ambassadors did a good job representing the student body and shared knowledge of the school and CTE.

P. Non-Public Session per RSA 91-A3 II a,b,c and I [2:42:07]

At 9:14pm, Ethan Beals made a motion to enter into a non-public session per RSA 91-A:3 II a, b, c and l. Mike Campbell seconded the motion. Motion passed 5-0. Roll call vote.

Personnel matters Hiring Staff Compensation AFSCME MOU- approved

Submitted by Susan DeFelice Non-Public by Dan Moulis and Kim Organek

Discipline Report – October 11, 2023

August 2023

| School | # Student | Detentions | | In-School Suspensions | | Out-of-School Suspensions | | Reported Incidents of Bullying | Incidents of Bullying Being "Found" | Note | | | |
|----------------------|--------------|------------|----|-----------------------|-------|------------------------------|----------|--------------------------------------|--|----------|---|---|--|
| | | # | 1x | 2x + | Total | 1 day | 2 days + | Total | 1 day | 2 days + | | | |
| ELC - Library Street | 197 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ELC - Dr. H.O. Smith | 197 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Hills Garrison | 368 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Nottingham West | 546 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Hudson Memorial | 698 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Alvirne High School | 1024 | 1 | 1 | 0 | 1 | 1 | 0 | 4 | 4 | 0 | 0 | 0 | |

August 2022

| School | # Student | Detentions | | In-School Suspensions | | Out-of-School Suspensions | | | Reported Incidents of Bullying | Incidents of Bullying Being "Found" | Note | | |
|----------------------|--------------|------------|----|-----------------------|-------|------------------------------|----------|-------|--------------------------------------|--|------|---|--|
| | | # | 1x | 2x + | Total | 1 day | 2 days + | Total | 1 day | 2 days + | | | |
| ELC - Library Street | 175 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ELC - Dr. H.O. Smith | 215 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Hills Garrison | 382 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Nottingham West | 547 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Hudson Memorial | 693 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Alvirne High School | 1028 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

Detentions #= total number of detentions 1x=single incidents 2x+=number of students receiving detention more than once in the month

ISS/OSS Total= total number of incidents in category 1 day = number of students receiving ISS/OSS for one day 2 days+= number of students receiving ISS/OSS for multiple days

The Hudson School District has *Student Behavior Standards for PreK-12*, which are included in the student handbook at each school. Detailed expectations and the response to disruptive behaviors, by grade span, are included.

Detention – a student is given detention for purposeful or repeated behaviors that interrupt the school day such as skipping class, repeated tardies, disruptions to the learning environment. Teachers and administrators can assign detention, which is used to rectify the behavior.

In-School Suspension (ISS) – a student is given in-school suspension for significant violations of accepted behavioral standards and require the intervention of a building administrator. Behaviors include significant noncompliance, cheating/plagiarism and bullying. A principal can assign ISS for *one to 10 days.

Out-of-School Suspension (OSS) – a student is given out-of-school suspension for significant violations of safety for students, teachers, staff and other members of the school community. OSS is avoided at the elementary level. Behaviors include bullying, aggressive physical conduct, threats of violence and possession or use of drugs. A principal can assign OSS for one to 10 days and it can be extended by the superintendent for an additional 10 days.

Bullying – a single significant incident or a pattern of incidents involving a written, verbal, or electronic communication, or a physical act or gesture, or any combination thereof, directed at another student which:

- (a) physically harms a student or damages the student's property;
- (b) causes emotional distress to a student;
- (c) interferes with a student's educational opportunities;
- (d) creates a hostile educational environment; or
- (e) substantially disrupts the orderly operation of the school

"Bullying" includes actions motivated by an imbalance of power based on a student's actual or perceived personal characteristics, behaviors, or beliefs, or motivated by the student's association with another person and based on the other person's characteristics, behaviors or beliefs

Discipline Report – October 11, 2023

September 2023

| School | # Student | Detentions | | In-School Suspensions | | Out-of-School Suspensions | | | Reported Incidents of Bullying | Incidents of Bullying Being "Found" | Note | | |
|----------------------|--------------|------------|----|-----------------------|-------|------------------------------|----------|-------|--------------------------------------|--|------|---|--|
| | | # | 1x | 2x + | Total | 1 day | 2 days + | Total | 1 day | 2 days + | | | |
| ELC - Library Street | 197 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | |
| ELC - Dr. H.O. Smith | 197 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Hills Garrison | 368 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Nottingham West | 548 | 6 | 6 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Hudson Memorial | 696 | 18 | 17 | 1 | 16 | 7 | 9 | 13 | 7 | 6 | 3 | 3 | |
| Alvirne High School | 1027 | 79 | 48 | 31 | 13 | 12 | 1 | 14 | 8 | 6 | 2 | 2 | |

September 2022

| School | # Student | Detentions | | In-School Suspensions | | Out-of-School Suspensions | | Reported Incidents of Bullying | Incidents of Bullying Being "Found" | Note | | | |
|----------------------|--------------|------------|----|-----------------------|-------|------------------------------|----------|--------------------------------------|--|----------|---|---|--|
| | | # | 1x | 2x + | Total | 1 day | 2 days + | Total | 1 day | 2 days + | | | |
| ELC - Library Street | 195 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ELC - Dr. H.O. Smith | 215 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Hills Garrison | 387 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Nottingham West | 548 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | |
| Hudson Memorial | 698 | 14 | 14 | 0 | 7 | 7 | 0 | 8 | 0 | 8 | 2 | 2 | |
| Alvirne High School | 1057 | 29 | 19 | 10 | 3 | 3 | 0 | 4 | 4 | 0 | 0 | 0 | |

#= total number of detentions **Detentions** 1x=single incidents

2x+=number of students receiving detention more than once in the month

ISS/OSS 1 day = number of students receiving ISS/OSS for one day 2 days+= number of students receiving ISS/OSS for multiple days Total= total number of incidents in category

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- (c) interferes with a student's educational opportunities;
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- (e) substantially disrupts the orderly operation of the school

"Bullying" includes actions motivated by an imbalance of power based on a student's actual or perceived personal characteristics, behaviors, or beliefs, or motivated by the student's association with another person and based on the other person's characteristics, behaviors or beliefs

FY2024 FINANCIAL STATEMENT

as of:

9/30/2023

| REVENUE | REVENUE 2023 | ACTUAL YTD REVENUE | ANTICIPATED REVENUE | TOTAL ANTICIPATED REVENUE | EXCESS/ (SHORTFALL) |
|-------------------------------------|--------------|-----------------------|------------------------|---------------------------------|------------------------|
| 10 1121 CURRENT TAX APPROP w/ SWEPT | 52,070,765 | 12,511,998 | 39,558,767 | 52,070,765 | - |
| 10 1320 TUITION FROM OTHER LEA'S | 240,000 | 6,512 | 233,488 | 240,000 | - |
| 10 1340 PRE-SCHOOL TUITION | 80,000 | 9,360 | 70,640 | 80,000 | - |
| 10 1510 INTEREST ON INVESTMENTS | 15,000 | - | 15,000 | 15,000 | - |
| 10 1710 ATHLETIC FEES | 9,000 | - | 9,000 | 9,000 | - |
| 10 1730 1:1 COMPUTER INSURANCE | 25,000 | 25,910 | (910) | 25,000 | - |
| 10 1900 OTHER LOCAL REVENUE | 20,000 | (71) | 20,071 | 20,000 | - |
| 10 1901 ERATE | 18,000 | (1,749) | 19,749 | 18,000 | - |
| 10 1910 RENTALS | 15,000 | 1,959 | 13,041 | 15,000 | - |
| 10 1921 ROTC PROGRAM CONTRIBUTIONS | 96,097 | 7,623 | 88,474 | 96,097 | - |
| 10 3190 OTHER STATE AID | - | 19,547 | - | 19,547 | 19,547 |
| 10 3241 SPECIAL EDUCATION AID | 394,267 | - | 394,267 | 394,267 | - |
| 10 3242 VOCATIONAL TUITION AID | 650,000 | - | 650,000 | 650,000 | - |
| 10 3800 EDUCATION GRANT | 8,178,027 | 1,635,605 | 6,542,422 | 8,178,027 | - |
| 10 4580 MEDICAID | 42,000 | - | 42,000 | 42,000 | - |
| 10 5220 INDIRECT COSTS | 55,000 | - | 55,000 | 55,000 | - |
| TOTAL GENERAL FUND REVENUE | 61,908,156 | 14,216,695 | 47,711,008 | 61,927,703 | 19,547 |

| <u>REVENUE</u> | REVENUE BUDGET | ACTUAL YTD REVENUE | ANTICIPATED REVENUE | TOTAL ANTICIPATED REVENUE | EXCESS/ (SHORTFALL) |
|---|-------------------------|----------------------------|--------------------------|--------------------------------------|------------------------|
| TOTAL GENERAL FUND REVENUE (From Page 1) | 61,908,156 | 14,216,695 | 47,711,008 | 61,927,703 | 19,547 |
| <u>EXPENDITURES</u> | APPROPRIATION BUDGET | ACTUAL YTD EXPENDITURES | ANTICIPATED EXPENDITURES | TOTAL ANTICIPATED EXPENDITURES | (EXCESS)/ SHORTFALL |
| FY23 PRIOR YEAR ENCUMBRANCES Prior Year Encumbrances (FY23) Prior Year Encumbrances Paid to Date Anticipated Prior Year Encumbrance Payments EXCESS/SHORTFALL | 1,261,042 | 291,325 | 780,204 | | 189,512 |
| FY24 GENERAL FUND APPROPRIATION BUDGET Expenditures Current Year Encumbrances Anticipated Expenditures End of Year Funds - Approved not encumbered TOTAL ANTICIPATED EXPENDITURES | 61,875,947 | 9,797,951 | 30,822,353 19,900,400 | 60,520,704 | |
| EXCESS/SHORTFALL | | | | ,, | 1,355,243 |
| TOTAL EXPENDITURES | | | | | 1,544,755 |
| ANTICIPATED FUND BALANCE w/ AI | NTICIPATED EXPE | ENDITURES | | | 1,564,303 |

FY2024 FINANCIAL STATEMENT FUNCTION SUMMARY REPORT

GENERAL FUND

9/30/2023

| FUNCTION | DESCRIPTION | BUDGET | TRANSFERS / ADJUSTMENTS | REVISED BUDGET | YTD EXPENDED | ENCUMBERED | ANTICIPATED EXPENDITURE | AVAILABLE BUDGET |
|-----------|-----------------------------------|------------|----------------------------|-------------------|-----------------|------------|----------------------------|---------------------|
| 1100 | Regular Programs | 23,969,868 | 41,415 | 24,011,283 | 2,461,270 | 11,952,092 | 8,841,301 | 756,621 |
| 1200 | Special Education | 9,417,623 | 680,728 | 10,098,351 | 1,149,194 | 6,089,761 | 3,170,959 | (311,563) |
| 1300 | Vocational | 2,507,607 | 25 | 2,507,632 | 264,542 | 1,134,027 | 706,473 | 402,590 |
| 1400 | Student Activities | 822,288 | 32,953 | 855,240 | 78,378 | 145,762 | 609,236 | 21,864 |
| 2100 | Student Services | 5,612,961 | 16,766 | 5,629,727 | 464,376 | 2,670,637 | 2,143,468 | 351,246 |
| 2200 | Student Support (Instruction) | 2,383,458 | 4,465 | 2,387,922 | 715,024 | 631,624 | 965,125 | 76,150 |
| 2300 | Student Support (Administration) | 1,147,632 | 4,847 | 1,152,479 | 362,650 | 821,507 | 135,773 | (167,451) |
| 2400 | School Administration | 3,661,606 | 3,259 | 3,664,865 | 841,080 | 2,245,286 | 561,242 | 17,258 |
| 2500 | School Resources | 1,180,255 | 1,867 | 1,182,121 | 305,469 | 713,103 | 158,065 | 5,484 |
| 2600 | Operations/Maint. Of Plant | 6,155,068 | 249,680 | 6,404,748 | 1,634,249 | 3,334,912 | 1,367,370 | 68,217 |
| 2700 | Student Transportation | 2,844,363 | 119,572 | 2,963,935 | 339,570 | 1,762,495 | 441,125 | 420,745 |
| 2800 | Information Mgt Services | 657,303 | 25,465 | 682,768 | 371,885 | 71,255 | 190,407 | 49,220 |
| 4000 | Facilities | 780,005 | 80,000 | 860,005 | 976,734 | 30,097 | - | (146,826) |
| 5100/5200 | Principal/Interest/Fund Transfers | 735,912 | - | 735,912 | 124,856 | - | 609,856 | 1,200 |
| | TOTAL | 61,875,947 | 1,261,042 | 63,136,989 | 10,089,277 | 31,602,557 | 19,900,400 | 1,544,756 |

FY2024 FINANCIAL STATEMENT OBJECT SUMMARY REPORT

GENERAL FUND

as of:

9/30/2023

| FUNCTION | I DESCRIPTION | BUDGET | TRANSFERS / ADJUSTMENTS | REVISED BUDGET | YTD EXPENDED | ENCUMBERED | ANTICIPATED EXPENDITURE | AVAILABLE BUDGET |
|----------|-----------------------------------|------------|----------------------------|-------------------|-----------------|------------|-------------------------|---------------------|
| 100 | Salaries | 30,546,892 | - | 30,546,892 | 3,707,345 | 22,337,632 | 3,707,360 | 794,555 |
| 200 | Benefits | 17,734,353 | 225 | 17,734,578 | 2,199,600 | 2,132,708 | 12,523,073 | 879,197 |
| 300-500 | Purchased Services | 8,954,887 | 1,160,454 | 10,115,341 | 2,691,159 | 5,672,004 | 1,927,001 | (174,823) |
| 600 | Supplies | 3,050,672 | 43,654 | 3,094,326 | 893,713 | 1,345,813 | 813,474 | 41,327 |
| 700 | Property | 753,924 | 56,469 | 810,393 | 444,827 | 99,132 | 266,877 | (443) |
| 800 | Other | 485,507 | 239 | 485,746 | 27,776 | 15,269 | 437,759 | 4,943 |
| 900 | Principal/Interest/Fund Transfers | 349,712 | - | 349,712 | 124,856 | - | 224,856 | 0 |
| | TOTAL | 61,875,947 | 1,261,042 | 63,136,989 | 10,089,277 | 31,602,557 | 19,900,400 | 1,544,756 |